BEFORE THE STATE OF CONNECTICUT INSURANCE DEPARTMENT

IN THE MATTER OF:)	DOCKET NO.
THE ACQUISITION OF CONTROL OF	<i>'</i>	EX 21-77
PATRONS MUTUAL INSURANCE COMPANY OF)	
CONNECTICUT)	
BY LIBERTY MUTUAL HOLDING COMPANY INC.,)	
LMHC MASSACHUSETTS HOLDINGS INC. AND)	
LIBERTY MUTUAL GROUP INC.)	

AFFIDAVIT OF PUBLICATION BY NORA L. MARANTZ

I, Nora Marantz, hereby declare under penalty of perjury as follows:

I am a Vice President and Senior Corporate Counsel of Liberty Mutual Group Inc. I

present this Affidavit on behalf of the Applicants. I am authorized to give this Affidavit by the

powers vested in me under my duties on behalf of the Applicants.

Pursuant to the Connecticut Insurance Department's request on December 29, 2021, I requested that Notice of the Public Hearing for the above captioned application, as provided to the Applicants on December 29, 2021, be published in the below-listed publications on the identified dates. Attached as Exhibits A through I are proofs of publication from these publications as provided to myself and those acting under my direction, as described in the below chart.

Publication	Dates of Publication	Proof of Publication			
Hartford Courant	January 5, 2022 January 12, 2022	Affidavit of Publication (Exhibit A)			
Boston Globe	January 7, 2022 January 14, 2022	Affidavit of Publication (Exhibit B)			
Burlington Free Press	January 10, 2022 January 17, 2022	Affidavit of Publication (Exhibit C)			
New Haven Register	January 7, 2022 January 14, 2022	Affidavit of Publication (Exhibit D)			

[Signature Page to Liberty Mutual Connecticut Affidavit]

110848135.2

New London's The Day	January 7, 2022 January 14, 2022	Tear Sheets (Exhibit E)
Pittsfield's Berkshire Eagle	January 11, 2022 January 18, 2022	Tear sheets (Exhibit F)
Providence Journal	January 10, 2022 January 18, 2022	Tear sheets (Exhibit G)
Springfield's The Republican	January 7, 2022 January 14, 2022	Affidavit of Publication (Exhibit H)
Worcester's Telegram & Gazette	January 7, 2022 January 15, 2022	Tear Sheets (Exhibit I)

I state under penalty of perjury that the foregoing is true and correct to the best of my knowledge, information, and belief.

FURTHER THE AFFIANT SAYETH NOT

Nora V. Marantz

Vice President and Senior Corporate Counsel Liberty Mutual Group Inc.

SUBSCRIBED and SWORN to before

Hava to

me this 2 le day of January, 2022.

Notary Public

My Commission expires:

MARIA C. MARTINEZ
Notary Public
COMMONWEALTH OF MASSACHUSETTS
My Commission Expires On
April 17, 2026

Exhibit A



AFFIDAVIT OF PUBLICATION

Sold To DAY PITNEY LLP - CU80108534 242 Trumbull St Hartford,CT 06103-1213

Bill To DAY PITNEY LLP - CU80108534 242 Trumbull St Hartford,CT 06103-1213

State of Connecticut

January 11, 2022

County of Hartford

Order No: 7118614

\$1323.56

I, Robin Collar, do solemnly swear that I am a representative of the Hartford Courant, printed and published daily, in the state of Connecticut and that from my own personal knowledge and reference to the files of said publication the advertisement of Public Notices was inserted in the regular edition.

On Dates as Follows:

Jan 05, 2022; Jan 12, 2022

Laly & Collar

Robin Collar, Representative,

Subscribed and sworn before me on January 11, 2022

Notary Public

DENISE I CARR

NOTARY PUBLIC, STATE OF CONNECTICUT
MY COMMISSION EXPIRES MAY 31, 2023

Name of Notary, Typed, Printed, or Stamped



NOTICE OF PUBLIC HEARING CONCERNING THE PROPOSED ACQUISITION OF CONTROL OF PATRONS MUTUAL INSURANCE COMPANY CONTROLLED THROUGH AFFILIATION BY STATE AUTOMOBILE MUTUAL INSURANCE COMPANY BY LIBERTY MUTUAL HOLDING COMPANY, INC., LMHC MASSACHUSETTS HOLDINGS INC., AND LIBERTY MUTUAL GROUP

Notice is hereby given that the Insurance Commissioner of the State of Connecticut will conduct a public hearing on January 27, 2022, at 9:00 a.m. in room 601 at the Connecticut Insurance Department, 6th Floor, 153 Market Street, Hartford, CT. The hearing will be conducted pursuant to sections 38a-129 through 38a-140, 4-166 through 4-184, as applicable, of the Connecticut General Statutes; and sections 38a-8-1 through 38a-8-104, and 38a-138-1 through 38a-138-16, as applicable, of the Regulations of the Connecticut State Agencies. This hearing shall be held in a hybrid fashion with a limited number of individuals being physically present and the remainder appearing remotely via telephone and video conference, in the event of a building closure, the hearing shall be held in an entirely virtual manner. Members of the public can satured this hearing via telephone by dialing 860-840-2075 and using passcode 502 203 498#. The hearing will include a period devoted exclusively to public comment. Persons interested in being designated a party or intervenor should consult sections 38a-8-48 and 38a-8-49 of the Regulations of the Connecticut State Agencies.

The public hearing is being held on the question of granting approval pursuant to section 38a-132(b)(1) of the Connecticut General Statutes of the application filed by Liberty Mutual Holding Company Inc., LMHC Massachusetts Holdings Inc., and Liberty Mutual Group Inc. ("Applicants"), dated August 6, 2021, and as amended and restated on December 9, 2021 (the "Application"). The Application requests the Insurance Commissioner's approval, as required by section 38a-130 of the Connecticut General Statutes, of the proposed acquisition of control of Patrons Mutual Insurance Company (the "Domestic Insurer") controlled through affiliation by State Automobile Mutual Insurance Company ("State Auto").

The Proposed Acquisition will be affected pursuant to the terms of the Agreement and Plan of Merger and Combination (the "Merger Agreement") between by and among the State Auto and the Applicants, dated as of July 12, 2021, and pursuant to the existing affiliation arrangement between the Domestic Insurer and State Auto. The official record of this proceeding, which includes a copy of the Application and the Agreement, is on file with the Connecticut Insurance Department at 153 Market Street, 7th floor, Hartford, Connecticut and is available for public inspection during regular business hours, it is also available on the Connecticut Insurance Department's website at https://portal.ct.gov/cid.

At the public hearing, representatives of the Applicants, the Domestic Insurer, and State Auto as well as any other party or intervenor designated by the Insurance Commissioner pursuant to sections 38a-8-48 and 38a-8-49 of the Regulations of the Connecticut State Agencies, and his appointed hearing officer, will appear and be heard concerning the consideration by the Insurance Commissioner of the Application. The public will, at the hearing officer's discretion and in accordance with section 4-177c(b) of the Connecticut General Statutes, be given an opportunity to comment on the Application with respect to the issues to be considered by the Insurance Commissioner. Written statements may also be submitted during the public comment portion of the public hearing or filed with the Insurance Department prior to the close of business on January 26, 2022, by mailing or delivering such statements to the Connecticut Insurance Department, PO. Box 816, Hartford, CT 06142-0816, Attention: Jennifer M. Dowty, Esq.

The Insurance Department does not discriminate on the basis of disability in admission to, access to, or operation of its programs, services or activities, in accordance with Title II of the Americans with Disabilities Act of 1990. Individuals requiring auxiliary aids for communication or other accommodation are invited to make their needs and preferences known by calling Victoria Cruise at (860) 757-5349.

Dated at Hartford, Connecticut, this 29th day of December 2021.

Andrew N. Mais Insurance Commissioner 1/5, 1/12/2022 7118614

Exhibit B



Andrew A. Mals indicationer in the manuscrip of the manus Dated at Harfford, Connecticut, this 29th day of December Saouanajaid pue signa, se Here is a serial to the control of t PEJIOd//Schiul te ausgam s, Juaumiedad aouennu ingine ingi The state of the s The state of the s TWHE WASHING TO THE BROTE INC.

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TO GLOBE NEWSPAPER CO., INC.,

For Advertising in the Boston Globe

Liberty Mutual Insurance Co. 175 Berkeley St Boston, MA 02116

Legal Notice

I, Christopher M Zito, hereby certify that I am a Classified Advertising Sales Representative of the Boston Globe, Media Partners, LLC., publishers of the Boston Globe; that the above advertisement has been inserted in said newspaper two times on Friday, January 7, 2022 & Friday, January 14, 2022 and that it is charged at the usual rates.

Boston, Mass - January 14, 2022

Personally appeared before me and made oath that the above statement subscribed to him is

Sugrinsm. MURPHY
Notary Public
COMMONWEALTH OF MASSACHUSETTS
My Commission Expires
April 1, 2022

Notary Public.

My Commission Expires U

x 505/1/1

Ad# 517933/State of Ct. Insurance Department

Exhibit C



100 Bank Street Suite 700 Burlington VT 05401 Phone: 802-863-3441

LIBERTY MUTUAL INSURANCE 175 BERKELEY STREET MAIL STOP M06G **BOSTON, MA 02116**

AFFIDAVIT OF PUBLICATION

State of Wisconsin, SS. County of Brown.

This is to certify that advertising for which space measurements are listed below has been published in all editions Burlington Free Press in the issue date(s) indicated:

Customer:

LIBERTY MUTUAL INSURANCE

Product:

BUR-Burlington Free Press

Columns x Lines: 1 col x 129 lines

Insertion Dates: 01/10/2022, 01/17/2022

Total Space Measurements: 129.00

Affirmed before me, this 17 day of January, 2022

ucou facoss

Ad Number: 0005075617 This is not an invoice

of Affidavits1

THE BURLINGTON FREE PRESS

Notary State of Wisconsin County of Brown

My commission expires

7/27/20

SARAH BERTELSEN Notary Public State of Wisconsin

STATE OF CONNECTICUT
INSURANCE DEPARTMENT
NOTICE OF PUBLIC HEARING
CONCERNING THE PROPOSED ACQUISTION OF CONTROL OF PATRONS
MUTUAL INSURANCE COMPANY CONTROLLED THROUGH AFFILIATION
BY STATE AUTOMOBILE MUTUAL INSURANCE COMPANY BY LIBERTY
MUTUAL HOLDING COMPANY, INC.,
LIMIC MASSACHUSETTS
HOLDINGS INC., AND LIBERTY MUTUAL GROUP INC.
Notice is hereby given that the Insur-

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Connecticut and is available for public inspection during regular business hours, it is also available on the Connecticut Insurance

Department's website at https://portal.c

Legarithms website at many portain to the Applicants, the Domestic Insurer, and State Auto as well as any other party or intervenor designated by the Insurance Commissioner pursuant to sections 38a-8-48 and 38a-8-49 of the sections 38a-8-48 and 38a-8-49 of the Regulations of the Connecticut State Agencies, and his appointed hearing officer, will appear and be heard con-cerning the consideration by the Insur-ance Commissioner of the Application. The public will, at the hearing officer discretion and in accordance with sec-tion 4-177(b) of the Connecticut Gention 4-177(b) of the Connecticut General Statutes, be given an opportunity to comment on the Application with respect to the issues to be considered by the Insurance Commissioner. Written statements may also be submitted during the public comment portion of the public hearing or filed with the insurance Department prior to the close of business on January 26, 2022, by mailing or delivering such statements

to the Connecticut Insurance Department, P.O. Box 816, Hartford, CT 06142-0816, Attention: Jennifer M. Dowty, Esq.
The Insurance Department does not discriminate on the basis of disability in admission to, access to, or operation of its programs, services or activities, in accordance with Title II of the Americans with Disabilities Act of 1990. Individuals requiring auxiliary aids for communication or other accommodation are invited to make their needs and preferences known by calling Victoria Cruise at (860) 757-5349.
Dated at Hartford, Connecticut, this 29th day of December 2021.
Andrew N. Mais Insurance Commissioner Janaury 10 & 17, 2022

Exhibit D

CONNECTICUT POST | THE NEWS-TIMES | THE ADVOCATE | The Hour | GREENWICH TIME

Darlen News | Fairfield Citizen | New Canaan News | The Spectrum | Westport News | Wilton Villager

LIBERTY MUTUAL INSURANCE 175 Berkeley Street

BOSTON MA 02116

AFFIDAVIT OF PUBLICATION

STATE OF CONNECTICUT COUNTY OF FAIRFIELD

Being **T**epose and say that Representative the employ of HEARST CONNECTICUT MEDIA GROUP, Publisher of the New Haven Register, LEGAL that NOTICE as stated below was published the New Haven Register.

Subscribed and sworn to before me on this 10th Day of January, A.D. 2022.

Not

My commission

lic Melinda S. Kelly

Notary Public, State of Connecticut My Commission Expires 12/31/2025

PO Number

Ad Caption

STATE OF CONNECTICUT IN:

<u>Publication</u>

New Haven Register

Ad Number

0002678355-01

Publication Schedule 1/7/2022, 1/14/2022

Connecticut Post | Greenwich Time | New Haven Register | Stamford Advocate | The Middletown Press The News-Times | The Norwalk Hour | The Register Citizen

Fairfield Citizen | New Canaan Advertiser | Shelton Herald | Shoreline Times | The Darien Times | The Dolphin | The Foothills Trader | The Litchfield County Times | The Milford Mirror | The Ridgefield Press | The Spectrum | The Trumbull Times | The Wilton Bulletin | West Hartford News | Westport News

LIBERTY MUTUAL INSURANCE 175 Berkeley Street

BOSTON MA 02116

AFFIDAVIT OF PUBLICATION

STATE OF CONNECTICUT

NTY OF

STATE OF CONNECTICUT

INSURANCE DEPARTMENT

NOTICE OF PUBLIC HEARING
CONCERNING THE PROPOSED ACQUISITION OF CONTROL OF PATRONS MUTUAL INSURANCE COMPANY CONTROLLED THROUGH AFFILIATION BY STATE AUTOMOBILE MUTUAL
INSURANCE COMPANY BY LIBERTY MUTUAL HOLDING COMPANY, INC., LMHC MASSACHUSETTS HOLDINGS INC., AND LIBERTY MUTUAL GROUP INC.

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Dated at Hartford, Connecticut, this 29th day of December 2021.

Andrew N. Mais Insurance Commissioner

sworn, say and Representative in the EARST CONNECTICUT MEDIA sher ofthe New Haven LEGAL NOTICE а as was published in the

FAIRFIELD

sworn to before me on of January, A.D. 2022.

× Pick

Public

ster.

Melinda S. Kelly on Notary Public, State of Connecticut My Commission Expires 12/31/2025

Ad Caption
STATE OF CONNECTICUT IN:

Ad Number 0002678355-01

Fri Jan 7, 2022

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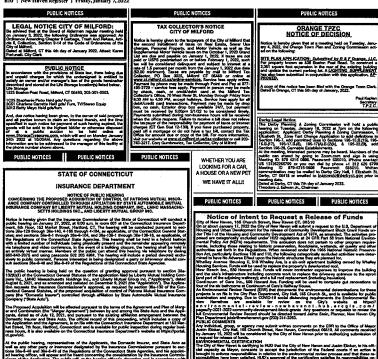
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BABY PARROTS - Conures, Cockatiels, Love Birds, Parrotlettes, Tame & Cuddly, 203-824-1717

Rehoming my teddybear puppy. He is friendly, updated on shots. \$1000 Call for details 203-360-4274.

Lost & Found Ads ARE FREE

PUBLIC NOTICES

NEW HAVEN CITY PLAN COMMISSION. Public Hearing. Wed. Jan 19, 2022 @ 7:00 pm

The meeting will be held via the Zoom Platform. All application materials and meeting link can be found https://cityplancommission.newhavenct.gov 78 OLIVE STREET (Owner/Applicant: 78 Olive Street Partners LLC; Agent: C. McKeon) Petition to Amend the New Haven Zoning Map (Grid #12) To Change the Designation of 2.487+/- acres of land located at 78 Olive Street from General Business (BA) to Central Business/Residence (BD-1) Zoning District Classification. Testimony will be accepted at City Plan Dept (203-946-6377). For disability accommodation, call 5 business days in advance of the hearing date: 203-946-7833 (voice) or 203-946-8582 (TTY).

ROOMS FOR RENT

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PROBATE NOTICES

NOTICE TO CREDITORS

ESTATE OF Jimmie L. Holmes (21-1555)

The Hon. Clifton E. Graves, Jr., Judge of the Court of Probate, District of New Haven Probate Court, by decree dated January 12, 2022, ordered that all claims must be presented to the fiduciary at the address below. Failure to promptly present any such claim may result in the loss of rights to recover on such claim.

Felicia lagrossi, Deputy Chief Clerk

The fiduciary is:

Audra Holmes-Greene, C/O: GA-BRIEL HENRY CUSANELLI (attorney for Audra Holmes-Greene), AT-TORNEY GABRIEL H. CUSANELLI, 66 ANDERSON STREET, NEW HAVEN, CT 06511

PROBATE NOTICES

NOTICE TO CREDITORS ESTATE OF Carl D. Hunter (21-00668)

The Hon. Edward C. Burt, Jr., Judge of the Court of Probate, District of Hamden - Bethany Probate Court, by decree dated December 29, 2021, ordered that all claims must be presented to the fiduciary at the address below. Failure to promptly present any such claim may result in the loss of rights to recover on such claim.

Caron H. Mendillo, Assistant

The fiduciary is: Michael Hunter, 402 Glendevon Drive North, West Haven, CT 06516

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PUBLIC NOTICES

WEST HAVEN, CT LEGAL NOTICE PLANNING AND ZONING COMMISSION CITY OF WEST HAVEN, CONNECTICUT

The West Haven Planning and Zoning Commission will hold a Regular Meeting and Public Meeting on Tuesday, January 25, 2022, in the Harry M. Bailey Middle School Auditorium, 106 Morgan Lane, West Haven, CT at 6:00 P.M. to act on the following matters:

- 1. Proposed Amendment to Zoning Regulations. The City of West Haven is proposing an amendment to Section 20 (Commercial District), Table 20.1 to reduce the minimum lot size per unit requirement to 1,300 Square Feet. The amendment also includes a change to Table 62.1 in parking space requirements to a maximum requirement of 2 parking spaces per dwelling unit in residential zones. File ZR #21-93
- 2. Proposed Amendments to Zoning Map. The City of West Haven is proposing to amend the Zoning Map along portions of the R-3 (Residential) and PF (Public Facilities) districts along portions of Campbell Ave., Richards St., and Hall St. to become part of the adjacent NB (Neighborhood Business) District. File ZM #21-94
- 3. Proposed Amendments to Zoning Map. The City of West Haven is proposing to amend the OS (Open Space) and SCR (Shoreline Commercial Retail) district boundary as it crosses the parcels at 5 and 6 Rock Street. File ZM #21-95
- 4. Proposed Amendment to Zoning Regulations. An amendment for the City of West Haven Zoning Regulation. The City seeks to make the following changes: 1. Cottage food operations as an as of right use within a dwelling. 2. Allow plant nurseries as of right within the TOD district. 3. Allow Breweries distilleries and farm wineries throughout various zoning districts within the City. File ZR #21-100
- 5. 221 Bull Hill Lane: MODIFICATION OR ORIGINALLY GRANTED SPECIAL PERMIT #SP 21-70. Modification is a change from a CAFÉ Liquor to a RESTAURANT Liquor Special Permit. File #SP 21-70
- 6. Proposed Amendment to Zoning Regulations: An application to amend the City of West Haven Zoning Regulation, Table 39.2 and 36.1. The amendment proposes changes to the allowed uses in the SRR zone, and to allow a maximum of 11 dwelling units in the SRR zone. Applicant: Kevin J. Curseaden / Owner: Delaurentis Management Corp. File #ZR 22-101
- <u>7. 1 Cellini Place:</u> Application for a Special Permit to allow a Walk-in Clinic in conjunction with permitted Medical Services in the RCPD zone pursuant to Sections 39.2H and 82. Applicant/ Owner: Park Commons, LLC. File # SP 22-102
- 8. Proposed Amendment to Zoning Regulations: An application to amend Article 3, Section 44.4 of the West Haven Zoning Regulations to provide that the restriction on siting gasoline, diesel or other filling stations within 100 feet of a residentially-zoned lot shall not apply to a gasoline, diesel or other filling station having a convenience store on the same lot. Applicant: Joseph P. Williams, Esq./ Cumberland Farms, Inc. File #ZR 22-103

9. Proposed Amendments to Zoning Map: Savin Rock Partners, LLC is proposing to amend

the Zoning Map to change the SCR Zone over the parcel know as 200 Captain Thomas Blvd

(MBL: 021-0185-0-0000) to a SRR Zone as depicted on a map titled "Proposed Zone Change Map 200 a/k/a 200-270 Captain Thomas Boulevard" by Codespoti & Associates P.C. File ZM #22-104

Applications and supporting documents are available for review on the Office of Planning &

Development, website at http://cityofwesthaven.com/198/Planning-and-Zoning-Commission.

A copy of the proposed Text Amendment and proposed Zoning Map Changes will be available for public inspection at the City Clerk's office ten (10) days prior to the public hearing.

If you have any additional questions please call The Planning Office at 203-937-3580 Kathleen Hendricks, Chairman Planning and Zoning Commission

STATE OF CONNECTICUT

INSURANCE DEPARTMENT

NOTICE OF PUBLIC HEARING
CONCERNING THE PROPOSED ACQUISITION OF CONTROL OF PATRONS MUTUAL INSURANCE COMPANY CONTROLLED THROUGH AFFILIATION BY STATE AUTOMOBILE MUTUAL
INSURANCE COMPANY BY LIBERTY MUTUAL HOLDING COMPANY, INC., LMHC MASSACHUSETTS HOLDINGS INC., AND LIBERTY MUTUAL GROUP INC.

Notice is hereby given that the Insurance Commissioner of the State of Connecticut will conduct a public hearing on January 27, 2022, at 9:00 a.m. in room 601 at the Connecticut Insurance Department, 6th Floor, 153 Market Street, Hartford, CT. The hearing will be conducted pursuant to sections 38a-129 through 38a-140, 4-166 through 4-184, as applicable, of the Connecticut General Statutes; and sections 38a-8-1 through 38a-8-104, and 38a-138-1 through 38a-138-16, as applicable, of the Regulations of the Connecticut State Agencies. This hearing shall be held in a hybrid fashion with a limited number of individuals being physically present and the remainder appearing remotely via telephone and video conference, in the event of a building closure, the hearing shall be held in an entirely virtual manner. Members of the public can attend this hearing via telephone by dialing 860-840-2075 and using passcode 502 203 498#. The hearing will include a period devoted exclusively to public comment. Persons interested in being designated a party or intervenor should consult sections 38a-8-48 and 38a-8-49 of the Regulations of the Connecticut State Agencies.

The public hearing is being held on the question of granting approval pursuant to section 38a-132(b)(1) of the Connecticut General Statutes of the application filed by Liberty Mutual Holding Company Inc., LMHC Massachusetts Holdings Inc., and Liberty Mutual Group Inc. ("Applicants"), dated August 6, 2021, and as amended and restated on December 9, 2021 (the "Application"). The Application requests the Insurance Commissioner's approval, as required by section 38a-130 of the Connecticut General Statutes, of the proposed acquisition of control of Patrons Mutual Insurance Company (the "Domestic Insurer") controlled through affiliation by State Automobile Mutual Insurance Company ("State Auto").

The Proposed Acquisition will be affected pursuant to the terms of the Agreement and Plan of Merger and Combination (the "Merger Agreement") between by and among the State Auto and the Applicants, dated as of July 12, 2021, and pursuant to the existing affiliation arrangement between the Domestic Insurer and State Auto. The official record of this proceeding, which includes a copy of the Application and the Agreement, is on file with the Connecticut Insurance Department at 153 Market Street, 7th floor, Hartford, Connecticut and is available for public inspection during regular business hours, it is also available on the Connecticut Insurance Department's website at https://portal.ct.gov/cid.

At the public hearing, representatives of the Applicants, the Domestic Insurer, and State Auto as well as any other party or intervenor designated by the Insurance Commissioner pursuant to sections 38a-8-48 and 38a-8-49 of the Regulations of the Connecticut State Agencies, and his appointed hearing officer, will appear and be heard concerning the consideration by the Insurance Commissioner of the Application. The public will, at the hearing officer's discretion and in accordance with section 4-177c(b) of the Connecticut General Statutes, be given an opportunity to comment on the Application with respect to the issues to be considered by the Insurance Commissioner. Written statements may also be submitted during the public comment portion of the public hearing or filed with the Insurance Department prior to the close of business on January 26, 2022, by mailing or delivering such statements to the Connecticut Insurance Department, P.O. Box 816, Hartford, CT 06142-0816, Attention: Jennifer M. Dowty, Esq.

The Insurance Department does not discriminate on the basis of disability in admission to, access to, or operation of its programs, services or activities, in accordance with Title II of the Americans with Disabilities Act of 1990. Individuals requiring auxiliary aids for communication or other accommodation are invited to make their needs and preferences known by calling Victoria Cruise at (860) 757-5349.

Dated at Hartford, Connecticut, this 29th day of December 2021.

Andrew N. Mais Insurance Commissioner

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Model	Year	Price	Stock#	Dealer	Phone	Model	Year	Price	Stock#	Dealer	Phone	Model	Year	Price	Stock#	Dealer	Phone
			CHE	VROLET					J	EEP					SU	BARU	
SONIC	2017	\$14,999	22050A	Quality Subaru	(203) 949-1104	GRAND	2019	\$37,365	U9795	Milford Auto Group	(203) 456-8870	FORESTER	2019	\$30,997	P4206	Quality Subaru	(203) 949-1104
			D.	ND OF		GRAND GRAND	2019 2018	\$36,476 \$40.525	U9790 U9785	Milford Auto Group Milford Auto Group	(203) 456-8870 (203) 456-8870	FORESTER FORESTER	2019 2019	\$32,731 \$29.616	P4168 22062A	Quality Subaru Quality Subaru	(203) 949-1104 (203) 949-1104
			יע	DDGE		GRAND	2018	\$38,474	U9786	Milford Auto Group	(203) 456-8870	FORESTER	2019	\$33.511	P4162	Quality Subaru	(203) 949-1104
						GRAND	2018	\$35,495	U9782	Milford Auto Group	(203) 456-8870	FORESTER	2020	\$32,719	P4102 P4151	Quality Subaru	(203) 949-1104
OURANGO	2018	Call Us	L9834	Milford Auto Group	(203) 456-8870	GRAND	2018	\$36,999	U9784	Milford Auto Group	(203) 456-8870	FORESTER	2019	\$33,997	P4131 P4202	Quality Subaru	(203) 949-1104
DURANGO	2019	\$39,890	U9820	Milford Auto Group	(203) 456-8870	GRAND	2019	\$45,523	U9763	Milford Auto Group	(203) 456-8870	FORESTER	2013	\$19.994	P4205	Quality Subaru	(203) 949-1104
DURANGO	2019	\$39,690	U9718	Milford Auto Group	(203) 456-8870	GRAND	2018	\$45,525 \$41,780	U9746	Milford Auto Group	(203) 456-8870	FORESTER	2013	\$28,997	P4203 P4210	Quality Subaru	(203) 949-1104
JUNANGO	2019	φ31,309	03/10	Millora Auto Group	(203) 430-6670	WRANGLER	2019	Call Us	U9825	Milford Auto Group	(203) 456-8870	FORESTER	2019	\$32,999	P4210	Quality Subaru	(203) 949-1104
				000		WRANGLER	2019	Call US	03023	Williold Auto Gloup	(203) 430-0010	FORESTER	2019	\$24.997	P4178	Quality Subaru	(203) 949-1104
			r	ORD						NA NA		FORESTER	2018	\$31.300	P4176 P4172	Quality Subaru	(203) 949-1104
									ľ	RAM		IMPREZA	2016	\$17.595	P4172 P4199	Quality Subaru	(203) 949-1104
-150	2013	Call Us	U9833	Milford Auto Group	(203) 456-8870							IMPREZA	2015	\$25,499	P4114A	Quality Subaru	(203) 949-1104
-130	2013	Call US	03033	Millora Auto Group	(203) 430-6670	1500	2019	\$51,925	U9750	Milford Auto Group	(203) 456-8870	IMPREZA	2013	\$28,999	P4114A	Quality Subaru	(203) 949-1104
			11/	AND A		1500	2019	\$59,161	U9816	Milford Auto Group	(203) 456-8870	IMPREZA	2013	\$17.994	P4182	Quality Subaru	(203) 949-110-
			H	ONDA		1500	2021	\$67,895	U9817	Milford Auto Group	(203) 456-8870	IMPREZA	2017	\$20.595	P4162 P4156	Quality Subaru	(203) 949-1104
						1500	2019	\$52,999	U9794	Milford Auto Group	(203) 456-8870	IMPREZA	2017	\$26,337	P4204	Quality Subaru	(203) 949-1104
CR-V	2018	\$28,994	P4157	Quality Subary	(203) 949-1104	1500	2019	\$62,495	U9742	Milford Auto Group	(203) 456-8870	IMPREZA	2019	\$20,55 <i>1</i> \$21,595	P4204 P4211	Quality Subaru	(203) 949-1104
/rt-v	2010	\$20,994	P4137	Quality Subaru	(203) 949-1104	1500	2020	\$58,999	U9727	Milford Auto Group	(203) 456-8870	LEGACY	2019	\$21,595	P4211 P4195	Quality Subaru	(203) 949-1104
			111/	INDAL		1500	2019	\$49.999	U9726	Milford Auto Group	(203) 456-8870	LEGACY	2015	\$20,555	P4195	Quality Subaru	(203) 949-110-
			HY	UNDAI		2500	2019	Call Us	U9814	Milford Auto Group	(203) 456-8870	LEGACY	2018	\$28,997	P4207	Quality Subaru	(203) 949-110
						3500	2021	\$57.620	U9765	Milford Auto Group	(203) 456-8870	OUTBACK	2015	\$20,597	21709A	Quality Subaru	(203) 949-110-
ONATA	2011	\$13.999	21721A	Quality Subaru	(203) 949-1104	PROMASTER	2017	\$40,999	U9697	Milford Auto Group	(203) 456-8870	OUTBACK	2013	\$29,247	21709A 22092A	Quality Subaru	(203) 949-110-
ONAIA	2011	Ψ13,333	21121N	Quality Subaru	(203) 343-1104	PROMASTER	2013	\$43,905	U9796	Milford Auto Group	(203) 456-8870	OUTBACK	2017	\$26,999	P4185	Quality Subaru	(203) 949-110-
				EED		TROWASTER	2020	Ψ43,303	03130	Willord Auto Group	(203) 430-0070	OUTBACK	2013	\$20,999	22079A	Quality Subaru	(203) 949-110-
			J	EEP					CII	DADII		OUTBACK	2017	\$38,595	P4174	Quality Subaru	(203) 949-110-
									5 0	BARU		OUTBACK	2019	\$33,403	P4174	Quality Subaru	(203) 949-110-
HEROKEE	2020	Call Us	U9828	Milford Auto Group	(203) 456-8870							OUTBACK	2013	\$40,999	P4153	Quality Subaru	(203) 949-110-
HEROKEE	2019	Call Us	U9824	Milford Auto Group	(203) 456-8870	ASCENT	2019	\$34.558	P4179	Quality Subaru	(203) 949-1104	OUTBACK	2020	\$34.686	22086A	Quality Subaru	(203) 949-110-
HEROKEE	2019	\$31.636	U9813	Milford Auto Group	(203) 456-8870	ASCENT	2019	\$41,338	P4181	Quality Subaru	(203) 949-1104	OUTBACK	2017	\$28.595	22088A	Quality Subaru	(203) 949-110-
CHEROKEE	2019	\$27,259	U9812	Milford Auto Group	(203) 456-8870	ASCENT	2019	\$37,940	P4147	Quality Subaru	(203) 949-1104	WRX	2020	\$36,914	P4196	Quality Subaru	(203) 949-110-
COMPASS	2019	\$26.803	U9811	Milford Auto Group	(203) 456-8870	ASCENT	2020	\$39.551	P4201	Quality Subaru	(203) 949-1104	XV	2014	\$18.932	P4191	Quality Subaru	(203) 949-110-
GRAND	2019	\$32,746	U9733	Milford Auto Group	(203) 456-8870	CROSSTREK	2020	\$18,245	22090A	Quality Subaru	(203) 949-1104	AV	2014	Ψ10,332	1 7131	Quality outstill	(200) 343-110
RAND	2018	\$31,180	U9735	Milford Auto Group	(203) 456-8870	CROSSTREK	2010	\$26,800	P4160	Quality Subaru	(203) 949-1104				TΩ	VOTA	
RAND	2010	\$39,202	U9770	Milford Auto Group	(203) 456-8870	CROSSTREK	2013	\$26,997	P4198	Quality Subaru	(203) 949-1104				10	YOTA	
RAND	2021	\$42,143	U9808	Milford Auto Group	(203) 456-8870	FORESTER	2017	\$23,999	P4188	Quality Subaru	(203) 949-1104						
RAND	2020	Call Us	U9827	Milford Auto Group	(203) 456-8870	FORESTER	2017	\$35.417	P4190	Quality Subaru	(203) 949-1104	COROLLA	2015	\$13.999	22076A	Quality Subaru	(203) 949-110
RAND	2018	\$32,830	U9787	Milford Auto Group	(203) 456-8870	FORESTER	2015	\$20,999	P4190 P4192	Quality Subaru	(203) 949-1104	COROLLA	2013	\$24,997	21596B	Quality Subaru	(203) 949-110-
	2019	Call Us	U9829	Milford Auto Group	(203) 456-8870	FORESTER	2019	\$27,991	P4193	Quality Subaru	(203) 949-1104	RAV4	2020	\$34.999	21708A	Quality Subaru	(203) 949-110-
GRAND																	



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BOSTON MA 02116

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STATE OF CONNECTICUT COUNTY OF FAIRFIELD

Being depose say that I am a Representative the employ of HEARST CONNECTICUT MEDIA GROUP, Publisher οf the New Haven Register, that a LEGAL NOTICE as stated below was published the New Haven Register.

Subscribed and sworn to before me this 10th Day of January, 2022.

plic Melinda S. Kelly Notary Public, State of Connecticut

My commission express My Commission Expires 12/31/2025

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New Haven Register

Ad Number 0002678355-01

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LIBERTY MUTUAL INSURANCE 175 Berkeley Street

BOSTON MA 02116

AFFIDAVIT OF PUBLICATION

STATE OF CONNECTICUT

NTY OF

STATE OF CONNECTICUT

INSURANCE DEPARTMENT

NOTICE OF PUBLIC HEARING
CONCERNING THE PROPOSED ACQUISITION OF CONTROL OF PATRONS MUTUAL INSURANCE COMPANY CONTROLLED THROUGH AFFILIATION BY STATE AUTOMOBILE MUTUAL
INSURANCE COMPANY BY LIBERTY MUTUAL HOLDING COMPANY, INC., LMHC MASSACHUSETTS HOLDINGS INC., AND LIBERTY MUTUAL GROUP INC.

Notice is hereby given that the Insurance Commissioner of the State of Connecticut will conduct a public hearing on January 27, 2022, at 9:00 a.m. in room 601 at the Connecticut Insurance Department, 6th Floor, 153 Market Street, Hartford, CT. The hearing will be conducted pursuant to sections 38a-129 through 38a-140, 4-166 through 4-184, as applicable, of the Connecticut General Statutes; and sections 38a-8-1 through 38a-8-104, and 38a-138-1 through 38a-138-16, as applicable, of the Regulations of the Connecticut State Agencies. This hearing shall be held in a hybrid fashion with a limited number of individuals being physically present and the remainder appearing remotely via telephone and video conference, in the event of a building closure, the hearing shall be held in a hearing via telephone by dialing 860-840-2075 and using passcode 502 203 498#. The hearing will include a period devoted exclusively to public comment. Persons interested in being designated a party or intervenor should consult sections 38a-8-48 and 38a-8-49 of the Regulations of the Connecticut State Agencies.

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Dated at Hartford, Connecticut, this 29th day of December 2021.

Andrew N. Mais Insurance Commissioner

sworn, depose and say Representative in the EARST CONNECTICUT MEDIA ο£ the New Haven а LEGAL NOTICE as published was in the ster.

FAIRFIELD

sworn to before me on of January, A.D. 2022.

ryPublic

Melinda S. Kelly
on Notary Public, State of Connecticut
My Commission Expires 12/31/2025

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Ad Number 0002678355-01

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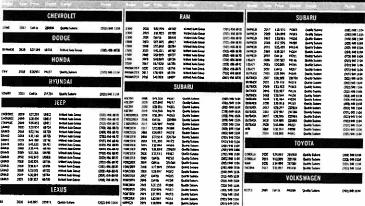


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NOTICE OF PUBLIC HEARING CONCERNING THE PROPOSED ACQUISITION OF CONTROL OF PATRONS MUTUAL INSURANCE COMPANY CONTROLLED THROUGH
AFFILIATION BY STATE AUTOMOBILE MUTUAL

STATE OF CONNECTICUT

INSURANCE COMPANY BY LIBERTY MUTUAL HOLDING COMPANY, INC., LMHC
MASSACHUSETTS HOLDINGS INC., AND LIBER-TY MUTUAL GROUP INC.

Notice is hereby given that the Insurance Commissioner of the State of Connecticut will conduct a public hearing on January 27, 2022, at 9:00 a.m. in room 601 at the Connecticut Insurance Department, 6th Floor, 153 Market Street, Hartford, CT. The hearing will be conducted pursuant to sections 38a-129 through 38a-140, 4-164 through 4-184, as applicable, of the Connecticut General Statutes; and sections 38a-8-1 through 38a-8-104, and 29a-1384. Havendy 38a-1384. It are applicable of the Department of the Departme Statutes, and sections 364-8-1 through 384-8-149, 438-8-138-16, as applicable, of the Regulations of the Connecticut State Agencies. This hearing shall be held in a hybrid fashion with a limited number of individuals being physically present and the remainder appearing remotely via telephone and video conference, in the award of a building closure, the bearing shall be held the event of a building closure, the hearing shall be held in an entirely virtual manner. Members of the public can attend this hearing via telephone by dialing 860-840-2075 and using passcode 502 203 498#. The hearing will include a period devoted exclusively to public comment. Persons interested in being designated a party or intervenor should consult sections 38a-8-48 and 38a-8-49 of the Regulations of the Connecticut State Agencies.

The public hearing is being held on the question of granting approval pursuant to section 38a-132(b)(1) of the Connecticut General Statutes of the application filed by Liberty Mutual Holding Company Inc., LMHC Massachusetts Holdings Inc., and Liberty Mutual Group Inc. ("Applicants"), dated August 6, 2021, and as amended and restated on December 9, 2021 (the "Application"). The Application requests the Insurance Commissioner's approval, as required by section 38a-130 of the Connecticut General Statutes, of the proposed acquisition of Patrons Mutual Insurance Commany (the "Docontrol of Patrons Mutual Insurance Company (the "Do mestic Insurer") controlled through affiliation by State Automobile Mutual Insurance Company ("State Auto").

The Proposed Acquisition will be affected pursuant to the terms of the Agreement and Plan of Merger and Combination (the "Merger Agreement") between by and among the State Auto and the Applicants, dated as of July 12, 2021, and pursuant to the existing affiliation arrangement between the Domestic Insurer and State Auto. The official record of this proceeding, which includes a copy of the Application and the Agreement, is on file with the Connecticut Insurant at 153 Market Street. This floor. Harafford Department at 153 Market Street, 7th floor, Hartford, Connecticut and is available for public inspection during regular business hours, it is also available on the Connecticut Insurance Department's website at https://portal.ct.gov/cid.

At the public hearing, representatives of the Applicants, the Domestic Insurer, and State Auto as well as any other party or intervenor designated by the Insurance Commissioner pursuant to sections 38a-8-48 and 38a-84 of the Regulations of the Connecticut State Agencies, and his appointed hearing officer, will appear and be heard concerning the consideration by the Insurance Commissioner of the Application. The public will, at the hearing officer's discretion and in accordance with section 4-177c(b) of the Connecticut General Statutes, be given an opportunity to comment on the Application where the spect to the issues to be considered by the Insurance respect to the issues to be considered by the Insurance Commissioner. Written statements may also be sub-mitted during the public comment portion of the public hearing or filed with the Insurance Department prior to the close of business on January 26, 2022, by mailing or delivering such statements to the Connecticut Insurance Department, P.O. Box 816, Hartford, CT 06142-0816, Attention: Jennifer M. Dowty, Esq.

The Insurance Department does not discriminate on the basis of disability in admission to, access to, or operation of its programs, services or activities, in accordance with Title II of the Americans with Disabilities Act of 1990. Individuals requiring auxiliary aids for communication or other accommodation are invited to make their needs and preferences known by calling Victoria Cruise at (860) 757-5349.

Dated at Hartford, Connecticut,

Andrew N. Mais Insurance Commissione

Notice of Public Sale

Notice is hereby given that Moove In Self Storage will sell the contents of the storage units listed below at a public auction to satisfy a lien placed on the contents (pursuant to Connecticut Statutes Chapter 743, Sections 42-159-169). The sale will take place at the website www.StorageTreasures.com. Units will be available for viewing prior to the sale on www.StorageTreasures.com Contents will be sold for cash only to the highest bidder. All sales are final. Seller reserves the right to withdraw the property at any time before the sale or to refuse any the property at any time before the sale or to refuse any bids. The property to be sold is described as "general household items" unless otherwise noted.

Moove In Self Storage, 960 Bank St., New London, CT 06320 will list storage units on the website www.StorageTreasures.com on 1/21/2022 at 2:00 PM Unit C166 Linda Nichols, Household Goods, Unit C185 Charon Wilson, Household Goods, Unit D215 Corley Shannon, Household Goods, Unit E204 Adam Sostre, Household Goods.

Moove In Self Storage, 65 Westwood Ave., New London, CT 06320 will list storage units on the website www. CT 05320 Will list storage units on the website www. StorageTreasures.com on 1/21/2022 at 2:00 PM Unit 6519- Anthony Reyes, Household Goods, Unit H550-Robert Hickey, Household, Unit H561 Betty Chapman, Household Goods, Unit 1614- Brianna Pugh, Household Goods, Unit 1614- Brianna Pugh, Household Goods, Unit 1614- Brianna Monay, Household Goods, Unit 1668 David Currier, Household Goods

TOWN OF EAST LYME TAXPAYERS

The following taxes are due January 1, 2022

Personal Property taxes on 10/1/2020 levy

Supplemental Motor Vehicle taxes on

registered motor vehicles added

between 10/2/2020 and 7/31/2021

Payable January 1 - February 1 without interest

Interest calculated at 1.5% per month

Failure to receive bill(s) does NOT invalidate the tax

Mill Rate: 28.51 on the dollar on the Levy of 10/1/2020

108 Pennsylvania Avenue, Niantic

Mail Address: PO Box 511, Niantic, CT 06357

Hours: 8:00 am to 4:00 pm Monday - Friday

Tax bills may be paid ELECTRONICALLY at

www.eltownhall.com

Please keep this ad as a reminder

Payable at: Tax Office, East Lyme Town Hall

FROM January 1, 2022

Second installment of Real Estate and

Public Notices Public Notices

TOWN OF MONTVILLE

d01018491

All persons liable to pay taxes to the Town of Montville are hereby notified that I have a warrant to levy and are hereby notified that I have a warrant to levy and collect a Town Tax of thirty one and seventy-five mills (31.75) on the dollar on the Levy of October 2020. Motor Vehicle Supplemental Taxes for vehicles purchased after October 1, 2020 and before August 1, 2021 are due and payable January 1, 2022. Taxes remaining unpaid after February 1, 2022 shall be reported delinquent to the Department of Motor Vehicle as required by law. Renewal of ALL registrations will be denied until ALL taxes are paid. To obtain a clearance for the Department of Motor Vehicle all motor vehicle taxes must be paid in cash, money order, certified check or credit card. money order, certified check or credit card.

The second installment of Real Estate Taxes on the Levi of October 1, 2020 are due and payable January 1, 2022. Please contact the Tax Collector's office for a bill if you are a new owner, paid off a mortgage or refinanced since July 1, 2021. Said taxes not paid on February 1, 2022 will become delinquent and subject to interest at the rate of one and one-half percent (1.5%) per month from the due date. Minimum interest charge is \$2.00 per bill. Failure to receive a bill does not invalidate the tax or respective penalties should the tax become delinquent. (State Statute 12-130 & 12-146) Taxes may be paid by

mail or online at www.townofmontville.org by credit card or by electronic check (additional convenience fees card or by electronic check (adultional convenience rees apply). Taxes may also be paid at the Uncasville Dime Bank through January 2021.

For the purpose of collecting said tax the Office of the Tax Collector at Montville Town Hall, 310 Norwich-New London Turnpike, Uncasville, CT will be open between the hours of 8:00 AM and 4:30 PM, Monday thru Friday.

Closed December 24th, 2021 and January 17th, 2022.

Dated at Montville, CT this 6th day of December 2021.

d01019630

ZONING BOARD OF APPEALS NOTICE OF PUBLIC HEARING

The Zoning Board of Appeals will hold a public hearing on Wednesday, January 12, 2022, at 7:00 p.m. virtually via the Zoom platform to hear the following: ZBA21-09 - 99 Warren Avenue, Dava Home Solutions

TOWN OF GROTON

LLC, Applicant; Claire Verdier, Owner; Variances of Section 4.2-2.A to convert a detached accessory building (garage) in the front yard to a human abbitation use. PIN# 260816945786, RS-12 Zoning District.

A Zoom meeting link will be posted to the Town's website meetings calendar or can be attended by visiting www.zoom.us, Webinar ID: 895 8920 9799, Password: 532566, or by phone: +1 301 715 8592. Access to electronic equipment at the Town Hall Annex for the purposes of attending/participating in the meeting shall be provided to any member of the public who provides a written request to the Office of Planning and Development not less than 24 hours prior to the meeting.

Applications are on file and available for public inspection during normal business hours at the Planning Department, 134 Groton Long Point Road, Groton, CT. Dated this 7th day of January, 2022, at Groton, CT.

Karen Gauthier, CCMC Montville Tax Collector

Noank Fire District Zoning Board of Appeals Notice of Public Hearing Notice is hereby given that the Zoning Board of Appeals

of the Noank Fire District will, on Thursday, January 13th, 2022 at 7:00 p.m., hold a public hearing in the Noank Fire House on Ward Avenue to hear and act on

ZBA 2021-08 Application of Peter J. Springsteel, Ar ZBA 2021-08 Application of Peter J. Springsteel, Architect LLC, for Cathy & David Oulighan for a grant of variance to Section 5.4.1, Minimum Side Yard Setback reduced to 7'4", Section 3.5, Maximum Lot Coverage increased by an additional 112 square feet, Section 2.10a Accessory Building Setback reduced to 2" 4", to allow the construction of a canopy over the house side door, and build a new detached shed at the preexisting house at 40 Spring Street, Noank CT. Town of Groton PIN# 260708883616

Dated this 18th day of December, 2021 at Noank, CT Robert Butler, Chairman Noank Fire District Zoning Board of Appeals

Town of Waterford

Board of Selectmen

d01020851

Request for Proposals
Bid #22-110 Comprehensive Banking Services The Purchasing Agent will accept sealed bids for Comprehensive
Banking Services until Friday, February 4th, 2022 at
11:00 am in the Louise Appleby Room located at 15 Rope
Ferry Rd Waterford, Connecticut,06385.Information and Ferry Rd Waterrord, Connecticut, 10535, information and Bid Packets are available on the Town web site at www. waterfordct.org Any questions regarding specifications, policies and procedures are to be directed to the Purpointes and procedures are to be directed to the Pur-chasing Agent in writing at rdummett@waterfordct. org. Potential Bidders are responsible for checking the Town of Waterford website for any addenda and updates regarding this Bid. The Board of Selectmen reserves the right to reject any or all bids, in whole or in part, and to waive any informality in any bid when such action

s deemed to be in the best interest of the Town; their Rawle Dummett Purchasing Agent

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FOLLOW US THEDAY. JOBS

Public Notices Public Notices

> d01020875 CITY OF GROTON

Planning & Zoning Commission
Notice of Hearing - CORRECTION
The City of Groton Planning and Zoning Commission
will NOT hold a public hearing on Wednesday, January 19, 2022, at 6:30pm at the Municipal Building,
295 Meridian Street, Groton to hear and act on the following matter:

Application CSP #328 Eastern Point Rd 0, EB Building 207 North Yard Heating

This public hearing has been cancelled, a public hearing for this application is not needed per state guidelines. Dated at Groton, Connecticut this 7th day of January, 2022.

Planning and Zoning Commission Paul Kunkemoeller, Chairperson

City of New London

d01018402

Payments will be received in the Tax Office at 15 Masonic St, New London, CT 06320, Monday thru Friday from 8:30 A.M. to 4:00 P.M.

Taxes are due January 1, 2022. If payment is not received on or before February 1, 2022, the tax will become delinquent and subject to interest at the rate of one and delinquent and subject to interest at the rate of one and one-half percent per month or fraction thereof which elapses from the time when such tax becomes due and payable until the same is paid. The minimum interest charge is \$2.00. The tax becomes delinquent and interest will be charged as of February 2, 2022. Please go to www. newlondonct.org for more information

Samantha J Krakowiak, CCMC Tax Collector/Collector of Revenue

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*Site Work & Excavating

*Brush Clearing *Grading *Ground Prep Work *Hardscapes & Land-scaping *Patios, Walkways & Driveways *Utility Trenches *Demolition

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We are an EE/AA employer W/M/D/V encouraged to apply

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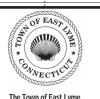
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Apply In Person ONLY to: Store Manager True Value Home Center 9 Hendel Dr., (off Rt. 27), Mystic, CT



The Town of East Lyme Is currently Hiring for: HIGHWAY MAINTAINER III

Performs general work in the construction, installation, pair and maintenance of roads, and bridges, and perform relief work in the removal of refuse and collection of garbage & recyclables. A CDL is required for this position

Applicants must pass a physical exam, drug & alcohol esting, and mechanical tests. Application & job description are available at eltownhall.com, by calling 860-691-4118, or by emailing publicworks@eltownhall.com. All resumes, applications and references must be rece by 4PM on Friday, January 21, 2022. EOE/ADA

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For pics and info shorelineestatesales.com

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Advertiser

Wright, Karen

Public Notices

d01020696

STATE OF CONNECTICUT INSURANCE DEPARTMENT

NOTICE OF PUBLIC HEARING CONCERNING THE PROPOSED ACQUISITION OF CONTROL OF PATRONS MUTUAL INSURANCE COMPANY CONTROLLED THROUGH AFFILIATION BY STATE AUTOMOBILE MUTUAL INSURANCE COMPANY BY LIBERTY MUTUAL HOLDING COMPANY, INC., LMHC

MASSACHUSETTS HOLDINGS INC., AND LIBER-TY MUTUAL GROUP INC. Notice is hereby given that the Insurance Commissione

of the State of Connecticut will conduct a public hearing on January 27, 2022, at 9:00 a.m. in room 601 at the Connecticut Insurance Department, 6th Floor, 153 Market Street, Hartford, CT. The hearing will be conducted pursuant to sections 38a-129 through 4-184, as applicable, of the Connecticut General Statutes; and sections 38a-8-1 through 38a-8-104, and 38a-138-1 through 38a-138-16, as applicable, of the Regulations of the Connecticut State Agencies. This hearing shall be held in a hybrid fashion with a limited number of individuals being physically present and the remainder appearing remotely via telephone and video conference, in the event of a building closure, the hearing shall be held in an entirely virtual manner. Members of the public can attend this hearing via telephone by dialing 860-840-2075 and using passcode 502 203 498#. The hearing will include a period devoted exclusively to public comment. Persons interested in being designated a party or intervenor should consult sections 38a-8-48 and 38a-8-49 of the

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The Proposed Acquisition will be affected pursuant to The Proposed Acquisition will be affected pursuant to the terms of the Agreement and Plan of Merger and Combination (the "Merger Agreement") between by and among the State Auto and the Applicants, dated as of July 12, 2021, and pursuant to the existing affiliation arrangement between the Domestic Insurer and State Auto. The official record of this proceeding, which includes a copy of the Application and the Agreement, is on file with the Connecticut Insurance Department at 153 Market Street, 7th floor, Hartford Connecticut and is available for public inspection during regular business hours, it is also available on the Connecticut Insurance Department's website a https://portal.ct.gov/cid.

At the public hearing, representatives of the Applicants, the Domestic Insurer, and State Auto as well as any other party or intervenor designated by the Insurance Commissioner pursuant to sections 38a-8-48 and 38a-8-Commissioner pursuant to sections 364-6-46 and 364-6-49 of the Regulations of the Connecticut State Agencies, and his appointed hearing officer, will appear and be heard concerning the consideration by the Insurance Commissioner of the Application. The public will, at the hearing officer's discretion and in accordance with section 4-177c(b) of the Connecticut General Statutes, be given an opportunity to comment on the Application with respect to the issues to be considered by the Insurance Commissioner. Written statements may also be sub-mitted during the public comment portion of the public hearing or filed with the Insurance Department prior to the close of business on January 26, 2022, by mailing or delivering such statements to the Connecticut Insurance Department, P.O. Box 816, Hartford, CT 06142-0816, Attention: Jennifer M. Dowty, Esq.

The Insurance Department does not discriminate on the basis of disability in admission to, access to, or operation of its programs, services or activities, in accordance with Title II of the Americans with Disabilities Act of 1990. Individuals requiring auxiliary aids for communication or other accommodation are invited to make their needs and preferences known by calling Victoria Cruise at (860) 757-5349.

Dated at Hartford, Connecticut, this 29th day of December 2021.

Andrew N. Mais

d01021428

GAL NOTICE A certified list of 15 Republican party-endorsed candidates for the Town of Salem for election as Members of the Town Committee At-Large is on file in my office at 270 Hartford Road, Salem, CT, and copies are available for public distribution. The number of Town Committee Members to be elected, under party rules, is 24.

A Primary will be held March 1, 2022, if 6 candidacies

A Primary will be held March 1, 2022, if 6 candidactes (which is at least 25% of the number of town committee members to be elected by such party in the municipality) are filed in accordance with \$89-382 to 9-450, inclusive, of the General Statutes, by persons other than party-endorsed candidates, not later than 4:00 p.m. of January 26, 2022, provided the number of such candidacies plus the number of endorsed candidates, exceeds the number of town committee members to be elected. (If the number of opposing candidacies filed is reduced to less than such 25%, no primary will be held.) Petition forms instructions and information concerning the procedure fo filing opposing candidacies, may be obtained from Doris Burr, Republican Registrar of Voters, 270 Hartford Rd., Salem, CT 06420. Linda Flugrad, CCTC Town Clerk of Salem

d01021386

LEGAL NOTICE
A certified list of 21 Democratic party-endorsed candi dates for the Town of Salem for election as Members of the Town Committee At-Large is on file in my office at 270 Hartford Road, Salem, CT, and copies are available for public distribution. The number of Town Committee Members to be elected, under party rules, is 30.

A Primary will be held March 1, 2022, if 6 candidacies (which is at least 25% of the number of town committee

members to be elected by such party in the municipality) are filed in accordance with §§9-382 to 9-450, inclusive, of the General Statutes, by persons other than party-endorsed candidates, not later than 4:00 p.m. of January 26, 2022, provided the number of such candidacies plus the number of endorsed candidates, exceeds the number the number of endorsed candidates, exceeds the number of town committee members to be elected. (If the number of opposing candidacies filed is reduced to less than such 25%, no primary will be held.) Petition forms, instructions and information concerning the procedure for filing opposing candidacies, may be obtained from Betsy Butts, Democrat Registrar of Voters, 270 Hartford Rd., Salem, CT 06420. Linda Flugrad, CCTC Town Clerk of Salen

LEGAL NOTICE TOWN OF WATERFORD

A certified list of 35 Republican party-endorsed candidates for the town of Waterford for election as Members of the Town Committee At-Large is on file in my office at 15 Rope Ferry, Waterford, CT and copies are available for public distribution. The number of Town Committee Members to be elected, under party rule, is 35. A Primary will be held March 1, 2022 if 9 candidacies (which is at least 25% of the number of town com mittee members to be elected by such party in the municipality) are filed in accordance with §§9-382 to 9-450, inclusive, of the General Statutes, by persons other than party-endorsed candidates, not later than 4:00 p.m. of January 26, 2022, provided the numbe of such candidacies plus the number of endorsed candidates, exceeds the number of town committee members to be elected. (If the number of opposing candidacies filed is reduced to less than such 25%, no primary will be held.) Petition forms, instructions concerning the procedure for filing opposing candidacies may be obtained from Patricia L. Waters, Republican Registrar of Voters, 15 Rope Ferry Rd, Waterford CT

D01009684

TOWN OF MONTVILLE NOTICE OF PUBLIC HEARING

The Montville Planning & Zoning Commission will hold a Public Hearing on January 25, 2022 at 6 pm in Council Chambers, Montville Town Hall, 310 Norwich New London Turnpike, Uncasville, CT for the following application: 221.6 PA21 ADU – Applicant: Montville PZC to opt out of the requirements of PA21 regarding accessory dwelling units. At this Public Hearing, persons may be heard & written computer time will be recovered COVID-18 Public Medical Council Page 1981. written communications will be received. COVID-19 Rules apply. Copies of the application are in the Planning Dept & on the Town of Montville Website at https://www townofmontville.org/form-repository/opt-out-accesso ry-dwelling-units/

Dated at Montville, CT this 12th day of January, 2022.

Public Notices

LEGAL NOTICE FORECLOSURE AUCTION SALE

Public Notices

Docket No.: CV-19-6043532-S Case Name: Chelsea Groton Bank v. Gates Realty Holdings, LLC, et al.. Property Address 15 Elm Street, Mystic (Groton, CT) Property Type: Commercial Date of Sale: January 29, 2022 Committee Name: Attorney Aimee L. Siefert Committee Phone Number: 860-889-3321

See Foreclosure Sales at www.jud.ct.gov for more detailed information

Notice is hereby given that Moove In Self Storage will sell the contents of the storage units listed below at a public auction to satisfy a lien placed on the contents (pursuant to Connecticut Statutes Chapter 743, Sections 42-159-169). The sale will take place at the website 42-139-109). The Sale will cake place at the Website www.StorageTreasures.com. Units will be available for viewing prior to the sale on www.StorageTreasures.com Contents will be sold for cash only to the highest bidder. All sales are final. Seller reserves the right to withdraw the property at any time before the sale or to refuse any

Moove In Self Storage, 960 Bank St., New London, CT 06320 will list storage units on the website www.StorageTreasures.com on 1/21/2022 at 2:00 PM Unit C166 Linda Nichols, Household Goods, Unit C185

Moove In Self Storage, 65 Westwood Ave., New London, Moove In Self Storage, 65 Westwood Ave., New London, CT 06320 will list storage units on the website www. StorageTreasures.com on 1/21/2022 at 2:00 PM Unit 6519- Anthony Reyes, Household Goods, Unit H556 Robert Hickey, Household, Unit H561 Betty Chapman, Household Goods, Unit 1613- Betty Chapman, Household Goods, Unit 1614- Brianna Pugh, Household Goods, Unit 1614 Brianna Monay, Household Goods, Unit 1668 David

d01019929

The Zoning Board of Appeals of the Town of Old Lyme will hold a Regular Meeting on Thursday, January 20, 2022 at 6:30 p.m. at Memorial Town Hall, in the Meeting Hall, 52 Lyme Street, Old Lyme, CT to conduct Public Hearings on the following applications:

Case 21-27 – Russell Bush, 17 Cottage Road, Cause triagens to the Street Meeting Hall, and the Street Meeting equest variances to allow a small deck and kitcher addition, also to raise house to meet FEMA flood

Case 21-28 - Mary Lou Filiault, 11 Breen Avenue, request variances to allow a 12' x 16' shed for storage and a 12' x 8' front deck which will not extend

stolage and a 12 x 6 from deck wind will not extend
further than the existing structure.

Case 22-01 – Robin Sedgwick, 23 Ferry Road,
request variances to allow installation of a standby
generator within the setback.

Case 22-02 – Tracy Lee, 56 Boston Post Road,
restrictions to accept the second control of the still best

quest variances to construct a mudroom that will not extend any further than the existing Bilco door

TOWN OF MONTVILLE
REQUEST FOR PROPOSALS

The Town of Montville requests proposals from quali-fied firms or individuals for professional and technical services required to administer the Town's Small Cities Community Development Program REP specifications are available on the town's website

Two (2) copies of the proposal must be submitted to

the Finance Department, Montville Town Hall, 310 Nor-wich-New London Tpke., Uncasville, CT 06382 no later than 10:00 am on February 10, 2022. All proposals must be in a sealed envelope marked "Small Cities Adminis-

all proposals and waive any informalities or irregulariti

Finance Director

A certified list of 36 Democratic party-endorsed candidates for the Town of Waterford for election as Members of the Town Committee At-Large is on file in my office at 15 Rope Ferry, Waterford, CT and copies are available for public distribution. The number of Town available for public distribution. The number of 1000 Committee Members to be elected, under party rule, is 36. A Primary will be held March 3, 2022 if 9 candidacies (which is at least 25% of the number of the town committee members to be elected by such party in the municipality) are filed in accordance with \$99-382 to 9-450, inclusive, of the General Statutes, by persons other than party-endorsed candidates, not later than 400 n.m. of January 26, 2022 provided the number of other than party-endorsed candidates, not later than 4:00 p.m. of January 26, 2022, provided the number of such candidacies plus the number of endorsed candidates, exceeds the number of town committee members to be elected. (If the number of opposing candidacies filed is reduced to less than such 25%, no primary will be held.)

Waterford Town Clerk

Court. NOTICE TO CRED-ITORS. ESTATE OF Jose-phine F. Collomore (22-0012) The Hon. Jeffrey A. McNamara, Judge of the Court of Probate, District of Niantic Regional Probate Court, by decree dated January 11, 2022, ordered that all claims must be presented to the fiduciary at the address below. Failure to prompt-ly present any such claim may result in the loss of rights to recover on such

Eileen Bagwell, Clerk The fiduciary is: Kelly Pisa, 13 Doaks Lane, Marblehead, MA 01945

COURT OF PROBATE, Court. NOTICE TO CRED-ITORS. ESTATE OF Patricia Sedora (21-0547) The Hon. Jeffrey A. McNamara, Judge of the Court of Pro-bate, District of Niantic Regional Probate Court, by decree dated January 4, 2022, ordered that all claims must be present-ed to the fiduciary at the address below. Failure to promptly present any such claim may result in the loss of rights to recover on

such claim. Patricia Stratos, Chief The fiduciary is: Cindy M. Sedora Pfeifer, 10 Gregory Road, Apt. Q, Norwich, CT 06360

Classified

Niantic Regional Probate Court. NOTICE TO CRED-ITORS. ESTATE OF Lisa A. Bonanno (22-0005) The Hon. Jeffrey A. McNamara, Judge of the Court of Pro bate, District of Nianti Regional Probate Court, by decree dated January 11, 2022, ordered that all claims must be presented to the fiduciary at the address below. Failure t promptly present any such claim may result in the loss of rights to recover on

such claim. Eileen Bagwell, Clerk Elleen Bagwell, Clerk The fiduciary is: JOHANNA MCCORMICK c/o MICHAEL SALVATORE BONNANO, GERAGHTY & BONNANO LLC, 38 GRAN-ITE STREET, P.O. BOX 231, NEW LONDON, CT 06320

d01021451 New London Probate Court. NOTICE TO CRED-ITORS. ESTATE OF James W. Montford (21-00666). The Hon. Mathew H. Greene, Judge of the Court of Probate, District of Nev London Probate Court decree dated Januar 7, 2022, ordered that all claims must be presented to the fiduciary at the address below. Failure to promptly present any sucl claim may result in the

claim may result in the loss of rights to recover on such claim. Pamela Rowe, Clerk The fiduciary is: Sheryl D. Varnedoe, c/o ATTORNEY JACK REAR-

Roofing JAMES SALLS ROOFING **FALL ROOF** SPECIAL! oofing, Siding & Repair: No job too small! nsured & Lic. #578787. 860-235-0361



Public Notices

d01021452 OF PROBATE, London Probate

Court. NOTICE TO CRED-TORS. ESTATE OF Doris R. Laurence, AKA Doris

Raymonde Laurence (21 00650) The Hon. Mathev

H. Greene, Judge of the Court of Probate, District of New London Probate Court, by decree dated De-

cember 29, 2021, ordered that all claims must be

resented to the fiduciary

at the address below. Fail-ure to promptly present any such claim may result

in the loss of rights to recover on such claim.

Pamela Rowe, Clerk The fiduciary is: Cynthia Bliven, c/o AT-TORNEY RACHAEL MARIE

GAUDIO, WALLER SMITH & PALMER, P.C., 52 EU-GENE ONEILL DRIVE, NEW

Announcements

Notices of Interest

LECTRIC BOAT Security

Better Call Lee Senior Counsel Bigley Ranish LLP

Retired Director Defe

Appeals (DOHA) and Chief Administrative

202-230-3070

Automotive

CASH PAID

For Any Toyota,
Other Makes.
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Crashed OK!
Will Take Other Makes
and Models. Free Picku
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SNOW PLOWING

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Lic & Ins HIC.0642369

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KC MASONRY

STONEWALLS VENEER SEAWALL, BRICK WALLS

BLUESTONE, STEPS FIREPLACES CHIMNEYS, PATIOS,

SIDEWALKS & MORE!

FREE Est. Call Ken

(203) 558-4951 –

We also do ALL Masonry Repairs! Lic. No. 0604514

LONDON, CT 06320

d01020812

Find

COURT

bids. The property to be sold is described as "genera ehold items" unless otherwise noted.

Charon Wilson, Household Goods, Unit D215 Corley Shannon, Household Goods, Unit E204 Adam Sostre,

Currier, Household Goods

LEGAL NOTICE OF PUBLIC HEARING **70NING ROARD OF APPEALS** TOWN OF OLD LYME, CT

Dated at Old Lyme, Connecticut this 6th day of January, 2022. Nancy Hutchinson, Chairman

BID #2022-7

The Town of Montville reserves the right to reject any or

d01021389

in the CLASSIFIEDS TOWN OF WATERFORD

Petition forms, instructions concerning the procedure for filing opposing candidacies, may be obtained from Watson Jones, Democratic Registrar of Voters, 15 Rope Ferry Rd, Waterford CT.

David L Campo, CCTC

COURT OF PROBATE, COURT OF PROBATE,

DON, CIPPARONE & ZAC-CARO, P.C., 261 WILLIAMS STREET, NEW LONDON,

OFFERING 100% FINANCING — PIERCE ROOFING & HOME
IMPROVEMENTS
Honest, reliable and
reasonably priced for all
your Roofing and Home Improvement needs. Licensed and insured HIC#0648497. FREE Est

Roofing Roofing

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Employment

Education

Education



accepting applications for the following position

SECRETARY to the DIRECTOR of **FACILITIES & TECHNOLOGY**

Lyme-Old Lyme Public Schools 40 hours/week: 12 month position \$17.09 - \$25.94 per hour commensurate with experience

r more information and to apply online, go to https://www.region18.org/district-

EOE

General Help

General Help



The Poquonnock Bridge Fire Department will be utilizing the State of Connecticut Firefighter Testing Consortium to fill two vacancies. Startin salary \$45,000. Minimum qualifications include citizen of the United States, High School diploma or GED, Valid Connecticut Driver's License with "Q' endorsement or CDL Class B, Current EMT Certification (Connecticut or National Registry), Firefighter I Certificate, Hazardous Materials Operation al Certificate, NIMS 700 Certificate and a valid Candidate Physical Abilities Test Card (CPAT) issued within twelve (12) months of con-

ditional appointment offer. isit iosolutions.com and find the job application fo the State of Connecticut Firefighter Testing Consortium to apply by Feb. 11, 2022. More information can be found on the Poquonnock Bridge Fire Department website:

General Help



The following employment opportunity is available with the Town of Stonington.

Full-time non-union position w/benefits. Salary range \$120,000-\$132,000

Fown's web site at www.Stonington-ct.gov

THE TOWN OF STONINGTON IS AN EOE.

Driver

CDL Driver & Warehouse Worker — United Way Food Center in New London is hiring a full-time CDL class B truck driver and ware-house worker. Excellent pay and benefits. Scott Umbel 860.464.3321 for details. Applications at 374 Broad Street, New London, CT.

General Help

Coal/Wood/Fuels

CUT, SPLIT & DELIVERED SEASONED/ALL OAK FIREWOOD. \$200/CORD Call 860-908-2045 SEASONED

Wanted to Buy EDDIE 860-910-8826

CERAMIC TILE, VINYL, CARPET Hardwood/Sanding Refinishing Professionally Installed. **General Help**



POLICE DEPARTMENT

ASRC FEDERAL FIELD SERVICES ORDINARY SEAMAN

> Seeking a F/T qualified Seeking a F/T qualified individual to serve as a deckhand and perform maintenance tasks on marine vessels. Ability to obtain CDL, Class B with passenger endorsement. Flexible schedule, including nights, weekends, and holidays. Ability to obtain required security clearance. Review details and submit application at asrrédeqeral.com. Ref. Req# AFHC-14481 EOE M/F/V/D.

1erchandise

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 Daily/Weekly
 Call: 860-442-0039 CUT, SPLIT - Truck Load 1/2 CORD \$120 or FULL CORDS AVAIL

Floor Coverings/ "Your Floor Or Mine" 35 Years experience FREE Est. HIC633596

CHIEF OF POLICE

Information and instructions are available on the

All resumes must be received as instructed on the Town's web page by January 31, 2022.

Furniture

3PC WALNUT BEDROOM SET (ANTIQUE), Desser w/ Marble top & Mirror, Camode w/Marble Top, Rare to find all 3 pcs still

Wanted to Buy

LOOK **WE BUY ANTIQUES** Cash paid for Antiques & quality used Furniture, Old Clocks, Paintings, Sterling Silver, Jewelry, Musical Instruments,

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Rental

Apartments/ Unfurnished OLD LYME: Private Beach, 1BR, Year-round. 1st/ last/Sec. Credit Chk, \$1350 Utilities Included

No Pets/Smkg. CALL 860-434-0611

circle me **ACQUIRING ALL** Antiques, Vintage, Electronics, Audio, Mu sical Instruments, Ham Radios, Jewelry Sports Mem, Coins, Watches, Art, Toys, Mil itary plus more. One item or entire estate. Cash Paid.

Call 860-707-9350

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MOTOR ROUTE DRIVER

The Day Publishing Company, located in New London CT., is looking for a OPERATIONS MOTOR ROUTE DRIVER.



Position Description

The Day is currently accepting applications for a motor route driver for the towns of Stonington, Pawcatuck and Mystic. A valid driver's license, a good driving record, proof of insurance, and a reliable vehicle is required. Must be able to lift up to 60 lbs. Excellent pay, early morning hours.

Those interested, email qualifications and compensation requirements to: humanresources@theday.com

We are an equal opportunity employer committed to diversity in the workplace. M/F/D/V







Exhibit F

Berkshire County Classifieds

To advertise call 413-496-6365 or email classifieds@newenglandnewspapers.com

Public Notices

COMMONWEALTH OF MASSACHUSETTS LAND COURT DEPARTMENT OF THE

Docket No. 21 SM 001748

ORDER OF NOTICE

TRIAL COURT

Ann L. Filiault a/k/a Ann Louise Individually and as Representative of the Filiault, Personal Estate of Janet B. Filiault, Linda Serapilio a/k/a Linda Marie Filiault and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. c. 50 §3901 (et

Bank of New York Mellon Trust Company, N.A. as Trustee for Mortgage Assets Management Series I Trust

claiming to have an interest in a Mortgage covering real property in Williamstown, numbered 716 Simonds Road, given by Edward A. Filiault and Janet B. Filiault to **Financial Freedom Senior Funding** Corporation, dated September 14, 2007, and recorded in Berkshire County (Northern District) Registry of Deeds in Book 1308, Page 284, and now held by the Plaintiff by assignment, has/have filed with this court a complaint for determination of Defendant's/Defe ndants Servicemembers status.

If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at Three Pemberton Square, Boston, MA **02108** on or before 02/14/2022 or you may lose the opportunity to challenge the foreclosure on ground of noncompliance with the Act.

Witness, GORDON H. PIPER Chief Justice of this Court on 12/29/2021

Deborah J. Patterson, Recorder

AD# 62867

CITY OF NORTH ADAMS, MASSACHUSETTS **Conservation Commission**

LEGAL NOTICE Tuesday, Janaury 18, 2022

The North Adams Conservation Commission will hold a public hearing pursuant to M.G.L. Chapter Section 40. Wetlands Protection Act on Tuesday, January 18, 2022 at 6:00 p.m., via recorded teleconference at:

https://us02web.zoom.us/j/ 81127076825?pwd=WUJPNIIna1V hS3c5NHh2ZW04dkEyZz09, passcode: 870847.

Additional call in numbers can be found at: https://www.northadams-ma.gov/c

• A Notice of Intent submitted by Tighe & Bond on behalf of City of North Adams for property located at 111 River Street for the removal of hazardous materials, subsurface soils, and the demolition of an existing 1,800 square foot structure.

Jason Moran, Chairman North Adams Conservation Commission Berkshire Eagle publication date: January 11, 2022

AD# 62752 01/11/2022

> Commonwealth of Massachusetts The Trial Court **Probate and Family Court** Berkshire Probate and **Family Court** 44 Bank Row Pittsfield, MA 01201 (413)442-6941

CITATION ON PETITION TO CHANGE NAME

Docket No. BE21C0125CA

In the matter of: Henry Joseph Fuore

A Petition to Change Name of Adult has been filed by **Henry Joseph Fuore** of New Marlborough MA requesting that the court enter a Decree changing their name to: Henry Joseph Lipsky

IMPORTANT NOTICE Any person may appear purposes of objecting to the petition by filing an appearance at: Berkshire Probate and Family Court before 10:00 a.m. on the return day of 01/17/2022. This is NOT a hearing date, but a deadline by which you must file a written appearance if you object to this proceeding.

WITNESS. Hon, Richard A Simons. First Justice of this Court. Date: December 20, 2021

Anthony P Patella

Register of Probate

AD#62915 01/11/2022

Commonwealth of Massachusetts The Trial Court **Probate and Family Court**

INFORMAL PROBATE PUBLICATION NOTICE Docket No. BE21P0993EA

Public Notices

Estate of: Michael D Arpante Also Known As: Michael David Arpante
Date of Death: October 10, 2021

Berkshire Division

To all persons interested in the above captioned estate, by Petition of Petitioner Terryl A Arpante of Pittsfield MA

a Will has been admitted to informal

Terryl A Arpante of Pittsfield has been informally appointed as the Personal Representative of the estate to serve without surety on the

The estate is being administered under informal procedure by the Personal Representative under the Massachusetts Uniform Probate Code without supervision by the Court. Inventory and accounts are not required to be filed with the Court, but interested parties are entitled to notice regarding the administration from the Personal Representative and can petition the Court in any matter relating to the estate, including distribution of assets and expenses of assets and expenses of administration. Interested parties are entitled to petition the Court to institute formal proceedings and to obtain orders terminating or restricting the powers of Personal Representatives appointed under informal procedure. A copy of the Petition and Will, if any, can be obtained from the Petitioner.

Hashim & Spinola Pittsfield, MA 01201

AD# 62921 01/11/2022

> Commonwealth of Massachusetts The Trial Court **Probate and Family Court**

INFORMAL PROBATE **PUBLICATION NOTICE**

Docket No. BE21P0987EA Estate of: Stephen Q. Thompson

Also Known As: Date of Death: 06-14-2021

Berkshire Division

To all persons interested in the above captioned estate, by Petition

Kelly S Campbell of West Babylon Nicole L Hosier of Pittsfield Ma

a Will has been admitted to informal

probate.

Kelly S Campbell of West Babylon

Nicole L Hosier of Pittsfield Ma has been informally appointed as the Personal Representative of the estate to serve without surety on the

The estate is being administered under informal procedure by the Personal Representative under the Massachusetts Uniform Probate Code without supervision by the Court. Inventory and accounts are not required to be filed with the Court, but interested parties are entitled to notice regarding the administration from the Personal Representative and can petition the Court in any matter relating to the estate, including distribution of assets and expenses of administration. Interested parties are entitled to petition the Court to institute formal proceedings and to obtain orders terminating or restricting the powers of Personal Representatives appointed under informal procedure. A copy of the Petition and Will, if any, can be obtained from the Petitioner.

Barry Law Offices 150 North St. Suite 42 Pittsfield, MA 01201

William D. Barry, Esq.

AD# 26900

Commonwealth of Massachusetts The Trial Court **Probate and Family Court**

CITATION ON PETITION FOR FORMAL ADJUDICATION Docket No. BE21P0994EA

Estate of: Sherry L Wein Also known as: **Sherry Wein**

Date of Death: 12/03/2021

Berkshire Probate and Family Court 44 Bank Row Pittsfield, MA 01201 (413) 442-6941

To all interested persons: A Petition for Formal Probate of Will with Appointment of Personal Representative has been filed by Robert Wray of North Adams, MA requesting that the Court enter a formal Decree and Order and for such other relief as requested in the

Petition.

The Petitioner requests that: Robert Wray of North Adams, MA be appointed as Personal Representative(s) of said estate to serve Without Surety on the bond in unsupervised administration

IMPORTANT NOTICE You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You

Public Notices

have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: 10:00 a.m. on the return day of 02/02/2022.

This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to

UNSUPERVISED ADMINISTRATION UNDER THE MASSACHUSETTS UNIFORM PROBATE CODE (MUPC)

A Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate, including the assets and distribution of expenses administration.

WITNESS Hon. Richard A Simons First Justice of this Court. Date: January 05, 2022

Anthony P. Patella Register of Probate

Pamela R. Green, Esq. Smith Green & Holmes, LLP 75 North Street, Suite 400 Pittsfield, MA 01201

AD# 62879 01/11/2022

> Commonwealth of The Trial Court Probate and Family Court

CITATION ON PETITION FOR FORMAL ADJUDICATION Docket No. BE22P0005EA

Estate of: John C Reynolds Also known as: John Charles Reynolds Date of Death: 12/09/2021

Berkshire Probate and Family Court 44 Bank Row Pittsfield, MA 01201

(413) 442-6941

To all interested persons: A Petition for Formal Probate of Will with Appointment of Personal Representative has been filed by

Valeri J Reynolds of Richmond requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition.

The Petitioner requests that: Valeri J Reynolds of Richmond

MA appointed as Representative(s) of said estate to serve Without Surety on the bond in unsupervised administration

IMPORTANT NOTICE You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: 10:00 a.m. on the return day of 02/03/2022.

This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to

UNSUPERVISED ADMINISTRATION UNDER THE MASSACHUSETTS UNIFORM PROBATE CODE (MUPC)

Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate, including the distribution of assets and expenses of administration.

WITNESS Hon. Richard A Simons First Justice of this Court. Date: January 05, 2022

Anthony P. Patella Register of Probate

Benjamin Smith, Esq. Benjamin Smith and Associates, Legal Counsel PC 75 North St Suite 320 Pittsfield, MA 01201

AD# 62901 01/11/2022

MORTGAGEE'S SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain mortgage given by YVETTE M. PINSONNEAULT f/k/a YVETTE M. MILLER and DARRELL

Public Notices

The Berkshire Eagle

PINSONNEAULT to GREYLOCK FEDERAL CREDIT UNION, dated December 19, 2006, and recorded on December 26, 2006, with the Berkshire Northern District Registry of Deeds in Book 1275, Page 889 of which mortgage the undersigned is the present holder, for breach of the conditions of the said mortgage and for the purpose of foreclosing, the same will be sold at public auction at 10:00 a.m. on the Twentieth (20th) day of January, 2022, at the mortgaged premises described below, to wit, 2-4 Murray Street, Adams, Massachusetts, all and singular, the premises in said Adams, Berkshire County, Massachusetts, described in said Mortgage, to wit:

Beginning at a point on the westerly line of North Summer Street and the southerly line of Murray Street; thence westerly 88.25 feet to the easterly line of land of one Reaves; thence southerly 66 feet parallel with the easterly line of said Reaves land to the northerly line of one Siara's land: thence easterly approximately 88 feet parallel with the northerly line of said land of Siara to the westerly line of said Summer Street; northerly 66 feet parallel with said westerly line of North Summer Street to the point of beginning.

MEANING and INTENDING to convey and hereby expressly conveying, in mortgage, all and the same premises conveyed to Yvette M. Miller by deed of Jason E. Crews and Carolyn J. Crews dated August 21, 2003 and recorded with the Northern Berkshire Registry Deeds in Book 1121, Page 775.

The mortgagor expressly reserve the rights of Homestead as declared by Yvette M. Miller dated August 21, 2003 and recorded in said Registry in Book 1121, Page 775, except with respect to the mortgagee herein, its successors and assigns; the mortgagors are not terminating said Homestead by granting the within conveyance

Darrell E. Pinsonneault joins in this mortgage for the purpose of subordinating the estate Homestead declared by Yvette M. Miller by instrument dated August 21, 2003 and recorded in said

Registry in Book 1121, Page 775. Said premises will be sold subject to any and all unpaid taxes and other municipal assessments and liens, prior liens, mortgages and other enforceable encumbrances of record having priority over the mortgage described herein, and subject to, and with the benefit of, easements, restrictions improvements, reservations and conditions of record, and all tenancies and/or rights of parties in possession, including rights or claims to personal property installed by tenants or former tenants now located on the premises. It shall be the bidder's sole responsibility to ascertain all items described in this paragraph and no representations are made concerning compliance with applicable zoning, building, sanitary or other state and/or municipal laws, ordinances or

regulations. TERMS OF SALE: THOUSAND DOLLARS (\$5,000.00) will be required to be paid in cash or by certified check or bank cashier's check by the purchaser at the time and place of sale. The balance is to be paid in cash or by certified or bank cashier's check and the deed shall be delivered within twenty-one (21) days after the public auction at the offices of HASHIM & SPINOLA, Wendell Avenue, Pittsfield Massachusetts. The purchaser will be responsible for all the closing costs, recording fees, deed stamps and shall be required to sign an Auctioneer's Memorandum

containing the terms of this sale. In the event the successful bidder shall default in purchasing the within described premises according to the terms of this Notice of Sale and/or the terms of Memorandum of Sale executed at the time of the foreclosure, the Mortgagee reserves the right to sell the property by Foreclosure Deed to the second highest bidder provided that the second highest bidder shall deposit with the Mortgagee's attorneys, HASHIM & SPINOLA, the amount of the required deposit as set forth herein within three (3) business days after written Notice of Default of the previous highest bidder, and title shall be conveyed to the said second highest bidder within twenty (20) days of said written notice.

This sale may be postponed or adjourned from time to time, necessary, by the attorney for the mortgagee at the scheduled time and place of sale. The description for the premises contained in said Mortgage shall control in the event of a typographical error in this publication.

Other terms, if any, to be announced at the time and place of

GREYLOCK FEDERAL CREDIT UNION. Holder of Said Mortgage Date: December 21, 2021

FROM THE OFFICES OF: HASHIM & SPINOLA Attorneys for the Mortgagee 82 Wendell Avenue Pittsfield, MA 01201 (413) 499-1304

AUCTIONEER: MARCELLA ASSOCIATES LICENSE NO. 1687 44 Lake Street

Public Notices

Dalton, MA 01226

AD# 62617 12/28/2021, 01/04/2022 01/11/2022

NOTICE OF COMMUNITY **OUTREACH MEETING**

Notice is hereby given that a Community Outreach Meeting for a proposed Marijuana Establishment is scheduled for **Tuesday**, **1/25/22 at 6:00 PM to be held virtually.** The proposed J-B.A.M. Marijuana Processing Establishment is anticipated to be located at 71 Downing Industrial Parkway, Pittsfield, MA supplemental to the Marijuana Cultivation Establishment J-B.A.M. is currently operating at that location. There will be an opportunity for the public to ask questions.

Google Meet Video call link: https://meet.google.com/ <u>dxx-gkdj-nws</u> Or dial: (US) +1 520-812-6927 PIN: 721 599 385 # More phone numbers: https://tel.meet/dxx-gkdj-nws pin=5774281919275

AD# 62864 01/11/2022

STATE OF CONNECTICUT INSURANCE DEPARTMENT

NOTICE OF PUBLIC HEARING CONCERNING THE PROPOSED **ACQUISITION OF CONTROL OF** PATRONS MUTUAL INSURANCE COMPANY CONTROLLED THROUGH AFFILIATION BY STATE AUTOMOBILE
MUTUAL INSURANCE COMPANY BY LIBERTY MUTUAL HOLDING COMPANY, INC., LMHC MASSACHUSETTS HOLDINGS INC., AND LIBERTY MUTUAL GROUP INC.

Notice is hereby given that the Insurance Commissioner of the State of Connecticut will conduct a public hearing on January 27, 2022, at 9:00 a.m. in room 601 at the Connecticut Insurance Department, 6th Floor, 153 Market Street, Hartford, CT. The hearing will be conducted pursuant to sections 38a-129 through 38a-140, 4-166 through 4-184, as applicable, of the Connecticut General Statutes; and sections 38a-8-1 through 38a-8-104, and 38a-138-1 through 38a-138-16, as applicable, of the Regulations of the Connecticut State Agencies. This hearing shall be held in a hybrid fashion with a limited number of individuals being physically present and the remainder appearing remotely via telephone and video conference, in the event of a building closure, the hearing shall be held in an entirely manner. Members of the public can attend this hearing via telephone by dialing 860-840-2075 and using passcode 502 203 498#. The hearing will include a period devoted exclusively to public comment. Persons interested in being designated a party or intervenor should consult sections 38a-8-48 and 38a-8-49 of the Regulations of the Connecticut

State Agencies. The public hearing is being held on the question of granting approval pursuant to section 38a-132(b)(1) of the Connecticut General Statutes of the application filed by Liberty Mutual Holding Company Inc., LMHC Massachusetts Holdings Inc., and Liberty Mutual Group Inc. ("Applicants"), dated August 6, 2021, and as amended and restated on December 9, 2021 (the "Application"). The Application requests the Insurance requests Commissioner's approval, as required by section 38a-130 of the Connecticut General Statutes, of the proposed acquisition of control of Patrons Mutual Insurance Company (the "Domestic Insurer") controlled through affiliation by State Automobile Mutual Insurance Company ("State Auto").

The Proposed Acquisition will be affected pursuant to the terms of the Agreement and Plan of Merger and Combination (the "Merger Agreement") between by and among the State Auto and Applicants, dated as of July 12, 2021, and pursuant to the existing affiliation arrangement between the Domestic Insurer and State Auto. The official record of this proceeding, which includes a copy of the Application and the Agreement, is on file with the Connecticut Insurance Department at 153 Market Street, 7th floor, Hartford, Connecticut and is available for public inspection during regular business hours, it is also available on the Connecticut Insurance Department's website at https://portal.ct.gov/cid. hearing, the public

representatives of the Applicants, the Domestic Insurer, and State Auto as well as any other party or intervenor designated by the Insurance Commissioner pursuant to sections 38a-8-48 and 38a-8-49 of the Regulations of the Connecticut State Agencies, and his appointed hearing officer, will appear and be heard concerning the consideration by the Insurance Commissioner of the Application. The public will, at the hearing officer's discretion and in accordance with section 4-177c(b) of the Connecticut General Statutes, be given an opportunity to comment on the Application with respect to the issues to be considered by the Insurance Commissioner, Written statements may also be submitted during the public comment portion of the public hearing or filed with the Insurance Department prior to the close of business on January 26, 2022, by mailing or delivering such statements to the Connecticut Insurance Department, P.O. Box 816, Hartford, CT 06142-0816,

Public Notices

Attention: Jennifer M. Dowty, Esq. The Insurance Department does not discriminate on the basis of disability in admission to, access to, or operation of its programs, services or activities, in accordance with Title II of the Americans with Disabilities Act of 1990. Individuals requiring auxiliary aids for communication or other accommodation are invited to make their needs and preferences known by calling Victoria Cruise at (860) 757-5349

Dated at Hartford, Connecticut, this 29th day of December 2021.

Andrew N. Mais Insurance Commissioner

AD# 62854 01/11/2022, 01/18/2022

TOWN OF LEE CONSERVATION COMMISSION NOTICE OF PUBLIC HEARING

In accordance with General Laws Chapter 131, Section 40, notice is hereby given that a public hearing of the Lee Conservation Commission will be held via Zoom on Wednesday, January 19, 2022 at 7:00 PM on the Request for Determination filed by Eurovia Atlantic Coast D/B/A Northeast Paving for relocation of the existing asphalt roadway out of the inner-Riverfront Area and restoration of the area to native vegetation at 1 Willow Hill Road. The public is welcomed and encouraged to

Kathy Arment, Chair Lee Conservation Commission

AD# 62899

01/11/2022 TOWN OF NEW MARLBOROUGH **CONSERVATION COMMISSION PUBLIC HEARING**

The Conservation Commission of the Town of New Marlborough will hold a public hearing on January 20, 2022 at 5 PM via 20, 2022 at 5 PM via zoom/conference call under the provisions of the Wetlands Protection Act, Chapter 131, and Section 40 to consider a Request for Determination of Applicability:

Elizabeth Goodman 1074 Clayton Mill River Road Mill River, MA 01244

For the property located at: 902 Clayton Mill River Rd New Marlborough, MA 01230

Assessors Map 409, Lot 32 Proposed new driveway and related

Freddy Friedman, Co-Chair

AD# 62896

01/11/2022 TOWN OF NEW MARLBOROUGH **CONSERVATION COMMISSION**

PUBLIC HEARING The Conservation Commission of the Town of New Marlborough will hold a public hearing on January 20, 2022 at 5 PM via zoom/conference call under the provisions of the Wetlands Protection Act, Chapter 131, and Section 40 to consider a Request of

Determination: David Madow & Patricia L. Salzmann-Madow PO Box 702 Great Barrington, MA 01230

For the property located at: 0 Hartsville New Marlborough Rd New Marlborough, MA 01230

Assessors Map 404, Lot 45.1 Improvements to existing driveway, construction of single family home, septic, well and related site work.

Freddy Friedman, Co-Chair Conservation Commission

AD# 62897 01/11/2022

Town of Otis Conservation Commission **Notice of Public Hearing**

Pursuant to M.G.L. Chapter 131, Section 40, the Wetlands Protection Act, the Otis Conservation Commission will hold public hearings on Tuesday, January 18, 2022, at 6:00 p.m., Remotely via the Zoom Application, to review the following applications:

- Public Hearing NOI Submitted by SK Design on behalf of Mark Amanti w/MBA Realty LLC, 1401 Reservoir Road, map 16 lot 45, regarding the construction & maintenance of a private marina within the associated resource areas of Otis Reservoir.
- Public Hearing RDA Submitted by Larkum Lake Realty Co., LLC, 620-622 Reservoir Road, map 15 lot 60, regarding the installation of a 10' x 18' shed within the BZ of BVW.
- Public Hearing NOI Submitted by Kelly, Granger, Parsons & Assocs., Inc. on behalf of Arthur & Joan Tenser, 1 Derr Run, map 10E lot 28, regarding the replacement of existing septic with a new tank & pump within the BZ of Benton
- by Berkshire Eng., Inc. on behalf of Todd Brouillette, 280 Kibbe Road, map 17C lot 65, regarding the upgrade of septic system within the BZ of Otis Reservoir.

Public Hearing RDA Submitted

Public Hearing RDA Submitted by Berkshire Eng., Inc. on behalf of

Berkshire County Classifieds

To advertise call 413-496-6365 or email classifieds@newenglandnewspapers.com

Public Notices Public Notices

CARE AND PROTECTION TERMINATION OF PARENTAL RIGHTS SUMMONS BY PUBLICATION DOCKET NUMBER 21CP0068PT Trial Court of Massachusetts Juvenile Court Department COMMONWEALTH OF **MASSACHUSETTS** Berkshire County Juvenile Court 111 Holden Street, 2nd Floor North Adams, MA 01247

TO: Any Unknown, Unnamed Father of Garret Malachi Victor (DOB 07-06-2021) born to Kelsey Lynn Guettler in Pittsfield, MA: A petition has been presented to this court by DCF, seeking, as to the following child, Garret M. Victor,

that said child be found in need of care and protection and committed to the Department of Children and Families. The court may dispense the rights of the person(s) named herein to receive notice of or to consent to any legal proceeding affecting the adoption, custody, or guardianship or any other disposition of the child named herein, if it finds that the child is in need of care and protection and that the best interests of the child would be served by said disposition. You are hereby ORDERED to

Public Notices

You may bring an attorney with you. If you have a right to an attorney and if the court determines that you are indigent, the court will appoint an attorney to represent you. If you fail to appear, the court may proceed on that date and any date thereafter with a trial on the merits of the petition and an adjudication of this matter. For further information, call the Office of the Clerk- Magistrate at (413) 443-8533. WITNESS: Hon. Joan M McMenemy FIRST JUSTICE

Public Notices

DATE ISSUED: 1/10/2022

The Berkshire Eagle

AD# 62965 01/14/2022, 01/18/2022,

01/25/2022 **Commonwealth of Massachusetts** The Trial Court Berkshire Probate and

44 Bank Row Pittsfield, MA 01201 Docket No. BE21P0980GD

Family Court

In the matter of: Jody Perkins

Of: Pittsfield, MA RESPONDENT Alleged Incapacitated Person

CITATION GIVING NOTICE OF PETITION FOR APPOINTMENT OF GUARDIAN FOR INCAPACITATED PERSON PURSUANT TO

G.L. c. 190B, §5-304

To the named Respondent and all other interested persons, a petition has been filed by Berkshire Medical Center, Inc. of Pittsfield, MA in the above captioned matter alleging that Jody Perkins is in need of a Guardian and requesting that Erika Merriam of Pittsfield, MA (or some other suitable person) be appointed as Guardian to serve Without Surety on the bond.

The petition asks the court to determine that the Respondent is incapacitated, that the appointment of a Guardian is necessary, and that proposed Guardian appropriate. The petition is on file with this court and may contain a request for certain specific authority.

You have the right to object to this proceeding. If you wish to do so, you or your attorney must file a written appearance at this court on or before 10:00 A.M. on the return date of 01/25/2022. This day is NOT a hearing date, but a deadline date by which you have to file the written appearance if you object to the petition. If you fail to file the written appearance by the return date, action may be taken in this matter without further notice to you. In addition to filing the written appearance, you or your attorney must file a written affidavit stating the specific facts and grounds of your objection within 30 days after the return date.

IMPORTANT NOTICE

The outcome of this proceeding may limit or completely take away to make decisions about personal affairs or financial affairs or both.

11 PM

10 PM

9:30

10:30

Jan. 18, 2022

11:30

Public Notices

The above-named person has the right to ask for a lawyer. Anyone may make this request on behalf of the above-named person. If the above-named person afford a lawyer, one may be appointed at State expense.

WITNESS, Hon. Richard A. Simons, First Justice of this Court.

Date: December 28, 2021

Anthony P. Patella Register of Probate

Jennifer G. Carpenter, Esq. Cain Hibbard & Myers, PC 66 West Street Pittsfield, MA 01201

AD# 63025

During the week of February 14, 2022, the Department of Elementary and Secondary Education's Office of Public School Monitoring (PSM) will conduct a Tiered Focused Monitoring Review of Lenox Public Schools. The Office of Public School Monitoring visits each district and charter school every three years to monitor compliance with federal and state special education and civil rights regulations. Areas of review related to special education include student assessments, determination of eligibility, the Individualized eligibility, the Individualized Education Program (IEP) Team process, and IEP development and implementation. Areas of review related to civil rights include bullying, student discipline, physical restraint, and equal access to school programs for all students.

In addition to the onsite visit, parent outreach is an important part of the The review process. chairperson from the Office of Public School Monitoring will send all parents of students with disabilities an online survey that focuses on key areas of their child's special education program. Survey results will contribute to the development of a report. During the onsite review, the Office of Public School Monitoring will interview the chairperson(s) of the district's Special Education Parent Advisory Council (SEPAC). Other onsite activities may include interviews of district staff and administrators, reviews of student records, and onsite observations.

Parents and other individuals may call Alaena Podmore, Public School Monitoring Chairperson, at (781) 338- 6706 to request a telephone interview. If an individual requires an accommodation, such as translation, to participate in an interview, the Department will make the necessary arrangements.

Within approximately 60 business days after the onsite visit, the review chairperson will provide the district with a report with information about areas in which the district meets or exceeds regulatory requirements and areas in which the district requires assistance to correct or improve practices. The public will be able to access the report at http://www.doe.mass.edu/psm/tfm /reports/.

01/18/2022

NOTICE OF PUBLIC HEARING **DALTON BOARD OF APPEALS** Via Zoom February 1, 2022 7:00 P.M.

Notice is hereby given that the Dalton Board of Appeals will hold a Public Hearing via Zoom on February 1, 2022 at 7:00 pm for all parties interested in the application of Kevin E. Davis, premises located at 53 Gertrude Rd., Dalton, MA, Assessor map #126, lot #97, zoned R-2, Residential. The Special Permit application proposes an addition to an existing garage resulting in an accessory structure larger than 625 sq. ft, not permitted under current Town bylaws, specifically 350-38(e). The property is owned by Kevin É. Davis of 53 Gertrude Rd., Dalton,

The proposed text relevant to these matters is available for inspection at the Town Clerk's Office, 462 Main Street, Dalton, MA, during regular operating hours.

Anthony P. Doyle, Chairman Dalton Board of Appeals

AD# 62966 01/18/2022, 01/25/2022

ADVERTISEMENT TO BID

The Great Barrington Housing Authority, the Awarding Authority, invites sealed bids from Contractors for the Creative Place-Making in Great Barrington, Massachusetts, in accordance with the documents prepared by Graves Engineering, Inc.

The Project consists of: Site quality of life improvements including a handicap accessible walkway, seating areas, half-basketball court, and a performance area.

The work is estimated to cost \$105,000.

Bids are subject to M.G.L. c.30§39 & to minimum wage rates as required by M.G.L. c.149 §§26 to

Sheldon

(:15) # How to Build a Girl

Sheldon

\\ \ \ \ \ \ \ \ \ Back to the Future 'TVPG'

(:10) \ ★★★ The Accountant ('16, Cri) 'TVMA'

Sister Wives

('20, Com) 'TVMA'

PROJECT IS BEING ELECTRONICALLY BID AND HARD COPY BIDS WILL NOT BE ACCEPTED. Please review the

Public Notices

instructions in the bid documents on how to register as an electronic bidder. The bids are to be prepared and submitted at www.biddocsonli ne.com . Tutorials and instructions on how to complete the electronic bid documents are available online (click on the "Tutorial" tab at the bottom footer).

General Bids will be received until 1:00 PM on Wednesday, 9 February 2022 and publicly opened online, forthwith.

All Bids should be submitted online at www.biddocsonline.com and received no later

than the date and time specified

General bids shall be accompanied by a bid deposit that is not less than

five (5%) of the greatest possible

amount (considering all alternates), and made payable to the Great Barrington Housing Bid Forms and Contract Documents will be available for pick-up at www.biddocsonline.com (may be viewed electronically and hardcopy

requested) or at Nashoba Blue, Inc. at 433 Main Street, Hudson, MA 01749 (978-568-1167).

There is a plan deposit of \$50.00 per set (maximum of 2 sets) payable to BidDocs ONLINE Inc.

Plan deposits may be electronically paid or by check. This deposit will be refunded for up to two sets for general bidders and for one set for sub-bidders upon return of the sets in good condition within thirty (30) days of receipt of general bids. Otherwise the deposit shall be the property of the Awarding Authority.

Additional sets may be purchased for \$50.00

Bidders requesting Contract Documents to be mailed to them shall include a separate check for \$40.00 per set for UPS Ground (or \$65.00 per set for UPS overnight), non-refundable, payable to the BidDocs ONLINE Inc., to cover mail handling costs.

PRE-BID CONFERENCE / SITE VISIT:

Date and Time: Tuesday, 25 January 2022 at 1:00 PM Address: Community room at project site (2 Bernard Gibbons Drive), Great Barrington

Instructions: SITE VISIT BY APPOINTMENT:

The Contract Documents may be seen, but not removed at: **Great Barrington Housing** Authority 2 Bernard Gibbons Drive

Great Barrington, MA 01230 413-274-1142 Nashoba Blue Inc. 433 Main Street

Hudson, MA 01749 978-568-1167

01/18/2022

STATE OF CONNECTICUT **INSURANCE DEPARTMENT**

NOTICE OF PUBLIC HEARING **CONCERNING THE PROPOSED** ACQUISITION OF CONTROL OF PATRONS MUTUAL INSURANCE **COMPANY CONTROLLED** THROUGH AFFILIATION BY STATE AUTOMOBILE MUTUAL INSURANCE COMPANY BY LIBERTY MUTUAL HOLDING

COMPANY, INC., LMHC MASSACHUSETTS HOLDINGS INC., AND LIBERTY MUTUAL

GROUP INC. Notice is hereby given that the Insurance Commissioner of the State of Connecticut will conduct a

public hearing on January 27, 2022, at 9:00 a.m. in room 601 at the Connecticut Insurance Department, 6th Floor, 153 Market Street, Hartford, CT. The hearing will be conducted pursuant to sections 38a-129 through 38a-140, 4-166 through 4-184, as applicable, of the Connecticut General Statutes; and sections 38a-8-1 through 38a-8-104, and 38a-138-1 through 38a-138-16, as applicable, of the Regulations of the Connecticut State Agencies. This hearing shall be held in a hybrid fashion with a limited number of individuals being physically present and the remainder appearing remotely via telephone and video conference, in the event of a building closure, the hearing shall be held in an entirely virtual manner. Members of the

public can attend this hearing via telephone by dialing 860-840-2075

and using passcode 502 203 498#.

The hearing will include a period devoted exclusively to public

comment. Persons interested in

being designated a party or intervenor should consult sections 38a-8-48 and 38a-8-49 of the Regulations of the Connecticut State Agencies. The public hearing is being held on the question of granting approval pursuant to section 38a-132(b)(1) of the Connecticut General Statutes of the application filed by Liberty Mutual Holding Company Inc., LMHC Massachusetts Holdings Inc., and Liberty Mutual Group Inc. ("Applicants"), dated August 6, 2021, and as amended and restated

on December 9, 2021 (the "Application"). The Application requests the Insurance Commissioner's approval, as required by section 38a-130 of the Connecticut General Statutes, of the proposed acquisition of control of

appear in this court, at the court address set forth above, on the following date and time: 02/15/2022 William J. Larkin CLERK-MAGISTRATE at 09:00 AM Other Hearing IMPORTANT INFORMATION ABOUT YOUR DRINKING WATER you have a right to know what happened and what we have done to correct this situation.

Haloacetic Acid 5 (HAA, MCL Violation at Housatonic Water Works Company

Our water system recently violated a drinking water standard. Although this incident was not an emergency, as our customers,

We routinely monitor for the presence of drinking water contaminants. Testing results from the 3rd Quarter and 4th Quarter of 2021 show that our system exceeded the standard, or maximum contaminant level (MCL), for HAA,. The standard for HAA, is 60 parts per billion (ppb). Compliance is determined by averaging all samples collected at each sampling location for the past 12 months (the Locational Running Annual Average). The level of HAA, averaged at our system's monitoring location for October 2020 through September 2021 was 65 ppb, and for January through December 2021 it averaged 73 ppb. During the October 2020 to now the range of HAA, was 44 ppb to 103 ppb.

What should I do?

- There is nothing you need to do. You do not need to boil your water or take other corrective actions. If a situation arises where the water is no longer safe to drink, you will be notified within 24 hours.
- If you have a severely compromised immune system, have an infant, are pregnant, or are elderly, you may be at increased risk and should seek advice from your health care providers about drinking this water.

What does this mean?

This is not an emergency. If it had been an emergency, you would have been notified within 24 hours.

HAA, are five haloacetic acid compounds which form when disinfectants react with natural organic matter in the water. People who drink water containing haloacetic acids in excess of the MCL over many years may have an increased risk of getting cancer. [Please see https://www.mass.gov/service-details/haa5-in-drinking-water-information-for-consumers for a fact sheet on HAA_s.]

What is being done?

Primetime

The amount of disinfectant used impacts the formation of HAA_s, and there is a balance required between using chlorine to control pathogenic microorganisms and the undesirable byproducts of the chlorination process such as HAA. In 2021, the chlorine residual levels used by the water company were somewhat elevated compared to previously. In response to the HAA, levels observed, we have since reduced the chlorine dosing while maintaining more than enough chlorine residual to meet and exceed all disinfection requirements. We expect this adjustment will satisfactorily reduce the HAA_s levels, however we will complete the required engineering report to more fully evaluate our system and opportunities to address the formation of HAA...

Please share this information with all the other people who drink this water, especially those who may not have received this notice directly (for example, people in apartments, nursing homes, schools, and businesses). You can do this by posting this notice in a public place or distributing copies by hand or mail.

For more information, please contact the water company at 413-528-1780, housatonicwater@gmail.com, or write to us at 80 Maple Ave, Suite 1, Great Barrington, MA 01230. This notice is being sent to you by the Housatonic Water Works Company. PWS ID #1113003. AD# 332471 01/18/2022

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7:30

7 PM

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BigBang

L & A (N)

BigBang

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27 23 (5:) * Back to the Future II **** Back to the Future III ('90, Sci-Fi) Michael J. Fox. 'TVPG'

WWE NXT (L) 'TVPG'

Wipeout (N)

I Am Jazz (N)

* Jexi ('19, Com) Alexandra Shipp, Rose
Byrne, Adam DeVine. 'TVMA'

* Sh*thouse ('20, Com/Dra) Dylan
Gelula, Cooper Raiff. 'TVMA'

Wipeout

I Am Shauna Rae (N)

Public Notices

Patrons Mutual Insurance Company (the "Domestic Ilisuic", through affiliation by State
Mutual Insurance (the "Domestic Insurer") controlled Automobile Mutual Company ("State Auto").

The Proposed Acquisition will be affected pursuant to the terms of the Agreement and Plan of Merger and Combination (the "Merger Agreement") between by and among the State Auto and the Applicants, dated as of July 12, 2021, and pursuant to the existing affiliation arrangement between the Domestic Insurer and State Auto. The official record of this proceeding, which includes a copy of the Application and the Agreement, is on file with the Connecticut Insurance Department at 153 Market Street, 7th floor, Hartford, Connecticut and is available for public inspection during regular business hours, it is also available on the Connecticut Insurance Department's website at

https://portal.ct.gov/cid. At the public hearing, representatives of the Applicants, hearing, the Domestic Insurer, and State Auto as well as any other party or designated by Insurance Commissioner pursuant to sections 38a-8-48 and 38a-8-49 of the Regulations of the Connecticut State Agencies, and his appointed hearing officer, will appear and be heard concerning the consideration by the Insurance Commissioner of the Application. The public will, at the hearing officer's discretion and in accordance with section 4-177c(b) of the Connecticut General Statutes, be given an opportunity to comment on the Application with respect to the issues to be considered by the Insurance Commissioner. Written statements may also be submitted during the public comment portion of the public hearing or filed with the Insurance Department prior to the close of business on January 26, 2022, by mailing or delivering such statements to the Connecticut Insurance Department, P.O. Box 816, Hartford, CT 06142-0816, Attention: Jennifer M. Dowty, Esq. The Insurance Department does not discriminate on the basis of disability in admission to, access to, or operation of its programs, services or activities, in accordance with Title II of the Americans with Disabilities Act of 1990. Individuals requiring auxiliary aids for communication or other accommodation are invited to make their needs and preferences known by calling Victoria Cruise at (860) 757-5349. Dated at Hartford, Connecticut, this

Insurance Commissioner

29th day of December 2021.

AD# 62854 01/11/2022, 01/18/2022

Andrew N. Mais

TOWN OF HANCOCK **BOARD OF SELECTMEN SNOW PLOWING INVITATION TO BID**

Sealed bids for snowplowing will be received by the Board of Selectmen at the Hancock Town Hall until noon on Wednesday, February 2, 2022 and opened and read at the Hancock Board of Selectmen meeting at the Hancock Town Hall, Route 43 in Hancock Wednesday, February 2, 2022 at 4:30 p.m. Contract documents are available at the Hancock Town Hall from the Town Secretary by calling 413-738-5225, Monday Friday from 9:00 a.m. until noon.

The Contract period is for three vears beginning October 15, 2022 and ending on May 15, 2025.

Contractor agrees to provide all equipment, labor, and materials for successful completion of plowing and salting town roads per Contract specifications which may be picked up at the Town Hall or can be mailed to any interested

No bidder may withdraw his bid for a period of thirty (30) days excluding Saturdays, Sundays, and holidays after the opening date.

The successful bidder shall provide the cost for completion including 100% Performance Bond.

Wage rates are subject to the minimum wage rate as per General Laws, Chapter 149, and Sections 26 through 27F inclusive

The Selectmen reserve the right to waive any informality and to reject any or all bids if deemed to be in the best interest of the Town.

BOARD OF SELECTMEN

AD# 62967

Town of Lenox **Zoning Board of Appeals**

Notice is hereby given that the Lenox Zoning Board of Appeals will a request from Lee Kohlenburger, Jr, owner Berkshire Dogs Unleashed, to modify the site plan of his business located at 439 Pittsfield Road (Map 33, Parcel 1-2) in the C-1A zoning district on February 2, 2022 at 7:00 p.m. via Zoom. The petitioner initially received site plan approval clarified in 2020 and seeks performance standards and/or conditions on the operation of a doggie daycare/kennel in that location. Log-in information will be available at least 48 hours in advance of the meeting on the Town of Lenox website (www.town oflenox.com). Comments may be submitted to the Lenox Zoning

Public Notices

Board of Appeals via landuse @townoflenox.com. Copies of the petition and other materials are available for review in the office of Town Clerk Monday-Friday, 8:30 a.m. to 4:00 p.m. or on the Lenox website 24/7.

AD# 62997 01/18/2022, 01/25/2022

TOWN OF STOCKBRIDGE CONSERVATION COMMISSION NOTICE OF PUBLIC HEARING

Pursuant to Chapter 131, Section 40 MGL, the Stockbridge Conservation Commission will hold the following public hearings on Tuesday, 25 January 2022 at the Stockbridge Town Offices via Zoom beginning at

Request for Determination of Applicability James & Patty Andrew, 2 Mahkeenac Road. Map 211, Lot 18. Subsurface disposal system.

Notice of Intent Michael & Ellen Martin, 6 Arthur Fiedler Lane. Map 104, Lot 87. Addition, pool. (White)

AD# 62984 01/18/2022

TOWN OF TYRINGHAM **INVITATION TO BID**

The Town of Tyringham is seeking two separate sealed bids from qualified contractors and/or vendors to provide (1) Tree Service work with operators (as applicable) and (2) Heavy Equipment with operators (as applicable) for various Town projects and emergency repair work.

The Town of Tyringham, acting through the Board of selectmen, will accept sealed bids until Tuesday, February 8, 2022 at 1:00 PM, at the Town Office, 116 Main Road, Tyringham, MA 01264. Bids will be opened and read aloud on that date and time. Sealed bids shall be labeled Tree Service Work or Heavy Equipment.

Corporate bidders must submit and executed Certificate of Vote. attached to the bid package, stating that the person signing has the authority to bind the corporation. Bids may not be withdrawn within 30 consecutive days after the bid opening. The selectmen reserve the right to waive any information or to reject any and all bids if deemed to be in the best interest of the Town of Tyringham.

A bid packet may be printed from the Town's website at

www.tyringham-ma.gov or by picking up a copy at 116 Main Road, Tyringham.

Questions may be directed to the Tyringham Highway Superintendent: Noah Choquette, (413) 471-3653.

James Consolati, Chairman Board of Selectmen

AD# 62866 01/11/2022, 01/18/2022

> **Trial Court of Massachusetts** The Superior Court

Docket Number 2176CV00096

ORDER OF NOTICE BY PUBLICATION

Stearns Bank N.a.

Star Tag, Inc. et al **Clerk of Courts**

Berkshire County Superior Court 76 East Street Pittsfield, MA 01201

RE: Star Tag, Inc.

WHEREAS a civil action has been begun against you in our Superior Court by **Stearns Bank N.a.** wherein it is seeking to:

obtain a Judgment against each Defendant, jointly and severally; Damages in an amount no less than \$117,538.12, plus interest, collection costs, and reasonable attorneys fees and costs; an Any such other relief as the Court may deem just and proper.

We **COMMAND YOU** if you intend to make any defense, that on 02/14/2022 or within such further time as the law allows you do cause your written pleading to be filed in the office of the Clerk of Court named above, in said Commonwealth, and further that defend against said suit according to law if you intend any defense, and that you do and receive what the Court shall order and adjudge therein.

Hereof fail not, at your peril, or as otherwise said suit may be adjudged and orders entered in your

It appearing to this Court that no personal service of the Complaint has been made on the defendant a deputy sheriff having made a return on the summons that after diligent search he can find no one upon whom he can lawfully make service, a copy of which is hereto attached and made part of this notice, it is ORDERED that notice of this suit be given to them by publishing once a week for three successive weeks the last publication to be at least 20-days before said return day in Newspaper: Berkshire Eagle

City/Town: City of Pittsfield

Date Issued: 12/22/2021

Public Notices

Deborah S Capeless Clerk of Courts

PretiFlaherty PO Box 1318 Concord, NH 03302-1318

AD# 62914 01/11/2022, 01/18/2022, 01/25/2022

> **Trial Court of Massachusetts** The Superior Court

> > **DOCKET NUMBER**

ORDER OF NOTICE BY PUBLICATION

Deborah S. Capeless Clerk of Courts Berkshire County

BERKSHIRE SUPERIOR COURT 76 EAST STREET

PITTSFIELD, MA 01201 CASE NAME: COMMUNITY BANK, ADAMS

Plaintiff

THE HEIRS, DEVISEES AND/OR LEGAL REPRESENTATIVES OF THE ESTATE OF WILLIAM RAUER, LATE OF PARKLAND, BROWARD COUNTY, FLORIDA, MARYNA RAUER, AMY REBECCA RAUER, MARK ALEXANDER RAUER, DAREN MICHAEL RAUER, BRYAN ADAM RAUER, and DAVID WILLIAM RAUER, INDIVIDUALLY, DOUGLAS HOFFMAN, ESQ. AS CURATOR OF THE ESTATE OF WILLIAM RAUER, and ANY AND ALL OTHER POSSIBLE PARTIES IN INTEREST, Defendants

TO: THE HEIRS, DEVISEES A N D / O R L E G A L REPRESENTATIVES OF THE ESTATE ** , all in the State of Florida, and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. App. §501 et seq.: ADAMS COMMUNITY BANK, a bank duly organized under the laws of the Commonwealth of Massachsetts, with a principal place of business at Center Street, Adams,

Massachusetts, successor by merger between ADAMS CO-OPERATIVE BANK and SOUTH ADAMS SAVINGS BANK, claiming to have an interest in a Mortgage covering real property Lanesborough, Berkshire County, Massachusetts, known and numbered as 60 Greylock Estates, given by WILLIAM RAUER to ADAMS CO-OPERATIVE BANK dated 07/19/2002, and recorded in Berkshire County Northern Registry of Deeds, in Book 1067, Page 293 has/have filed with this court a Complaint for determination of Defendant's/Defendants' Servicemember status.

If you now are, or recently have been, in active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at Pittsfield Massachusetts on or before 02/10/22 or you may lose the opportunity to challenge the foreclosure on the ground of noncompliance with the Act.

Witness, Heidi E. Brieger, Esquire, Chief Justice of the Superior Court, at Pittsfield, Massachusetts, this 30 day of December, 2021.

**OF WILLIAM RAUER, LATE OF PARKLAND, BROWARD COUNTY, FLORIDA, MARYNA RAUER, AMY REBECCA RAUER, ALEXANDER RAUER, DAREN MICHAEL RAUER, BRYAN ADAM RAUER and DAVID WILLIAM RAUER, individually, DOUGLAS RAUER, individually, DOUGLAS HOFFMAN, ESQ., AS CURATOR OF THE ESTATE OF WILLIAM RAUER, and ANY AND ALL OTHER POSSIBLE PARTIES IN INTEREST,

A true copy. Attest: Deborah S. Capeless, Clerk

Deborah S. Capeless Clerk of Courts

Hashim & Spinola 82 Wendell Avenue

Pittsfield, MA 01201

AD# 62975 01/18/2022

> **Trial Court of** Massachusetts The Superior Court Berkshire Superior Court 76 East Street Pittsfield, MA 01201

ORDER OF NOTICE BY PUBLICATION DOCKET NUMBER 2176CV00205

ADAMS COMMUNITY BANK, Plaintiff

MARK F. CHAMPAGNE. Defendant(s)

TO: Mark F. Champagne, all in said Commonwealth; and to all persons entitled to the benefit Servicemembers Civil Relief Act, 50 U.S.C. App. §501 et seq.; WHEREAS, ADAMS COMMUNITY

BANK, is a corporation having a place of business at 2 Center Street, Adams, Massachusetts 01220 claiming to have an interest in a Mortgage covering real property in 16 Fairgrounds Avenue, North Adams Massachusetts given by

Public Notices

Mark F. Champagne to ADAMS COMMUNITY BANK dated 11/12/2009, and recorded in Northern Berkshire County District Registry of Deeds, in Book 1391, Page 720 has/have filed with this court a Complaint for determination Defendant's/Defendants

Servicemember status. If you now are, or recently have been in active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at Pittsfield Massachusetts on or before 02/07/2022 or you may lose the opportunity to challenge the foreclosure on the ground of noncompliance with the Act.

Witness, Heidi E. Brieger, Esquire Chief Justice of the Superior Court, at Pittsfield, Massachusetts, this 20 day of December, 2021.

A True Copy Attest: Deborah S. Capeless Clerk of Courts

Donovan O'Connor & Dodig, LLP 1330 Mass MoCA Way North Adams, MA 01247

AD# 63017 01/18/2022

Apartment Rentals

ALL RENTALS

on-line at: www.rhabc.com by the **Rental Housing Association Berkshire County**

\$100 and Under

20+ TIP-UPS AND TRAPPER'S basket \$75. 413-499-1612/

AMAZING DISHES, (2) Filled w/water that you freeze. Perfect to keep shrimp, fruit, salads cold. \$6. ea or 2/\$10. 413-637-6967

ANTIQUE CATALOGS. 3 Boxes Southbys, Christies & more. Beautiful photos. \$53. 413-298-3804

ANTIQUE ROUND BASED table lamp. \$20. Call 413-398-5630.

BIKE RACK FOR 2 BIKES for trailer hitch ever used. Asking \$75. Call 413-464-4323.

BOOTS: Women's winter boots, size 6, \$20. Call 413-398-5630. CANON COPIER. Totally refurbish-

ed. \$49. Call. 413-623-5000 CAST IRON RADIATOR. 4 x 11 x

24. \$99. 413-442-5876

CAST IRON RADIATOR. 4 x 14 x 24. \$99. 413-442-5876 CERAMIC TOWER SPACE HEAT-

ER. Efficient Lasko (model CT30750) w/remote. \$55. COBRA VENTS= 20' 2 @ \$30 each.

413-429-7548. COFFEE TABLE with glass inserts. 58"Lx26"W) with matching end table. \$35. Call 413-398-5630.

CORNER DESK. Pine \$40. 413

COUCH. To make space for my new exercise bike, I must give away this beautiful, generously- stuffed "couch" with dark red, gold, and green stripes. This settee has ample space to stretch out your legs, for board games, or for kids' play or nap.. You haul. Call Phlox at 413-281-8351 at 85 Howard St. in

COVERALLS. Black large, very good condition, \$40. 413 429-7548 ELIZABETH BRANDY ENGLISH NEEDLEPO SOLKIT. "Trellis Collection-Rose Trellis", view online. For 2 pillows, all yarn & guides. Half completed. Retails \$240. FREE.

\$100 and Under

FILE CABINET: Metal. 2 drawers. \$10. Call 413-398-5630.

FREE. BOX OF 24 PAPERBACK books mainly Harlequin Romances. (518) 733-5041.

FREE: COLLECTION OF VHS **MOVIES**. Walt Disney, etc. 413-664-4613.

PREE MICHE TIRE-Size 215/65//R Good condition. Plea pick up at K's Merchandise- 301 North street , Pittsfield. Kay 413-442-0220.

GOLF CLUBS: Cobra Irons S,P, 9,8,7,6 Lite Flex YS-51 good condition \$75. Call 413-358-2224

GOLF CLUBS: Women's. 7 irons, 3 woods, 1 putter. Never used. \$50. Call 413-398-5630. GOOGLE HOME MINL Smart

speaker with Google Assistant. Brand new. \$20. 413-776-9427

JOHN DEERE home maintenance tune up kit lg263. \$30. 413-429-7548.

KNITTING AND CROCHET PAT-TERNS. Sweaters, coats, shawls, mittens, scarves, afghans. 1940's -1980's. Free. 413-698-2806, leave message.

MAKITA CIRCULAR SAW. Cordless 18V, new 6-1/2" blade, tool only. \$60. 413-776-9427

MASTER BORON carbide storage shed lock & key. \$5. 413-637-6967

OFFICIAL NFL COWBOYS JACK-**ET** (5x winning Superbowl coat). Size large. Great condition. \$75. Text 413-212-0945.

PFALTZGRAFF APPLIANCE COV-ERS. Tea Rose pattern, fits blender, micro, toaster oven. \$4. ea, all/\$10. 413-637-6967

PLANT STANDS (2). \$5 each. Call 413-398-5630.

PORTER CABLE PIN NAILER. 23 gauge, 5/8" to 1-3/8". New. \$75. 413-776-9427 RED HATTERS THROW. Beautiful

blue background w/red, 64" x 56", New. \$20. 413-637-6967 RICOH COPIER. FREE. Aficio 1013. Manual included. Needs routine

ROOFING SHOVEL. 413-429-7548.

servicing. 413-623-5000

SERTA ELECTRIC THROW. New, twin size, 64" x 72", \$20. 413-637-6967

SNOW TIRES: 2 for \$50 or 4 BLIZZAK Snow Tires M&S on Honda steel rims 195/60r14 for \$95. 413-212-6031 SOLID OAK CHAIR & MATCHING

SIDE TABLE. Excellent condition.

Very heavy vintage set. Set is

stamped Ranch Oak. Pick up in Lee, MA. \$100. Cash and carry. Pic upon request. 413-243-2509 SQUARE GLASS COFFEE TABLE.

413-212-0945. STEIFF TEDDY AR. Yellow w/button tag witible 1909 replica. \$100. 413-298-3804

Gold accent. \$60. If interested text

TABLE: TWO-TIERED solid wood round table. \$25. Call 413-398-5630. **TUPPERWARE 3PC JELLO MOLD.**

Original, best ever made. \$5. TWIN MATTRESS & FRAMES. condition. excellent

Two, exc 413-637-0847 VINTAGE PINK FLOOR LAMPS. 2 413-212-0945

UNIT. New, 66" 413-637-6967 WINE GLASSES, crystal stem-

WATERPIK HANDHELD SHOWER

hose.

ware. (#12) \$20. Call 413-398-5630. WOMAN'S WINTER COAT. New. Size 16. Camel color. By "Hunter's Run". Was \$112, reduced to \$45. Call 413-623-5000

WOOD FRAME ON with full size inners; smattress \$50. 413-243-3247.

Merchandise Wanted

Cash Paid for LP Record Collections. Rock & Roll, Jazz, Blues, Classical. Please Call 518-424-8228

Pets and Supplies



AKC GOLDEN RETRIEVER PUP-PIES. 4 beautiful males! Ready to go to their forever home, first shots, vet checked, and ready to love. \$2000. Call today to set up a time to come see them. 518-669-4521.

FREE KITTIES

Family of kitties needs new home. They need loving, caring and capable Guardian Angels. Qualified people can call Doreen Coones 413-446-3226

LABRADOR/COLLIE mix puppies. Vaccinated, well socialized. Ready for their new homes. \$600 each. 802-440-6143.

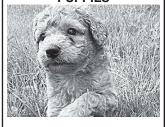


MINI GOLDENDOODLE PUPPIES!

3 males/6 females. Stunningly beautiful colors! Hypoallergenic Minimal shedding. Will be approx 25-30 pounds full grown. Family raised and loved. Fun loving! Loves People! Sure to win your heart! First shots, vet exams, microchipped, 2 year health guarantee. Ready to go January 26. \$2,400.

Hoosick Falls, NY 802-282-2232 call/text

MINI GOLDEN DOODLE PUPPIES



Ready to join your family January 4. Come with a one-year health guarantee. \$2950. Huntington, MA. Delivery available.

Call or text to

reserve yours today! 413-977-3168 or 715-216-9688 PARAKEETS. 1 Male, 1 female. Lemon colored, homebred. \$25 ea.

413-449-3273 Auto Parts/Tires

TOYO TIRES. Open country. P245/75/R16. (4) \$100 each. Less than 100 miles. 413-344-6135.

Automobiles Used

SUZUKI AERIO, 2006 SUV. AWD. 4 door hatchback. 5 disc CD player, tilt wheel, air conditioning, new brakes, cruise control. Just been serviced. Mint condition. \$4000. Call 413-841-0113.

Find just the vehicle you want in the Classifieds... **CONVERTIBLE COUPE • SEDAN HATCHBACK** MOTORCYCLE TRUCK • SUV

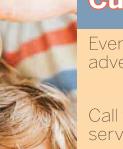


Full-time openings available for web press trainees and operators, day and night shifts available.

You must have an aptitude for mechanical work. Dependability is the most important requirement. Press experience is a big plus. In the New England Newspapers training program you will learn all aspects of commercial web printing on our presses, as well as plate-making equipment. Full time employees receive a benefits package that includes health, dental, vision, life insurance, and 401(k).

> To apply, go to Berkshireeagle.com/apply. Please complete all items of the online application. Attach your resume if available.

The Berkshire Eagle



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Every year, manufacturers make available over \$33 billion for merchants to use in co-branded advertising initiatives. Most of this money is unused

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CALL US TODAY TO FIND OUT HOW WE CAN CUT YOUR ADVERTISING COSTS IN HALF! 413-496-6324

The Berkshire Eagle

Exhibit G

A-5-AII

Liberty Mutual

Description:

Color Type

Size:

Advertiser:

11237197

Scene

Continued from Page 1A

the That's same Thomas Casale whose Sept. 7 and Jan. 3 Journal commentaries representing the Rhode Island Auto **Body Association argued** the General Assembly should override McKee's veto of the Unfair Claims Settlement Practices Act.

The Act, sought by auto body shops last year, would, among other things, require insurers to pay industry "markup(s)" on repairs and "suble services."

Over the howls of the insurance industry, Assembly overrode the veto on Jan. 4, with Shekarchi among the 44 yes votes in the House, making the bill a law.

Asked last week whether his legal work in Cranston risked a conflict of interest while the auto body bill was before the House, Shekarchi said it didn't because Thomas Casale wasn't his client. His brother **John Casale**

"Tom has been involved in the application helping his brother, but the client has been John," Shekarchi told Political Scene. "Tom has not been involved in the property for many years."

He pointed to John Casale being listed as the applicant for the zoning change and said any ownership interest Thomas Casale had dated back 10 to 15 years.

Cranston assessors records list a vacant property on Sage Drive, the proposed zone change was for 0 Sage Drive, belonging to owner John Casale.

There were plenty of reasons for neighbors to think Shekarchi was working for Thomas.

It was Thomas Casale who met with neighbors over the zone change to try to convince them to support it and testified at public meetings.

"I am the co-owner of the property with my brother on Sage Drive," he told the Ordinance Committee Nov. 9 before describing how he purchased the property at auction in 1995, beating out one of the neighbors fighting the application.

Then he noted that while the existing zoning might not allow the construction of eight houses, it does allow the land to be used for a religious organization or livestock

Instead of going to court if the zone change is denied, he told the Council, he would go into farming.

"It could be horses, cows, goats, sheep and chickens," Casale said. "It will also include structures such as barns, stables, pens and necessary equipment to properly maintain the farm."

He went on.

"I understand politics and that some councilors might be concerned with votes in the Alpine ward. You have a small group of opposing neighbors for the zone change that may pose a threat at election time," he said. "However, you also have 300 residents in Alpine that would be inheriting a livestock farm as their neighbor. That is your choice you collectively make.

Asked why Shekarchi had referred to Thomas Casale as his client, House spokesman Larry **Berman** wrote that Thomas had been at every hearing dating back to 2019 "accompanying John, who preferred that Thomas speak on his be-

Berman said Thomas Casale did not talk to Shekarchi about the over-

The speaker "was contacted by [former senator] Stephen Alves, who lobbied all members of the House and Senate to override the bill," Berman wrote.

Reached by phone, Casale said his brother was Shekarchi's client and declined all other com-After the zone change

was voted down, Shekarchi said his work for John Casale ended and his former client hired Adler Pollock & Sheehan. In addition to being in

e auto repair business, mas Casale is also a of the state's Juminating Comdicia

He was appointed to the Commission as the designee of the House speaker and Senate president on Sept. 25, 2020, according to Nominating Commission legal assistant Laura Jeanne Verdecchia. That was Nicholas Mattiello's last year as speaker.

Another one of the eight members of the Commission is Jina Petrarca, a former Assembly candidate, sister of former Rep. Peter Petrarca and daughter of the owner of Providence Auto

Contract connections

Moving on to the world of no-bid COVID contracts:

Jon Romano, son-inlaw of former Providence Mayor and Democratic National Committeeman Joseph Paolino, had many titles in the Raimondo era.

■ In 2017-18, he was a \$160,329-a-year "senior adviser" to then-Gov. Gina Raimondo.

When Raimondo, fresh off reelection, became the chair of the Democratic Governors Association in December 2018, she hired Romano as a \$15,000-a-month aide to work with her at the DGA.

■ And then, when the pandemic hit, the Raimondo administration gave Romano two contracts that paid him \$210,370 between May 2020 and October 2021 when, according to the state health department, "he informed the State" he was done.

And he wasn't the only Raimondo political operative who snagged a pandemic contract.

The Raimondo administration also gave totaling contracts \$10,096,848 to the RDW Group which, in turn, gave a \$3.37-million subcontract to Raimondo's 2018 campaign manager Jonathan Blair.

The stated purpose for all of these contracts: "Public Health Communications.

Both Romano and Blair are currently "senior advisers" to former CVS executive Helena Foulkes who, in mid-October, became one of the five Democrats openly trying to unseat incumbent Gov. Dan McKee.

In November, on Twitter, candidate Foulkes called for a "a full audit of all federal money the state has received due to the COVID-19 crisis. This pandemic has been devastating to Rhode Island families and businesses.

"Taxpayers deserve to know exactly where these dollars are being spent and how much money can go towards helping people right now."

Where the money

went

How were these dollars spent?

There is no easily-obtained paper trail for Blair's subcontract, but Department of Administration spokesman Derek Gomes told The Journal, in response to inquiries:

"The State did not directly retain the services [of] Jon Blair and thus does not [have] a purchase order for him. We are aware that Mr. Blair's services were used for the State's COVID-19 response in his capacity as a subcontractor for RDW Group."

RDW President Jim Pontarelli subsequently confirmed his firm's hiring of Blair at the recommendation of the previous administration.

Here are some of Pontarelli's responses to other Political Scene questions: Question: What did

RDW do for the state under the heading: Public Health Communica-

tions/Vaccinations?

Pontarelli's answer: "We've been engaged since April 2020 on emergency COVID communications efforts across paid media.

"We've launched multilingual campaigns for COVID-19 Community Mitigation, Monoclonal Antibody (MABS), Testing, Back 2 School, and Vaccine initiatives. These campaigns continue today as the public health situation evolves. "The majority of mon-

ey paid by the State to RDW goes directly to vendors and the paid platforms where key public health ads are placed (i.e. broadcast tv, radio, social media, etc.)'

Question: What did Jon Blair do?

Answer: "Large scale, statewide direct mailers and spot polling, which is survey research to help inform RIDOH messaging development." Question: How much

did RDW pay him - in to-

tal — from the COVID money received from the

state? Answer: "RDW paid Blair \$3.374 million. This includes costs for research and design, along with hard costs for printing and postage for several statewide mailers."

How did RWD come to hire him?

"Jon Blair was introduced to us with expertise in the above areas by the previous administra-

Critic of the governor

While Blair has kept a low profile, Romano has been on Twitter bashing McKee's COVID sponse.

On Dec. 22, for example, he tweeted: "What you're seeing playing out in Rhode Island with our COVID response can also be described as a #s--show. #3weeksbehind #thanksGov." A few days earlier:

"Lots of people testing

positive for COVID. Wait times still long for testing

and plenty of people still out and about without masks. We are three weeks too late on masks and stronger mitigation efforts." "To be clear, both Jon

Romano and Jon Blair's work with the state concluded before they assumed their roles with the campaign. There was no overlap," Foulkes spokeswoman **Audrey** Lucas told Political Scene.

Questions remain about how the former governor — who is now President Biden's secretary of commerce steered federal relief dollars to two of her top political operatives.



LEGALS

STATE OF CONNECTICUT

INVITATION TO BID The Warren Housing Authority, Warren, Rhode Island, the Awarding Authority, in-vites sealed bids from Contractors for completing the Fire Alarm Upgrades to the Kickemuit Village housing development; in accordance with the documents prepared by William Starck Architects, 126 Cove Street, Fall

The work generally includes, but is not limited to the following:
Work of this Contract in-

River, Massachusetts.

cludes the upgrading of the existing 'local' fire alarm system to an 'addressable' system, where each life-safety device will have an identifia-ble address, enabling identification of such device being triggered in the event of an mergency. Each building will e provided with a radio master box. The Scope of Work will include Buildings A, B, C, D, E, F, G, H, the Community Building and Garage. Buildings C, D and the Community Building are Add Al-

Bids are subject to Equal Employment Opportunities, bonding requirements and other bidding and contract requirements as set forth in the construction documents

construction documents.

Bids will be received until
10:00 A.M. on Thursday,
February 10, 2022 at the
Warren Housing Authority, 20
Libby Lane, Warren, Rhode
Island, 02885. Due to the COVID-19 outbreak, the Warren Housing Authority is takexposure. The office is closed until further notice. Until further notice, all processes and

pleted by mail and/or email. Sealed proposals may be submitted via USPS mail or via ration. the Document Drop-Box lo-cated in the Main Office vestibule at 20 Libby Lane, Warren, RI. Individuals requesting interpreter services for the hearing impaired must notify the Warren Housing Authority at (401) 245-7019 seventytwo (72) hours prior to the bid

Bids shall be accompanied by a Bid Deposit that is not less than five percent (5%) of the bid amount and made payable to the Warren Housing

Bid Forms and Bid Documents will be available for pick-up free of charge, in PDF format on compact disc (CD) beginning Wednesday, January 12, 2022 at the office of the Architect. William Starck Architects, Inc., 126 Cove Street, Fall River, Massa-chusetts, 02720, between the hours of 9:00 a.m. and 4:00 p.m., Monday through Friday. Bidders requesting Contract Documents to be mailed to them shall include a separate check for thirty-five dollars (\$35.00) per set, payable to William Starck Archi-

and handling costs.

If mailed, bids shall be sent to the Warren Housing Authority, 20 Libby Lane, Warren, Rhode Island, 02885 and received no later than the date and time specified above.

A non-mandatory Pre-bid

conference is scheduled for 10:00 A.M., Tuesday, January 25, 2022 at the project site, 20 Libby Lane, Warren, Rhode Island, 02885. Meet at the exterior of the Administration Office. Due to the Covid-19 pandemic, attendees are rered to wear a face mask and social-distancing practices will be obligatory.

Bids are subject to prevailing wage rates as determined by the U.S. Secretary of La-

The Warren Housing Authority reserves the right to reject any or all bids or to waive any informalities in the bidding if it be in the public inter-

WARREN HOUSING AUTHORITY Michael Abbruzzi Executive Director AN EQUAL OPPORTUNITY/ AFFIRMATIVE ACTION EMPLOYER

MORTGAGEE'S NOTICE

OF SALE OF
REAL ESTATE
136 LANCASTER STREET,
UNIT A A/K/A UNIT 1,
AKA 136-138 LANCASTER
STREET, UNIT A A/K/A
UNIT 1, PROVIDENCE, RI
07096 The premises described in the mortgage will be sold subject to all encumbrances and prior liens on January 31,

prior liens on January 31, 2022 at 11:00 AM on the premises, by virtue of the power of sale contained in a mortgage by Anthony Mazzarella dated April 2007 and recorded with City of Providence Land Evidence Records at Book 8649, Page 232 and as affected by an Order recorded on March 12, 2021 in said Land Evidence Records in Book 13049, Page 193, the conditions of said mortgage having been

Per Order recorded 3/12/2021 in Book 13049 Page 193, the legal description should be: The following premises, designated as Unit A, of the 136-138 Lancaster Condominiums, located in the City of Providence, County of Providence, created by Declaration of Condominium, dated August 24, 2006 and recorded August 24, 2006 at 11:41 A.M. at Book 8241, Page 128 in the Records of Land Evidence in the City of Providence, Rhode Island, as said

Declaration may be amended of record. Declaration, as amended, and together with the rights and easements appurtenant to said Unit as set forth in the Decla-

Said premises are conveyed subject to and with the benefit the Bylaws, Rules and Regulations as set forth therein, as any or all of the above may be amended from time to time. For Title reference see deed recorded 3/21/1005 in Book 7161 at Page 289 in the Land Records of the City of Provi-

dence RL Property Address: 136 Lancaster Street Providence, Rhode Island

02909 Assessor's Plat/Lot Plat 6, Lot 528, Unit A. TERMS OF SALE: A de-posit of FIVE THOUSAND DOLLARS AND 00 CENTS (\$5,000,00) in the form of a certified check, bank treasure r's check, or money order wil be required to be delivered a or before the time the bid is offered. The description of the premises contained in said mortgage shall control in the event of an error in this publi tects. Inc., to cover mailing nounced at the sale ORLANS PO

Attorney for the Present Holder of the Mortgag PO Box 54054 Waltham, MA 02454 Phone: (781) 790-7800 17-009406

MORTGAGEE'S SALE PARCEL ID: 030-0074-000 1519 Hope Road (Hope) Cranston, Rhode Island

The premises described in the mortgage will be sold subject to all encumbrances and prior liens on January 19, 2022 at 3:00 PM on the by virtue of the Power of Sale in said mortgage made by Ray-mond E. Card dated August 16, 2006, and recorded in Book 3476 at Page 86, et seq. of the Cranston Land Evidence Records, the conditions

broken: \$5,000.00 by bank check or certified check at time of sale is required to bid; other terms will be announced at

of said mortgage having been

Bendett & McHugh, P.C. 270 Farmington Avenue Ste. 151 Attorney for the present Holder of the Mortgage

NOTICE OF PUBLIC HEARING CONCERNING THE PROPOSED ACQUISITION
OF CONTROL OF PATRONS OF CONTROL OF PATRONS
MUTUAL INSURANCE COMPANY
CONTROLLED THROUGH AFFILIATION
BY STATE AUTOMOBILE MUTUAL
INSURANCE COMPANY BY LIBERTY MUTUAL HOLDING COMPANY, INC., LMHC MASSACHUSETTS HOLDINGS INC., AND LIBERTY MUTUAL GROUP INC.

Notice is hereby given that the Insurance Commissioner of the State of Connecticut will conduct a public hearing on January 27, 2022, at 9:00 a.m. in room 601 at the Connecticut Insurance Department, 6th Floor, 153 Market Street, Hartford, CT. The hearing will be conducted pursuant to sections 38a-129 The hearing will be conducted pursuant to sections 36a-127 through 38a-140, 4-166 through 4-184, as applicable, of the Connecticut General Statutes; and sections 38a-8-1 through 38a-8-104, and 38a-138-1 through 38a-138-16, as applicable, of the Regulations of the Connecticut State Agencies. This hearing shall be held in a hybrid fashion with a limited number of indi viduals being physically present and the remainder appearing violuats being physically present and the remainder appearing remotely via telephone and video conference, in the event of a building closure, the hearing shall be held in an entirely virtual manner. Members of the public can attend this hearing via telephone by dialing 860-840-2075 and using passcode 502 203 498#. The hearing will include a period devoted exclusively to public comment. Persons interested in being designated a party or intervenor should consult sections 38a-8-48 and 38a-8-49 of the Regulations of the Connecticut State Agencies.

The public hearing is being held on the question of granting proval pursuant to section 38a-132(b)(1) of the Connecticut deneral Statutes of the application filed by Liberty Mutual Holding Company Inc., LMHC Massachusetts Holdings Inc., and Liberty Mutual Group Inc. ("Applicants"), dated August 6, 2021, and as amended and restated on December 9, 2021 (the "Application"). The Application requests the Insurance Commissioner's approval, as required by section 38a-130 of the Connecticut General Statutes, of the proposed acquisition of control of Patrons Mutual Insurance Company (the "Domestic Insurer") controlled through affiliation by State Automobile Mutual Insurance Company ("State Auto").

The Proposed Acquisition will be affected pursuant to the

terms of the Agreement and Plan of Merger and Combination (the "Merger Agreement") between by and among the State Auto and the Applicants, dated as of July 12, 2021, and pur-Together with that certain percentage interest in the Common Elements of said mestic Insurer and State Auto. The official record of this pro-Condominium appurtenant to said Unit as set forth in said Declaration, as amended, and Declaration, as amended, and ment at 153 Market Street, 7th floor, Hartford, Connecticut and is available for public inspection during regular business hours, it is also available on the Connecticut Insurance Department's

website at https://portal.ct.gov/cid.

At the public hearing, representatives of the Applicants, the Domestic Insurer, and State Auto as well as any other party or subject to and with the benefit of the provisions of Rhode Island General Laws, 34-36.1 et seq., the Declaration of Condominium referred to above, intervenor designated by the Insurance Commissioner pursuant 4-177c(b) of the Connecticut General Statutes, be given an opsues to be considered by the Insurance Commissioner. Written statements may also be submitted during the public comment portion of the public hearing or filed with the Insurance Departportion of the punic hearing or filed with the insurance Department prior to the close of business on January 26, 2022, by mailing or delivering such statements to the Connecticut Insurance Department, P.O. Box 816, Hartford, CT 06142-0816, Attention: Jennifer M. Dowty, Esq.

The Insurance Department does not discriminate on the basis of disability in admission to, access to, or operation of its

programs, services or activities, in accordance with Title II of the Americans with Disabilities Act of 1990. Individuals requiring auxiliary aids for communication or other accommodation are invited to make their needs and preferences known by calling Victoria Cruise at (860) 757-5349.

Dated at Hartford, Connecticut, this 29th day of December

> Andrew N. Mais Insurance Commissione

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ocal jobs for local peop

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Journal

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All employment advertising in this newspaper is subject to the State of Rhode Island Fair Employm Practices Act. It is a violation of said law to print or publish or cause to be printed or published any tice of advertisement relating to employment or membership indicating any preference, limitation, sp fication or discrimination based upon race or color, religion, sex or sexual orientation, gender ider it relating to employn

See SCENE, Page 6A



MORTGAGEE'S SALE Map 14, Lot 69 The premises described in the mortgage will be sold subject to all encumbrances and prior liens on November 17, 2021 at 10:00 AM on the premises, by virtue of the premises, by virtue of the power of sale contained in a

> n Book 2679, Page 1, the conditions of said mortgage ving been broken. \$5,000.00 in cash, certified or bank check is required to bid. Other terms will be an-HARMON LAW OFFICES, P.C. Attorney for the

mortgage by Narciso Reyes dated May 18, 2018 and re-

corded in the Town of John-ston Land Evidence Records

Newton, MA 02458 (617) 558-0500 18923 By order of the holder of the mortgage, the sale origi-nally scheduled for November 17, 2021 has been postponed to January 19, 2022 at 11:00 AM upon the mortgaged

Holder of the Mortgage 150 California Street

HARMON LAW OFFICES, Attorney for the Holder of the Mortgage 150 California Street Newton, MA 02458 (617) 558-0500

ASSESSOR'S PLAT# AND LOT# 1037 248 Belvedere Drive Cranston, Rhode Island The premises described i the mortgage will be sold subject to all encumbrances and prior liens on January 19 2022 at 2:00 PM on the premises by virtue of the Power o Sale in said mortgage made by Robert L. Cicerone Sr. and Paula Cicerone dated January 19, 2007, and recorded in Book 3592 at Page 59, et seq. of the Cranston Land Evi-

MORTGAGEE'S SALE

of said mortgage having been broken: \$5,000.00 by bank check or certified check at time of sale is required to bid; other

dence Records, the condition

terms will be announced at time of sale. Bendett & McHugh. P.C 270 Farmington Avenue, Ste. 151 Farmington, CT 06032

Attorney for the present Holder of the Mortgage Search for legal notices in-paper and online 24/7 or

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Journal

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Smithfield, Woonsocket REDUCED!

No. Smithfield, Scituate

Providence

with narowoods, two large rooms and lavette/laundry in walkout basement, many updates, ga-rage, great area, \$415,900. Long Realty 401-647-5454

SCITUATE Reproduction Capel 1604 sq ft, 3 beds, 2 baths, fire-place, pine floors, nice details, enclosed porch, 2 car garage, 1.33 acres, \$439,500. Long Re-alty 401-647-5454

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Commercial Industrial For Sale

COMMERCIAL REAL ESTATE
FOR SALE AT PUBLIC AUCTION 86 & 91 Knight Street,
Warwick, RI 02886T0 Be Sold:
Sat., January 22nd, 2022 at 2:00
PM on the Premises. Description: Two Commercial Land Parcels at Public Auction to be sold together. Parcel 1: 86 Knight St.edis at Public Auction to the sold together. Parcel 1: 86 Knight St.edis at Public Auction to 10 dommercial land improved by 2buildings: a 2400 SF steel building, Including 315 SF office area,
432 SF mezzanine, 3 garage doors, and 1 half bath. A 1,000
SF brick and wood framed building, with 2 garage doors. Parcel
2: 91 Knight St.: a 8,712 SF (4/-)
lot of commercial land directly
by bank check or cash required to bid; bal. due 45 days; other terms announced at auction.
10% Buyer's Premium. Proper terms announced at auction.
10% Buyer's Premium.
10%

Announce birthdays in The Providence Sunday ournal.

Celebrations

Life's moments are worth celebrating



MORTGAGEE'S SALE

Man dies of smoke inhalation from **Providence fire**

Amy Russo

Ш

CONNECTICUT INSURANCE

ш

O

STATE

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2 Col x

Color Type

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Liberty Mutual

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Providence Journal **USA TODAY NETWORK**

A Providence man died Sunday after a fire broke out in a Manton apartment building.

Firefighters arrived at Hillcrest Village Apartments around 1 a.m. in response to a 911 call reporting a fire, which had activated the building's sprinkler system.

A man in his 60s was found unresponsive. He died hours later.

"Fire pulled him out, did CPR on the way to the hospital, and then while at the hospital he was pronounced dead because of smoke inhalation," Assistant Fire Chief Kevin Dolan said.

The cause of the fire has not yet been determined. On Monday, Dolan said an investigator was on the scene.

Director

Continued from Page 1A

nessed governors ignoring or diluting guidance from health experts during the pandemic.

And if a new director takes office soon, Fine added, she or he will arrive when Rhode Island's hospitals are stressed and COVID case rates remain among the country's highest only to be confronted with a challenge: "Do you have what you need to stop the spread of the disease and to stop the hospitalizations and deaths — or do you get to own that as part of your legacy?"

'Kind of a no-win situation'

Alexander-Scott resigned suddenly and with minimal explanation on Thursday. She will continue as director until the end of the month as Gov. Dan McKee's office conducts a search for her successor, and will then serve as a consultant to the Health Department for three months. She has disclosed nothing else about her plans.

"Whoever steps into those shoes steps into a kind of no-win sit-

By the numbers

Cases in R.I.: 313,700 (11,591 reported Monday)

Negative tests in R.I.: 6,662,713 (51,697 reported Monday; 18.3% positive rate)

R.I. COVID-related deaths:

3,188 (13 reported Monday) **Rhode Islanders hospitalized** with COVID: 484 (43 in

intensive care) **Fully vaccinated in R.I.:**

794,960 (915,088 at partially vaccinated) Cases in Mass.: 1,426,283

Mass. COVID-related deaths:

20,939

Cases in U.S.: 66,089,700

851.092

U.S. COVID-related deaths:

Street," Fine said. "There are people who are willing to take that on, and God love them. But I think it's a challenge for everybody across the country." Speaking generally, Fine said

uation from Jump

"this is obviously an extraordinary time. First we have the pandemic itself but more difficult is we have a divided nation and we have been fighting over every little policy thing instead of doing what we used to do, which was turn it over to the

public health people and let them stop the spread of

Economic considerations in many states have competed with or trumped the well-being of residents, according to Fine.

"Governors are now practicing public health in general and that's been true all over the country," Fine said. "And so people [in public health] are being asked to do a job and not do it at the same time."

Public health officials under pressure

These pressures, the former Health Department director said, have prompted many to leave thepro-

"You've had [about] 500 public health officers across the nation resign, be fired, or take early retirement over the last few years," Fine told The Journal. "People just can't do it. And people of great caliber and conscience all across the country have tried as hard as they could."

Another complicating factor, Fine said, is the fact that Rhode Island is one of the few states where municipalities do not have their own public health departments. Those, he said, provide "a way for people to come up through the ranks and cut their teeth," allowing them the chance to "both know the politics and how the world works," Fine said.

Successfully following Alexander-Scott will require "a pretty steep learning curve," according to Fine, who in his book "Health Care Revolt," published before the pandemic, called for an overhaul of the nation's health care system.

The tension between health and economic concerns, Fine said, "puts those of us who think seriously about protecting the health and safety of everybody between a rock and a hard place. I don't want to say it's not doable, but you can't win.

"If you want to be serious about saving lives, then you run up against your governor, and the first thing you learn being in state government is whatever else you say, when you get up in the morning the first thing you say is 'I support the governor's budget.' '

LEGALS

STATE OF CONNECTICUT
INSURANCE DEPARTMENT
NOTICE OF PUBLIC HEARING
CONCERNING THE PROPOSED ACQUISITION
OF CONTROL OF PATRONS
MUTUAL INSURANCE COMPANY
CONTROLLED THROUGH AFFILIATION
BY STATE AUTOMOBILE MUTUAL
INSURANCE COMPANY BY LIBERTY
MUTUAL HOLDING COMPANY, INC., LMHC
MASSACHUSETTS HOLDINGS INC., AND
LIBERTY MUTUAL GROUP INC. LIBERTY MUTUAL GROUP INC.

Notice is hereby given that the Insurance Commissioner of the State of Connecticut will conduct a public hearing on January 27, 2022, at 9:00 a.m. in room 601 at the Connecticut Insurance Connecticu ary 27, 2022, at 9:00 a.m. in froom out at the Connecticut insurance Department, 6th Floor, 153 Market Street, Hartford, CT.
The hearing will be conducted pursuant to sections 38a-129
through 38a-140, 4-166 through 4-184, as applicable, of the
Connecticut General Statutes; and sections 38a-8-1 through 38a-8-104, and 38a-138-1 through 38a-138-16, as applicable, of the Regulations of the Connecticut State Agencies. This hearing shall be held in a hybrid fashion with a limited number of individuals being physically present and the remainder appearing viduals being physically present and the remainder appearing remotely via telephone and video conference, in the event of a building closure, the hearing shall be held in an entirely virtual manner. Members of the public can attend this hearing via telephone by dialing 860-840-2075 and using passcode 502 203 498#. The hearing will include a period devoted exclusively to public comment. Persons interested in being designated a party or intervenor should consult sections 38a-8-48 and 38a-8-49 of the Regulations of the Connecticut State Agencies.

The public hearing is being held on the question of granting

The public hearing is being held on the question of granting approval pursuant to section 38a-132(b)(1) of the Connecticut General Statutes of the application filed by Liberty Mutual Holding Company Inc., LMHC Massachusetts Holdings Inc., and Liberty Mutual Group Inc. ("Application"), dated August 6, 2021, and as amended and restated on December 9, 2021 (the "Application"). The Application requests the Insurance Commissioner's approval, as required by section 38a-130 of the Connecticut General Statutes, of the proposed acquisition of control of Patrons Mutual Insurance Company (the "Domestic Company Company"). Insurer") controlled through affiliation by State Automobile Mutual Insurance Company ("State Auto").

The Proposed Acquisition will be affected pursuant to the

terms of the Agreement and Plan of Merger and Combination (the "Merger Agreement") between by and among the State Auto and the Applicants, dated as of July 12, 2021, and purround to the existing affiliation arrangement between the Domestic Insurer and State Auto. The official record of this proceeding, which includes a copy of the Application and the Agreement, is on file with the Connecticut Insurance Department at 153 Market Street, 7th floor, Hartford, Connecticut and is available for public inspection during regular business hours, it is also available on the Connecticut Insurance Department's

website at https://portal.ct.gov/cid.

At the public hearing, representatives of the Applicants, the Domestic Insurer, and State Auto as well as any other party or intervenor designated by the Insurance Commissioner pursuant to sections 38a-8-48 and 38a-8-49 of the Regulations of the Connections State Agencies, and his appointed hearing officer, will appear and be heard concerning the consideration by the Insurance Commissioner of the Application. The public will, at the hearing officer's discretion and in accordance with section 4-177c(b) of the Connecticut General Statutes, be given an opportunity to comment on the Application with respect to the issues to be considered by the Insurance Commissioner. Written statements may also be submitted during the public comment portion of the public hearing or filed with the Insurance Department prior to the close of business on January 26, 2022, by mailing or delivering such statements to the Connecticut Insurance Department, P.O. Box 816, Hartford, CT 06142-0816, Attention: Jennifer M. Dowty, Esq

The Insurance Department does not discriminate on the basis of disability in admission to, access to, or operation of its programs, services or activities, in accordance with Title II of the Americans with Disabilities Act of 1990, Individuals requiring auxiliary aids for communication or other accommodation are invited to make their needs and preferences known by calling Victoria Cruise at (860) 757-5349.

Dated at Hartford, Connecticut, this 29th day of December

Andrew N. Mais

Insurance Commissioner MORTGAGEE'S SALE PUBLIC NOTICE Notice of demand for pay

266 Howard Avenue Scituate, RI ment. iStorage, 50 Okeefe Lane, Warwick, RI 02888, Map 48-0, Lot 284-00 The premises described in the mortgage will be sold subhereby notifies Justin Morris (\$585.00); Preston Walker (\$840.00); Angela Hernandez (\$1,145.00); Robert Flynn (\$319.20); Miguel Contreras, Jr. (\$750.40); and Taylor Wilject to all encumbrances and prior liens on December 1, 2021 at 2:00 PM on the premises, by virtue of the power of sale contained in a mortgage by Steven W. DePasquale, liams (\$255.40) that access to their leased space is now de-Maria E. DePasquale dated April 20, 2004 and recorded in owed is received in full within owed is received in full within the Town of Scituate Land 30 days of this publication, all Evidence Records in Book contents will be sold at public 256, Page 1108, the conditions

f said mortgage having been oken.

Subject to a first mortgage ted January 8, 1997 and reded in the Scituate Land dence Records at Book

Page 1029 and redefined the science of the Scituate Land dence Records at Book

Page 1029 and redefined the Scituate Land dence Records at Book

Page 1029 and redefined the science of the Probate Clerk within the time required by law beginning January 18, 2022.

SCANLON. Aprel 3. of said mortgage having been LOCKERFOX.COM dated January 8, 1997 and re-corded in the Scituate Land Evidence Records at Book 168, Page 1038 in the original

amount

principal \$75,000.00.

PROBATE COURT OF THE CITY OF \$10,000.00 in cash, certified or bank check is required to bid. Other terms will be announced at the sale.
HARMON LAW OFFICES,

EASI PROVIDENCE
NOTICE OF MATTERS
PENDING AND FOR
HEARING IN SAID
COURT
The Court will be in session at EAST PROVIDENCE
CITY HALL on the dates
specified in notices below at EAST PROVIDENCE
OF M for hearing said matters Attorney for the Holder of the Mortgage 150 California Street Newton, MA 02458 (617) 558-0500 BRANCO, HERNANI J.,

a/k/a Ernie Branco, a/k/a Hernani Jose Branco, estate By order of the holder of Sale of real estate in East the mortgage, the sale originally scheduled for December Providence for the purposes set forth in Administrators pe-1, 2021 has been postponed to January 20, 2022 at 2:00 PM HARMON LAW OFFICES, tition now on file wherein said property is fully described; for hearing January 25, 2022;

IANNACONE, LEO-NARD G., a/k/a Leonard Attorney for the Holder of the Mortgage Gulio Iannacone, estate – First and Final Account; for Newton, MA 02458 (617) 558-0500 hearing January 25, 2022; KISTLER, EUGENE ROY, a/k/a Eugene Kistler, 19414

The People's Credit Union NOMINATION MEETING NOTICE

150 California Street

The Nomination Meeting of the Shareholders of The People's Credit Union will be held Thursday evening, January 27, 2022 at 5:30 p.m. Please submit your Name, Phone Number and Email Address to AnnualMeeting@peo plescu.com by Tuesday, January 25th for logon instruc-tions. The purpose of the meeting is to receive nominations for Directors and Super-

Toni Lyn McGowan,

estate - Probate of Will; for PROVENCHER LOUISE, estate - Probate of

Will; for hearing January 25, QUATTRUCCI. RALPH A., a/k/a Ralph Quattrucci, estate - Probate Will; for hearing January 25, 2022:

preter services for the hearing impaired Or needing special services must call 435-7500 or (48) hours in advance of the

Leah Stoddard

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INVITATION TO BID ROOF REPLACEMENT TO THE Greenwich, RI 02817 The premises described in the mortgage from Brian D.
Giblin dated August 31, 2011
and recorded in the West
Greenwich Land Evidence
Records at Book 407, Page
139, will be sold subject to all
programmers and prior liens SCHOOLS DEPT. roof replacement to the Cumberland School Department will be received at the office of the Business Manager, 2602 Mendon Road, Cumberencumbrances and prior liens on January 26, 2022 at 2:00 PM on the premises, by virtue of the Judgment entered on November 22, 2021 by the land, RI, 02864-3726 until 10:30 a.m., February 3, 2022 at which time bids will be opened publicly.

United States District Court for the District of Rhode Is-land, Case No. 1:20-cv-00041, the conditions of said mort-Bid specifications may be obtained at the Business Office, above address or at the Pre- Bid Conference, Bids are to be placed in sealed envelopes clearly marked with Bid # 22- 03 and addressed to Business Manager Alexander ge having been broken. \$5,000.00 certified or bank check is required to bid. Other terms will be announced at the

gnano. The Bidder shall attend the The Mortgagee hereby gives notice of its intention to bid at such sale or any post-The Bluder stall attend the Pre-Bid Conference at Cum-berland High School, 2600 Mendon Road. At 9:00 a.m., January 21, 2022. PRE-BID CONFERENCE ATTEND-ANCE IS NOT MANDATO. BY BUT IS ADVISABLE ponement or adjournment thereof as authorized by said Judgment.
The sale and mortgagee's

RY, BUT IS ADVISABLE. The bidder should attend delivery of a deed to the suc-cessful high bidder at the forethe Pre-Bid conference or run the risk of not receiving sufficlosure sale is subject to the entry of a final order of the United States District Court for the District of Rhode Iscient information to submit a complete and accurate bid. land in the above matter ap-proving the sale to such high The School Committee reserves the right to accept or reject, without prejudice, any or all proposals or to waive

any irregularities therein, or to accept the proposal deemed to be in the best interest of the P.C. Attorneys for the Holder of the Mortgage 900 Chelmsford Stree Town of Cumberland. Individuals requesting inter Suite 3102 Lowell, MA 01851 (978) 256-1500 19-034299 oreter service for hearing impaired must request such serv-

KORDE & ASSOCIATES,

MORTGAGEE'S SALE

Warwick, RI 02889

wick Land Evidence Records at Book 8188, Page 5, will be

sold subject to all encumbran-ces and prior liens on January 26, 2022 at 12:00 PM on the premises, by virtue of the power of sale contained in the

mortgage, the conditions of

said mortgage having been

roken. \$5,000.00 certified or bank

The Mortgagee hereby ves notice of its intention to

gives notice of its intention to bid at such sale or any post-ponement or adjournment

KORDE & ASSOCIATES

Attorneys for the Holder of the Mortgage

900 Chelmsford Street Suite 3102

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Journal

Lowell, MA 01851 (978) 256-1500 18-033530

No bid will be accepted after date and time specified. CUMBERLAND SCHOOL The premises described in the mortgage from Eduardo S. Tuason, Sr. dated May 20, 2014 and recorded in the War-COMMITTEE Chairperson

SMITHFIELD, RI PROBATE COURT Court will be in session a The Town Hall 64 Farnum Pike, 2nd Floor, Thursday, February 3, 2022

at 9:00 a.m. Due to the Coronavirus Virus– COVID-19 the Probate check is required to bid. Other terms will be announced at the sion will be conducted Via Tele-Conference Call (Toll-Free): 1-866-899-4679

Or United States: +1(646)749-3117 Access Code: 652-858-453 CLOUTIER, Raymond , estate Petition for Probate Will for hearing on Febru

COLLINS, Edgar H., estate Petition for Probate of Will for hearing on February

HURLEY, Nancy, estate Petition for Probate of Will for hearing on February 3,

MCKENNA, Annie E., estate Petition for Guardian's Second Account for hearing on February 3, 2022. TUCKER, Doris, estate

Petition for Guardian's First Account for hearing on Febru-Qualifications

KINGSLEY, Joseph L., estate Susan Robidoux.

Executor: creditors must file claims in the office of the Probate Clerk within the time required by law beginning Janu

ary 18, 2022.

TOURGEE, Herbert F. estate Carol A. Pierce of Fort Myers, FL, has qualified as Executrix: and have appointed John F. Neary, Esq., 103 Cot-tage Street, Pawfucket, RI; creditors must file claims in the office of the Probate Clerk

law beginning January Individuals requesting inter preter services for the hearing impaired or needing special services are requested to call 233-1000, ext. 112, forty-eight

(48) hours in advance of said Attest: Lyn Antonuccio, MPA, CMC, Acting Town



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MORTGAGEE'S SALE 3-5 Solar Street Providence, Rhode Island

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Corporation Quonset Business Park

BID / PROPOSAL OPPORTUNITIES

By virtue of QDC's obliga

ision of Purchases on-line RIVIP system, QDC is issuing a listing of bid/proposal opportunities as follows:

NOTICE TO ALL

Controllers (design/build)

BID/ PROPOSAL

INFORMATION/ RE-

SPONSE PROCEDURES

Complete proposal information is continuously available

on-line through the RI Divi-sion of Purchases, Rhode Is-

land Vendor Information Program (RIVIP) website and

www.ridop.ri.gov

email to info@quonset.com. If

you need additional informa-

tion, please contact Quonset

Development Corporation, 95 Cripe Street, North Kings-town, RI 02852. Phone: 401-

MORTGAGEE'S SALE

ASSESSOR'S PLAT 24 LOT 26

20 Meadow Lark Drive Cranston, Rhode Island

the mortgage will be sold sub-ject to all encumbrances and prior liens on February 03, 2022 at 2:00 PM on the by virtue of the Power of Sale in

said mortgage made by San-ford Shaw and Ellen Shaw

dated June 16, 2006, and re-corded in Book 3398 at Page

228, et seq. of the Cranston Land Evidence Records, the

conditions of said mortgage having been broken:
\$5,000.00 by bank check or certified check at time of

sale is required to bid; other terms will be announced at

of sale.

Bendett & McHugh, P.C.
270 Farmington Avenue,
Ste. 151
Farmington, CT 06032

Attorney for the present Holder of the Mortgage

time of sale.

The premises described in

295-0044 ext. 218.

www.quonset.com The Bid Packages are avail-

ODC website

tion to announce all proposal opportunities on the State Di-

OF SALE OF REAL ESTATE 77-79 INDIANA AVENUE PROVIDENCE, RI 02905 The premises described in the mortgage will be sold subject to all encumbrances and prior liens on February 10, the mortgage will be sold sub-ject to all encumbrances and 2022 at 11:00 a.m., on the premises, by virtue of the power of sale contained in prior liens on February 1, 2022 at 11:00 AM on the premises, by virtue of the power of sale contained in a said mortgage made by Benjamin S. Thorp dated April 30, 2003 and recorded in the mortgage by Ana V. Mercado dated November 15, 2007 and recorded with the City of Providence, Rhode Island land evidence records in Book Providence Land Evidence Records at Book 8920, Page 97, the conditions of said mortgage having been broken. TERMS OF SALE: A de-5742 at Page 202, the conditions of said mortgage having been broken. Cash, or certified or bank check in the amount of \$5,000.00 is required to bid. The Mortgagee shall not

posit of FIVE THOUSAND DOLLARS AND 00 CENTS be required to pay the deposit to bid. Other terms and condicertified check, bank treasure-r's check, or money order will tions will be announced at the Lonardo & Forte, LLP
Attorneys for Holder
of the Mortgage of the Mortgage 2980 W. Shore Road mortgage shall control in the event of an error in this publi-Warwick, RI 02886 (401) 542-4100 cation. Other terms will be an

nounced at the sale.
ORLANS PC Attorney for the Present Holder of the Mortgage PO Box 540540 Waltham, 200 Phone: (781) 790-7800 19-007110

MORTGAGEE'S SALE 3 Freehold Avenue

Cranston, Rhode Island The premises described i RESPONDENTS
2022-001 Sewer Reline
oger Williams Way
2022-002 DS55 Pump & the mortgage will be sold subject to all encumbrances and prior liens on January 27, 2022 at 11:00 a.m., on the premises, by virtue of the power of sale contained in said mortgage made by Rus-sell Ethier dated June 22, 2016 and recorded in the Cranston records in Book 5249 at Page 49, the conditions of said mortgage having been broken.
Cash, or certified or bank
check in the amount of
\$5,000.00 is required to bid. The Mortgagee shall not be required to pay the deposit to bid. Other terms and condiable every weekday, except holidays between the hours of 8:30 A.M. – 4:00 P.M, via tions will be announced at the

Lonardo & Forte, LLP Attorneys for Holder of the Mortgage 2980 W. Shore Road Warwick, RI 02886 (401) 542-4100

MORTGAGEE'S SALE 10 Fatima Drive Warren, Rhode Island

The premises described i the mortgage will be sold sub-ject to all encumbrances and prior liens on February 3, 2022 at 11:00 a.m., on the premises, by virtue of the power of sale contained in said mortgage made by Justin D. Dubois dated October 27. 2016 and recorded in the War-ren, Rhode Island land evidence records in Book 913 at Page 133, the conditions of said mortgage having been broken. Cash, or certified or bank check in the amount of \$5,000.00 is required to bid The Mortgagee shall not be required to pay the deposit to bid. Other terms and conditions will be announced at the

> Lonardo & Forte, LLP Attorneys for Holder of the Mortgage 2980 W. Shore Road Warwick, RI 02886 (401) 542-4100

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Smithfield, Woonsocket

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Journal

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The Providence Journa

Exhibit H



AFFIDAVIT OF PUBLICATION

I, Laurie Grassette, hereby certify that the advertisement as detailed below appeared in all editions of The Republican.

Notice of Public Hearing EX 21-77

Published:

01/07/2022

Page:

В3

01/14/2022

В3

Submitted by:

Nora L. Marantz

Vice President and Senior Corporate Counsel Corporate Finance & Insurance Regulatory

Liberty Mutual Insurance

COMMONWEALTH OF MASSACHUSETTS

COUNTY OF HAMPDEN SPRINGFIELD, MA 01103

January 19, 2022

Laurie Grassette personally appeared before me, WHO MADE OATH THAT THE FOREGOING IS A TRUE AND CORRECT STATEMENT.

DAVID BRIAN EVANS
Notary Public
COMMONWEALTH OF MASSACHUSETTS
My Commission Expires
August 8, 2025

NOTARY PUBLIC

Exhibit I

LEGAL NOTICES

LEGAL NOTICE
COMMONWEALTH OF MASSACHUSETTS
OFFICE OF THE SECRETARY OF THE COMMONWEALTH
WILLIAM FRANCIS GALVIN
MASSACHUSETTS HISTORICAL COMMISSIO
220 MORRISSEY BOULEVARD
BOSTON, MA 02125

NOTICE OF NOMINATION TO THE NATIONAL REGISTER OF HISTORIC PLACES, Worcester, MA: Proposed Main and Franklin Streets Historic District. The proposed district includes properties on Main, Franklin, Federal, Salem, and Portland streets.

A public informational meeting at which the proposed nomination will be discussed will be held on Thursday, February 24, 2022 at 6 pm. The meeting will be held in the Lev Lincoln Chamber, 3rd floor of City Hall, 455 Main Street, Worcester. Meeting attendees will additionally have options to participate remotely by joining online using this link https://cow.webex.com/meet/historicalcommission/webex and/or calling 415-655-0001 (Access Code: 160 808 1191). For more information on how to attend the meeting, please contact the Worcester Historical Commission.

worthy of preservation.

EFFECTS TO HISTORIC PROPERTIES

*consideration in the planning for federally
assisted projects

*eligibility for certain Federal tax benefits

*consideration of historic values in the decision

to issue a surface coal mining permit where
coal is located coal is located *qualification for federal grants for historic preservation when funds are available

RIGHT TO OBJECT TO LISTING

Owners of private properties nominated to the National Register of Historic Places have an opportunity to concur with or object to listing in accord with the National Historic Preservation Act and 36 CFR Part 60. These regulations require that owner objections be notarized. However, Section 1746 of Title 28 of the U.S. Code provides a generally applicable alternative to these notarization requirements. Accordingly, the NPS must consider objections made under penalty of perjury consistent with 28 U.S.C. § 1746 to be valid objections, even if they are not notarized, if those objections otherwise comply with the requirements in the NPS's regulations. These objections must be counted as valid objections when determining whether a majority of private property owners have objected to listing a property in the National Register.

Section 1746 provides that

Wherever, under any law of the United States or under any rule, regulation, order, or requirement made pursuant to law, any matter is required permitted to be supported, evidenced, established, or proved by the sworn declaration, verification, certificate, statement, oath, or affidavit, in writing of the person making the same (other than...an oath required to be taken before a specified official other than a notary volubilic, such matter may. odari required to be taken before a specified or call other than a notary public), such matter may with like force and effect, be supported, evidenced, established, or proved by the unsworr declaration, certificate, verification, or statement, in writing of such person which is subscribed by him, as true under penalty of perjury, and dated, in substantially the following form:

(1) If executed without the United States: "I de-clare (or certify, verify, or state) under penalty of perjury under the laws of the United States of America that the foregoing is true and correct Executed on (date). (Signature)".

(2) If executed within the United States, its territo

For a single privately owned property with one owner, the property will not be listed if the owne objects. For a district with multiple ownership, o for a single property with multiple owners, the dis-trict or property will not be listed if a majority of trict or property will not be listed if a majority of the owners objects. Each owner or partial owner of private property has one vote regardless of how many properties or what part of the property that party owns. If the property cannot be listed because the owner or majority of owners objects prior to the submission of a nomination to the Keeper of the National Register by the State, the State Historic Preservation Officer may submit the nomination to the Keeper for a determination of the eligibility of the property for inclusion in the National Register. If the property is then determined eligible for listing although not formally listed, federal agencies will be required to allow the Advisory Council on Historic Preservation an opportunity to comment before the agency may fund, license, or assist a project that will affect the property in the National Register, or the determined eligible for the property of the property of the property of the property of the property in the National Register, or the determined eligible for the property in the National Register, or the determined eligible for the property in the National Register, or the determined eligible for the property in the National Register, or the determined eligible for the property in the National Register, or the determined eligible for the property in the National Register, or the determined eligible for the property and the property the Register are the determined eligible for the property to the Register are the determined eligible for the property the Register are the determined eligible for the property the Register are the determined eligible for the property the Register are the determined eligible for the Property the Register are the determined eligible for the Property the Register are the determined eligible for the Register are the determined eligible for the Property the Register are the determined eligible are the Register are the R

Listing in the National Register, or the determina-tion of a property's eligibility by the Keeper of the National Register, automatically brings with it in-clusion in the State Register of Historic Places. The State Register provides for review of state funded, licensed, or permitted projects. If a property is list-ed in the National and State Registers, the owner may do anything with it that he/she wishes, unless state or federal funds, permits, or licensing are used, or unless some other regional and/or local ordinance or policy is in effect.

If an owner wishes to object to the listing of a property, an objection must be submitted to Brona Simon, State Historic Preservation Officer, Massa-chusetts Historical Commission, 220 Morrissey Boulevard, Boston, Massachusetts, 02125, by

Inclusion in the National and State Registers of Historic Places does not guarantee that cultural resources will be preserved. Rather, it ensures that the historic value of listed properties will be considered during the planning stages of any federally or state sponsored project.

The nomination will be considered by the State Review Board of the Massachusetts Historical Commission (MHC) on Wednesday, March 9, 2022 at 1:00 pm. Details on how to attend will be posted on the MHC's website closer to the meeting date (www.sec.state.ma.us/mhc). A copy of the nomination, and the criteria under which properties are evaluated, will be available properties are evaluated, will be available from the State Historic Preservation Officer, upon request, and at the Worcester Public

January 07, 2022

STATE OF CONNECTICUT
INSURANCE DEPARTMENT
NOTICE OF PUBLIC HEARING
CONCERNING THE PROPOSED ACQUISITION
OF CONTROL OF PATRONS
MUTUAL INSURANCE COMPANY CONTROLLED THROUGH AFFILLATION
BY STATE AUTOMOBILE MUTUAL INSURANCE
COMPANY SY LIBERTY MUTUAL HOLDING
COMPANY, INC., LMHC MASSACHUSETTS
HOLDINGS INC., AND LIBERTY MUTUAL
GROUP INC.

Notice is hereby given that the Insurance Commissioner of the State of Connecticut will conduct a public hearing on January 27, 2022, at 9:00 a.m. in room 601 at the Connecticut Insurance Department, 6th Floor, 153 Market Street, Hartford, CT. The hearing will be conducted pursuant to sections 38a-129 through 38a-140, 4-166 through 4-184, as applicable, of the Connecticut General Statutes; and sections 38a-13through 38a-110 captable 38a-138-16, as applicable, of the Regulations of the Connecticut State Agencies. This hearing shall be held in a hybrid fashion with a limited number of individuals being physically present and the remainder appearing remotewith a limited number of individuals 'being physi-cally present and the remainder appearing remote-ly via telephone and video conference, in the event of a building closure, the hearing shall be held in an entirely virtual manner. Members of the public can attend this hearing via telephone by dialing 860-840-2075 and using passcode 502 203 498th. The hearing will include a period devoted exclu-sively to public comment. Persons interested in being designated a party or intervenor should con-sult sections 38a-48 and 38a-49 of the Regula-tions of the Connecticut State Agencies. tions of the Connecticut State Agencies.

of the Conflecticut General Statutes of the applica-tion filed by Liberty Mutual Holding Company Inc., LMHC Massachusetts Holdings Inc., and Liberty Mutual Group Inc. ('Applicants'), dated August 6, 2021, and as amended and restated on December 9, 2021 (the "Application"). The Application re-quests the Insurance Commissioner's approval, as required by section 38a-130 of the Connecticut General Statutes, of the proposed acquisition of control of Patrons Mutual Insurance Company (the "Domestic Insurer") controlled through affiliation by State Automobile Mutual Insurance Company ("State Auto").

The Proposed Acquisition will be affected pursuant to the terms of the Agreement and Plan of Merger and Combination (the "Merger Agreement") between by and among the State Auto and the Applicants, dated as of July 12, 2021, and pursuant to the existing affiliation arrangement between the Domestic Insurer and State Auto. The official record of this proceeding which includes a conviction. Dorliestic insurer and Usater Audu. The Official record of this proceeding, which includes a copy of the Application and the Agreement, is on file with the Connecticut Insurance Department at 153 Market Street, 7th floor, Hartford, Connecticut and is available for public inspection during regular business hours, it is also available on the Connecticut Insurance. Departments's website of at insurance Department's https://portal.ct.gov/cid.

At the public hearing, representatives of the Appli At the public hearing, representatives of the Appli-cants, the Domestic insurer, and State Auto as well as any other party or intervenor designated by the Insurance Commissioner pursuant to sections 38a-8-48 and 38a-8-49 of the Regulations of the Connecticut State Agencies, and his appointed hearing officer, will appear and be heard concern-ing the consideration by the Insurance Commis-sioner of the Application. The public will, at the hearing officer's discretion and in accordance with section 4-177c(b) of the Connecticut General Stat-utes, be given an opportunity to comment on the section 4-177c(b) of the Connecticut General Statutes, be given an opportunity to comment on the Application with respect to the issues to be considered by the Insurance Commissioner. Written statements may also be submitted during the public learning or filed with the Insurance Department prior to the close of business on January 26, 2022, by mailing or delivering such statements to the Connecticut Insurance Department, P.O. Box 816, Hartford, CT 06142-0816, Attention: Jennifer M. Dowty, Esq.

The Insurance Department does not discriminate on the basis of disability in admission to, access to, or operation of its programs, services or activities, in accordance with Title II of the Americans with Disabilities Act of 1990. Individuals requiring auxiliary aids for communication or other accommodation are invited to make their needs and preferences known by calling Victoria Cruise at (860) 757-5349.

Andrew N. Mais

Insurance Commissioner January 7, 14, 2022

LEGAL NOTICES

NOTICE OF PROPOSED AGENCY ACTION SUBJECT: Payment for Nursing Facility Services

AGENCY: Massachusetts Executive Office of

SUMMARY: Final adoption of 101 CMR 206.00: Standard Payments to Nursing Facilities including additional post-public hearing amendments

The Executive Office of Health and Human Services (EOHHS) will adopt additional amendments to 101 CMR 206.00: Standard Payments to Nursing Facilities, upon final adoption and filing of the regulation originally filed on October 1, 2021. The additional originally filed on October 1, 2021. The additional amendments establish new rate add-ons, amend existing rate add-ons, further update certain COVID-19 related payments, and make technical corrections to the originally filed amendments. The proposed amendments will also include the methodology to distribute a recent Massachusetts legislative appropriation for workforce retention and recruitment initiatives. These amendments will be effective lanuary 15, 2022, except where the regulatory language specifically provides for a different effective date. These amendments are in addition to the amendments to 101 CMR 206.00, originally filed on an emergency basis and effective October 1, 2021, for which a public hearing was held on October 26, 2021.

EOHHS will hold a second public hearing on January 28, 2022, at 10:00 a.m. to provide additional opportunity for interested parties to submit testimory on these additional amendments. EOHHS expects to finalize the amendments by March 23 2022 incorporating the initially properly amend 2022, incorporating the initially proposed amend-ments effective for dates of service beginning Oc-tober 1, 2021, and these additional amendments effective for dates of service beginning January 15, 2022.

The additional amendments include: 1) a \$200 member-specific add-on to account for the height-ened costs associated with caring for residents with a history of chronic homelessness; 2) a \$30 member-specific rate add-on for residents diagnosed with substance use disorder and residing in qualifying nursing facilities; 3) a \$200 member-specific add-on for residents admitted to nursing facilities from acute hospitals on Saturday or Sunday, applicable for the weekend in which the resident is admitted; 4) an increase to the Medicaid radinates from a decidence in Spirica on Saturday of Suri-day, applicable for the weekend in which the resi-dent is admitted, 4) an increase to the Medicaid transitional add-on from \$130 per qualifying mem-ber per day to \$200 per qualifying member per day for the first 60 days after admission; 5) adjust-ments to the criteria for nursing facilities that may be eligible for the add-on for members requiring services relating to severe mental and neurological disorders; 6) further revisions to COVID-19-related payments; 7) the methodology for distributing the recent \$25 million legislative appropriation for nursing facility workforce retention and recruit-ment initiatives, through one-time supplemental payments to nursing facilities, and 8) technical cor-rections to the originally filed amendments.

EOHHS is implementing the amendments related to the rate add-ons, COVID-19-related payments and technical corrections, subject to federal approval, to provide clarity, and support through the ongoing COVID-19 pandemic, and ensure that payments are reasonable and adequate to meet the costs that must be incurred by efficiently and economically operated facilities. EOHHS projects these amendments will increase annual aggregate MassHealth expenditures by approximately \$8 million, in rate year 2022.

EOHHS is implementing the one-time supplement all payment methodology to distribute \$25 millio for workforce retention and recruitment initiative to implement a Massachusetts legislative require-ment, and to alleviate current nursing facility

Copies of the amended regulation and rates will be Copies of the amended regulation and rates will be available at EOHHS or may be viewed at EOHHS or may be viewed at EOHHS website at WWW.mass.gov/regulations/101-CMR. 2060-standard-payments-to-nursing-facilities. To register to testify at the hearing and to get instructions on how to join the hearing online, go to www.mass.gov/service-details/executive-office-of-neathr-and-human-services-public-hearings. To go the hearing by phone, call (646) 558-8565 and enter meeting ID 935 397 8200# when prompted. Inclividuals may submit written comments by emailing ehs-regulations@mass.gov. Please submit electronic comments as an attached Word docuelectronic comments as an attached Word docu-ment or as text within the body of the email with the name of the regulation in the subject line. All submissions must include the sender's full name and address. Individuals who are unable to submit and aduless. Initiationals will all are inlaber to sound comments by email should mail written comments to EOHHS, c/o D. Briggs, 100 Hancock Street, 6th Floor, Quincy, MA 02171. EOHHS specifically in-vites comments as to how the proposed amend-ments may impact beneficiary access to care. EOHHS will also schedule a public hearing on these amendments.

Posted January 7, 2022

CARE AND PROTECTION, TERMINATION OF PAREN CARE AND PROTECTION, TERMINATION OF PAREN-TAL RIGHTS, SUMMONS BY PUBLICATION, DOCKET NUMBER: 21CP0078WC, Trial Court of Massachu-setts, Juvenile Court Department, COMMONWE ALTH OF MASSACHUSETTS, Worcester County Ju-venile Court, 225 Main Street, Worcester, MA 01608 TO: Cinnamon Lee Cabana: A petition has been presented to this court by DCF (Worces-ter) seeking, as to the following child, Annalyse T Powlowski that said child be found in need of care and protection and committed to the Depart-ment of Children and Families. The court may dis-Powlowski that said child be found in need of care and protection and committed to the Department of Children and Families. The court may dispense the rights of the person(s) named herein to receive notice of or to consent to any legal proceeding affecting the adoption, custody, or guardianship or any other disposition of the child named herein, if it finds that the child is in need of care and protection and that the best interests of the child would be served by said disposition. You are hereby ORDERED to appear in this court, at the court address set forth above, on the following date and time: 03/25/2022 at 9:00 AM Report

port You may bring an attorney with you. If you have a right to an attorney and if the court determines that you are indigent, the court will appoint an attorney to represent you. If you fall to appear, the court may proceed on that date and any date thereafter with a trial on the merits of the petition and an adjudication of this matter

iudication of this matter on call the Office of the Clerk-DATE ISSUED: 12/02/2021

January 7, 10, 17, 2022

CARE AND PROTECTION, TERMINATION OF PAREN-TAL RIGHTS, SUMMONS BY PUBLICATION, DOCKET NUMBER: 200PO215WC, Tial Court of Massachu-setts, Luvenile Court Department, COMMON-WEALTH OF MASSACHUSETTS, Worcester County Juvenile Court, 225 Main Street, Worcester, MA of the court of th

(worcester) seeking, as to the following child, **Cas pian Lescarbeau-Marandola** that said child be found in need of care and protection and commit-ted to the Department of Children and Families. The court may dispense the rights of the person(s) named herein to receive notice of or to consent to named herein to receive notice of or to consent to any legal proceeding affecting the adoption, custo-dy, or guardianship or any other disposition of the child named herein, if it finds that the child is need of care and protection and that the best in-terests of the child would be served by said dispo-

You are hereby ORDERED to appear in this court Total are neterly orbitated by appear in this count, at the court address set forth above, on the following date and time: 02/09/2022 at 9:00 AM Pre Trial Conference (CR/CV) You may bring an attorney with you. If you have a right to an attorney and if the court determines that you are indigent, the court will appoint an attorney to represent you.

torney to represent you.

If you fail to appear, the court may proceed
on that date and any date thereafter with a
trial on the merits of the petition and an ad-

trial on the merits or the perturon and an au-judication of this matter. For further information call the Office of the Clerk-Magistrate at (508) 831-2000. WITNESS: Hon. Carol A. Erskine, FIRST JUSTICE, Brendan J. Moran, Clerk-Magistrate, DATE ISSUED: 12/02/2021

January 7, 10, 17, 2022

Commonwealth of Massachusetts

Docket No. WO21P3168EA

Worcester Probate and Family Court 225 Main Street, Worcester, MA 01608 (508) 831-2200

CITATION ON PETITION FOR FORMAL ADJUDICATION

Estate of: Philip A Picard Date of Death: 10/14/2018

To all interested persons: A Petition for Formal Probate of Will with Appointment of Personal Representative has been filed by Amy Alves of Worcester, MA requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition. The Petitioner requests that: Steven K. Hemingway of Westwood, MA be appointed as Personal Representative(s) of said estate to serve Without Surety on the bond in unsupervised administration.

Tun.

IMPORTANT NOTICE
You have the right to obtain a copy of the Petition from the Petitioner or at the Court.
You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: 10:00 a.m. on the return day of 01/18/2023

O1/18/2022
This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.
UNSUPERVISED ADMINISTRATION UNDER THE MASSACHUSETTS UNIFORM PROBATE CODE (MUPC)

THE MASSACHUSETTS UNIFORM PROBATE CODE (MUPC)
A Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate, including the distribution or assets and expenses of administration.
WITNESS, Hon. Lellah A Keamy, First Justice of this Court.
Date: December 23, 2021
Stephanie K. Fattman, Register of Probate January 07, 2022

LEGAL NOTICES

wealth of Massachusetts The Trial Court

Docket No. WO21C0588C4

Worcester Probate and Family Court 225 Main Street, Worcester, MA 01608 (508) 831-2200

CITATION ON PETITION TO CHANGE NAME In the matter of: Meredith Margaret Keating

A petition to Change Name of Adult has been filed by Meredith Margaret Keating of Worcester, MA requesting that the court enter a Decree changing their name to:

Meredith Margaret St. Hilaire

IMPORTANT NOTICE IMPORTANT NOTICE

Any person may appear for purposes of objecting to the petition by filing an appearance at . Worcester Probate and Family Court before 10:00 a.m. on the return day of 01/25/2022. This is NOT a hearing date, but a deadline by which you must file a written appearance if you object to this proceeding.

WITNESS, Hon. Leilah A Keamy, First Justice of this Court. Date: December 29, 2021 Stephanie K. Fattman, Register of Probate January 07, 2022

Commonwealth of Massachusetts The Trial Court Probate and Family Court

Docket No. WO21P4140EA

Worcester Division 225 Main Street, Worcester, MA 01608 (508) 831-2200 INFORMAL PROBATE PUBLICATION NOTICE

Estate of: Gail Thelma Saucier

Also Known as: Gail T. Saucier Date of Death: September 29, 2021

To all persons interested in the above-capti estate, by Petition of Petitioner Edward T. Saucier of Auburn, MA Petitioner Michele A. Coakley of Millbury, MA a Will has been admitted to informal probate. Edward T. Saucier of Auburn, MA Michele A. Coakley of Millbury, MA has been in-formally appointed as the Personal Representative of the estate to serve without surety on the bond.

the Massachusetts Uniform Probate Code without supervision by the Court. Inventory and accounts are not required to be filed with the Court, but interested parties are entitled to notice regarding the administration from the Personal Representative and can petition the Court in any matter relating to the estate, including distribution of assets and expenses of administration. Interested parties are entitled to petition the Court to institute formal proceedings and to obtain orders terminating or restricting the powers of Personal Representatives.

January 07, 2022

Commonwealth of Massachusetts The Trial Court Probate and Family Court

Docket No. WO21P4271PM

Worcester Probate and Family Court 225 Main Street, Worcester, MA 01608 CITATION GIVING NOTICE OF PETITION FOR

APPOINTMENT OF CONSERVATOR OR OTHER PROTECTIVE ORDER PURSUANT TO G.L. c. 190B, §5-304 & § 5-405

In the matter of: Elizabeth Bashaw Of: Westborough, MA

To the named Respondent and all other interested To the named Respondent and all other interested persons, a petition has been filed by Westborough Healthcare of Westborough, MA in the above captioned matter alleging that Elizabeth Bashaw is in need of a Conservator or other protective order and requesting that Kimberly Benjamini-Prokop of West Warren, MA (or some other suitable person) be appointed as Conservator to serve With Corporate Surety on the bond.

You have the right to object to this proceeding. If you wish to do so, you or your attorney must file a written appearance at this court or before 10.00 A.M. on the return day of 01/25/2022. This day is NOT a hearing date, but a deadline date by which you have to file the written appearance if you object to the petition. If you fail to file the written appearance by the return date, action may be taken in this matter without further potice to you, in addition to filion the written appearance. notice to you. In addition to filing the written appearance, you or your attorney must file a written affidavit stating the specific facts and grounds of your objection within 30 days after the return date

IMPORTANT NOTICE IMPORTANT NOTICE
The outcome of this proceeding may limit or completely take away the above-named person's right to make decisions about personal affairs or financial affairs or both. The above-named person has the right to ask for a lawyer. Anyone may make this request on behalf of the above-named person. If the above-named person cannot afford a lawyer one may be amounted at \$\frac{1}{2} \text{ the above-named person cannot afford a lawyer one may be amounted at \$\frac{1}{2} \text{ the above-named person cannot afford a lawyer one may be amounted at \$\frac{1}{2} \text{ the above-named person cannot afford a lawyer one may be amounted at \$\frac{1}{2} \text{ the above-named person cannot afford a lawyer one may be amounted at \$\frac{1}{2} \text{ the above-named person cannot afford a lawyer one may be amounted at \$\frac{1}{2} \text{ the above-named person cannot afford a lawyer one may be amounted at \$\frac{1}{2} \text{ the above-named person cannot afford a lawyer one may be amounted at \$\frac{1}{2} \text{ the above-named person cannot afford a lawyer one may be amounted at \$\frac{1}{2} \text{ the above-named person cannot afford a lawyer one may be amounted at \$\frac{1}{2} \text{ the above-named person cannot afford a lawyer one may be amounted at \$\frac{1}{2} \text{ the above-named person cannot afford a lawyer one may be amounted at \$\frac{1}{2} \text{ the above-named person cannot afford a lawyer one may be amounted at \$\frac{1}{2} \text{ the above-named person cannot afford a lawyer one may be amounted at \$\frac{1}{2} \text{ the above-named person cannot afford a lawyer one may be amounted at \$\frac{1}{2} \text{ the above-named person cannot afford a lawyer one may be amounted at \$\frac{1}{2} \text{ the above-named person cannot afford a lawyer one may be amounted at \$\frac{1}{2} \text{ the above-named person cannot afford a lawyer one may be amounted at \$\frac{1}{2} \text{ the above-named person cannot afford a lawyer one may be amounted at \$\frac{1}{2} \text{ the above-named person cannot afford a lawye

WITNESS, Hon. Leilah A Keamy, First Justice of this Court.

Date: December 31, 2021 Stephanie K. Fattman, Register of Probate January 07, 2022

Looking for a new home?



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Mother-in-law dislikes gossip



Dear Annie

Dear Annie: Our son has been married to a lovely girl for over 20 years. She is a daughter-in-law everyone should have.

My problem is with her mother. Her mother will get me alone and start to share things about our son and his wife that we do not know and don't need to know. Always negative. And I am pretty certain that they are not true, as other things would be manifest if they were.

How do I handle this without offending someone whom I need to keep a relationship with?

- Mom-in-Law Who Wants to Keep Her Ears Clean

Dear Clean Ears: . If this woman has something productive to say about her daughter or your son, she should bring it up with them - and you should feel free to tell her that

Dear Annie: My mother-in-law, who is 93, lives alone in her home. My wife and I and my sister-in-law and her husband have been her caregivers going on 20 years now.

She does not drive. We do her laundry, run her to doctor appointments, shop for her groceries, etc. Her house is filthy. She doesn't bathe, just "washes up" in the sink. Her doctor has told her to go to assisted living, but she refuses.

I am nearing 70. My wife is 69. My inlaws are in poor health. We have told her we can't continue doing this. She refuses any home care or any house cleaning and gets mad when we do it. We feel like hostages. We can't force her to go to assisted living, but she is not safe at home alone. Short of going to a lawyer and getting guardianship, I don't know what else we can do. Any advice?

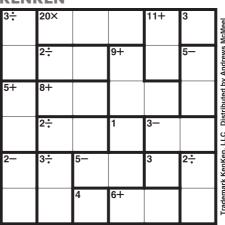
- Tired in Ohio

Dear Tired: Your mother-in-law is very fortunate to have the four of you in her life. But it's unfair to expect that you, your wife and your in-laws can continue as you have for the last two decades.

Confront your mother-in-law with her options, once and for all. If she is dead set against leaving her home for a facility, she must accept the help of an in-home aid. This is a compromise she'll need to make in order to remain in her own space and without giving up any legal rights - for now - to her own care and life choices.

Send your questions for Annie Lane to dearannie@creators.com.

KENKEN



©2022 KenKen Puzzle, LLC www.ke

KenKen is a number puzzle that involves a bit logic and a bit of simple math.

Rules: Monday through Wednesday, each row and each column must contain the numbers 1 through 4 without repeating. Thursday through Sunday, each row and column must contain the numbers 1 through 6. The numbers within heavily outlined boxes, called cages, must combine using the given operation (in any order) to produce the target number in the topleft corner. Freebies: Fill in single-box cages with the number in the top-left corner.

SUDOKU

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	5	6				2	3	
			5		9		7	
6								8
	2		1		6			
	1	4				7	5	
		5			3	9		
				6				

Sudoku is a number-placing puzzle based on a 9x9 grid with several given numbers. The object is to place the numbers 1 to 9 in the empty squares so that each row, each column and each 3x3 box contains the same number only once. The difficulty level of the puzzle increases from Monday to Sunday.

Answers

Sudoku and KenKen puzzle answers appear on page 9B.

BRIDGE

This deal from the short list of the best played of last year was declared by four experts in three no-trump, but only Cedric Lorenzini from France made it What do you think of the auction? Maybe you feel, as I do, that South underbid slightly and North overbid. However, Edgar Kaplan's 4C's evaluation method — Caution, Complex Computer Count — rates the South hand at only 13.45 points. He really dislikes unguarded queens. (Switch the spade jack and the club six, and the hand's value jumps to 14.15.) In contrast, the North hand, held by Thomas Bessis, is rated at 12.55, giving the partnership a com-

bined 26 points. West led an attitude club four, saying that he had strong clubs, but giving no count in the suit. Lorenzini won with his queen over East's jack, cashed the diamond ace and led his second diamond, getting the bad news when West discarded a low heart.

After a considerable timeout, declarer won with dummy's king, cashed the

▼ J 6 4 ◆ Q 10 5 4 3 ◆ J 3 ♥ 8 3 2 • 2 • A K 9 7 4 ♠ A J 2♥ K 9 5 ◆ A 8 ♣ Q 10 8 6 2 Dealer: North Vulnerable: Both West North Pass Pass 1♦ 1♣ 1NT 3NT Opening lead: 4 4

heart ace and played a heart to his king. With eight winners (one spade, four hearts, two diamonds and one club), Lorenzini needed another black-suit trick. With

both that in mind and to break the communication between the defenders. South led the club 10. West won with his king and cashed the club nine to tell East what was happening in that suit, but then he had to shift to a spade. Lorenzini won East's queen with the ace, cashed his heart winners ending on the board and, in desperation, played a spade to his jack.

and you'll develop a cost-efficient plan

that will open doors and offer insight

Libra (Sept. 23-Oct. 22): Take better

care of your health and home, and it will

spare you loss and regret. Take the path

Scorpio (Oct. 23-Nov. 21): It's OK to be

different and follow your gut feeling.

Sagittarius (Nov. 22-Dec. 21): . Spend

sharing. Put your time and effort into

Capricorn (Dec. 22-Jan. 19). Work you

Surround yourself with like-minded

more time observing and less time

how best to use your skills. 2 stars

into exciting possibilities. 3 stars

that soothes your soul. 3 stars

individuals. 5 stars

HOROSCOPES

Happy Birthday: A positive attitude coupled with the desire to make alterations at home consistent with your long-term plans will help you maintain a better quality of life. Your numbers are 9, 17, 21, 29, 32, 37, 43.

Aries (March 21-April 19): Keep your eye on what you want to achieve, and put your intelligence and energy into reaching your goal. 3 stars

Taurus (April 20-May 20): Don't let stubbornness set in when you should be exploring the possibilities. Change begins with you. 4 stars

Gemini (May 21-June 20): Use your intelligence and a little brute force until you are happy with the results. 2 stars Cancer (June 21-July 22): Incorporate your imagination into everything you do, and you'll stand out and make a difference. 5 stars

Leo (July 23-Aug. 22): If you move forward without thinking about consequences, you'll end up having to do things twice. Don't let change throw you off guard. 3 stars

Virgo (Aug. 23-Sept. 22): Be innovative,

enjoy can make your life less stressful. Look into what you need to do to offset negativity and poor decisions. 4 stars Aquarius (Jan. 20-Feb. 18): Anger will stand between you and what you want to achieve. Refuse to let what others do or say ruffle your feathers. 3 stars Pisces (Feb. 19-March 20): Put your energy where it counts, and concentrate on whatever it takes to achieve happiness. 3 stars

STATE OF CONNECTICUT
INSURANCE DEPARTMENT
NOTICE OF PUBLIC HEARING
CONCERNING THE PROPOSED ACQUISITION
OF CONTROL OF PATRONS
MUTUAL INSURANCE COMPANY CONTROLLED THROUGH AFFILIATION
BY STATE AUTOMOBILE MUTUAL INSURANCE
COMPANY BY LIBERTY MUTUAL HOLDING
COMPANY, INC., LMHC MASSACHUSETTS
HOLDINGS INC., AND LIBERTY MUTUAL
GROUP INC.

Notice is hereby given that the Insurance Commissioner of the State of Connecticut will conduct a public hearing on January 27, 2022, at 9:00 a.m. in room 601 at the Connecticut Insurance Department, 6th Floor, 153 Market Street, Hartford, CT. The hearing will be conducted pursuant to sections 38a-129 through 38a-140, 4-166 through 4-184, as applicable, of the Connecticut General Statutes; and sections 38a-1-8 through 38a-104, and 38a-138-1 through 38a-104, and 38a-138-1 through 38a-105, as applicable, of the Regulations of the Connecticut State Agencies. This hearing shall be held in a hybrid fashion with a limited number of individuals being physically present and the remainder appearing remotely via telephone and video conference, in the event of a building closure, the hearing shall be held in an entirely virtual manner. Members of the public can attend this hearing via telephone by dialing 860-940-2075 and using passoode 502 203 498a. The hearing will include a period devoted exclusively to public comment. Persons interested in being designated a party or intervenor should consult sections 38a-8-48 and 38a-8-49 of the Regulations of the Connecticut State Agencies.

The public hearing is being held on the question of granting approval pursuant to section 38a-132(b)(1) of the Connecticut General Statutes of the application filed by Liberty Mutual Holding Company Inc., LMHC Massachusetts Holdings Inc., and Liberty Mutual Group Inc. "Applicants"), dated August 6, 2021, and as amended and restated on December 9, 2021 (the "Application"). The Application requests the Insurance Commissioner's approval, as required by section 38a-130 of the Connecticut General Statutes, of the proposed acquisition of control of Patrons Mutual Insurance Company (the "Domestic Insurer") controlled through affiliation by State Automobile Mutual Insurance Company ("State Auto").

The Proposed Acquisition will be affected pursuant to the terms of the Agreement and Plan of Merger and Combination (the "Merger Agreement") between by and among the State Auto and the Applicants, dated as of July 12, 2021, and pursuant to the existing affiliation arrangement between the Domestic Insurer and State Auto. The official record of this proceeding, which includes a copy of the Application and the Agreement, is on file with the Connecticut Insurance Department at 153 Market Street, Thi floor, Hartford, Connecticut and is available for public inspection during regular business hours, it is also available on the Connecticut Insurance Department's website at https://portalc.tcgw/cid.

https://portal.ct.góv/cid.

At the public hearing representatives of the Applicants, the Domestic Insurer, and State Auto as well as any other party or intervenor designated by the Insurence Commissioner pursuant to sections 38a-8-48 and 38a-8-49 of the Regulations of the Connecticut State Agencies, and his appointed hearing officer, will appear and be heard concerning the consideration by the Insurance Commissioner of the Application. The public will, at the hearing officer's discretion and in accordance with section 4-177c(b) of the Connecticut General Statutes, be given an opportunity to comment on the Application with respect to the issues to be considered by the insurance Commissioner. Written statements may also be submitted during the public comment portion of the public hearing or filed with the insurance Department prior to the close of business on January 26, 2022, by mailing or delivering such statements to the Connecticut Insurance Department, P.O. Box 816, Hartford, CT 06142-0816, Attention: Jennifer M. Dowty, ESq.

The Insurance Department does not discriminate on the basis of disability in admission to, according to, or operation of its programs, services or activities, in accordance with Title II of the American with Disabilities Act of 1990. Individuals requiring auxiliary aids for communication or other accommodation are invited to make their needs and preferences known by calling Victoria Cruise at (860) 757-5349.

Dated at Hartford, Connecticut, this 29th day of December 2021.

Andrew N. Mais Insurance Commissioner January 7, 14, 2022

Supreme Court invalidates vaccine rule for businesses

Justices allow mandate for most health care workers

Mark Sherman and Jessica Gresko

ASSOCIATED PRESS

WASHINGTON - The Supreme Court has stopped the Biden administration from enforcing a requirement that employees at large businesses be vaccinated against COVID-19 or undergo weekly testing and wear a mask on the job.

At the same time, the court is allowing the administration to proceed with a vaccine mandate for most health care workers in the U.S.

The court's orders Thursday during a spike in coronavirus cases was a mixed bag for the administration's efforts to boost the vaccination rate among Ameri-

The court's conservative majority concluded the administration overstepped its authority by seeking to impose the Occupational Safety and Health Administration's vaccine-or-test rule on U.S. businesses with at least 100 employees. More than 80 million people would have been affected.

"OSHA has never before imposed such a mandate. Nor has Congress. Indeed, although Congress has enacted significant legislation addressing the COVID-19 pandemic, it has declined to enact any measure similar to what OSHA has promulgated here," the conservatives wrote in an unsigned opinion.

In dissent, the court's three liberals argued that it was the court that was overreaching by substituting its judgment for that of health experts. "Acting outside of its competence and without legal basis, the Court displaces the judgments of the Government officials given the responsibility to respond to workplace health emergencies," Justices Stephen Breyer, Elena Kagan and Sonia Sotomayor wrote in a joint dissent.

When crafting the OSHA rule, White House officials always anticipated legal challenges - and privately some harbored doubts that it could withstand them. The administration nonetheless still views the rule as a success at already driving millions of people to get vaccinated and for private businesses to implement their own requirements that are unaffected by the le-

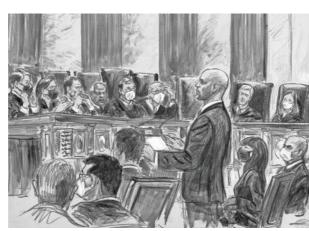
Both rules had been challenged by Republican-led states. In addition, business groups attacked the OSHA emergency regulation as too expensive and likely to cause workers to leave their jobs at a time when finding new employees already is difficult.

The vaccine mandate that the court will allow to be enforced nationwide covers virtually all health care workers in the country. It applies to health care providers that receive federal Medicare or Medicaid funding, potentially affecting 76,000 health care facilities as well as home health care providers. The rule has medical and religious exemptions.

Decisions by federal appeals courts in New Orleans and St. Louis had blocked the mandate in about half the states. The administration already was taking steps to enforce it elsewhere.



The Supreme Court's orders Thursday during a spike in coronavirus cases was a mixed bag for the Biden administration's efforts to boost the vaccination rate among Americans. EVAN VUCCI/AP FILE



This artist sketch depicts lawyer Scott Keller standing to argue last week on behalf of more than two dozen business groups seeking an immediate order from the Supreme Court to halt a Biden administration order to impose a vaccine-or-testing requirement on the nation's

large employers. DANA VERKOUTEREN VIA AP

In the healthcare case, only justices Clarence Thomas and Samuel Alito noted their dissents. "The challenges posed by a global pandemic do not allow a federal agency to exercise power that Congress has not conferred upon it. At the same time, such unprecedented circumstances provide no grounds for limiting the exercise of authorities the agency has long been recognized to have," the justices wrote in an unsigned opinion, saying the "latter principle governs" in the healthcare cases.

More than 208 million Americans, 62.7% of the population, are fully vaccinated, and more than a third of those have received booster shots, according to the federal Centers for Disease Control and Prevention. All nine justices have gotten booster shots.

The justices heard arguments on the challenges last week. Their questions then hinted at the split verdict that they issued Thursday.

LEGAL NOTICES

CARE AND PROTECTION, TERMINATION OF PAREN CARE AND PROTECTION, TERMINATION OF PARENTAL RIGHTS, SUMMONS BY PUBLICATION, DOCKET
NUMBER: 21CP0095WC, Trial Court of Massachusetts, Juvenile Court Department, COMMONWEALTH OF MASSACHUSETTS, Worcester County
Juvenile Court, 225 Main Street, Worcester, MA
01083 TO: Donnell C Blocker and/or any
unknown/unnamed father of Jayda Chanel
Blocker: A neithin has bean presented to this named herein to receive notice of or to consent to any legal proceeding affecting the adoption, custo-dy, or guardianship or any other disposition of the child named herein, if it finds that the child is in

sition. You are hereby ORDERED to appear in this court, That the court address set forth above, on the following date and time: 04/07/2022 at 9:00 AM Pre Trial Conference (CR/CV)

You may bring an attorney with you. If you have a right to an attorney and if the court determines that you are indigent, the court will appoint an attorney to represent you.

torney to represent you.

If you fail to appear, the court may proceed
on that date and any date thereafter with a
trial on the merits of the petition and an ad-

udication of this matter.
For further information call the Office of the Clerk-Magistrate at (508) 831-2000.
WITNESS: Hon. Carol A. Erskine, FIRST JUSTICE, Brendan J. Moran, Clerk-Magistrate, DATE ISSUED:

January 14, 2022

CARE AND PROTECTION, TERMINATION OF PAREN-TAL RIGHTS, SUMMONS BY PUBLICATION, DOCKET INUMBER: 21CP0203WC, Trial Court of Massachu-setts, Juvenile Court Department, COMMONWE ALTH DF MASSACHUSETTS, Worcester County Ju-venile Court, 225 Main Street, Worcester, MA 01/08 TO Quijana Chante Blue; Charles Cocce and/or father of Luna Mae Blue: A petition has been presented to this court by DFC Moverested and/or father of Luna Mae Blue: A petition has been presented to this court by DcF (Worcester) seeking, as to the following child, Luna M Blue that said child be found in need of care and protection and committed to the Department of Children and Families. The court may dispense the rights of the Derson(s) named herein to receive notice of or to consent to any legal proceeding affecting the adoption, custody, or guardianship or any other disposition of the child named herein, if it finds that the child is in need of care and protection and that the best interests of the child would be served by said disposition. You are hereby ORDERED to appear in this court, at the court address set forth above, on the following date in time. Mol 2012, 23 et 2014. M Me Pre-

at the court address set forth above, on the following date and time: 04/07/2022 at 9:00 AM Pre Trial Conference (CR/CV) You may bring an attorney with you. If you have a right to an attorney and if the court determines that you are indigent, the court will appoint an attorney to represent you.

If you fail to appear, the court may proceed

If you rail to appear, the court may process on that date and any date thereafter with a trial on the merits of the petition and an adjudication of this matter.

For further information call the Office of the Clerk-Magistrate at (508) 831-2000.

WINNESS: Hon. Carol A. Erskine, FIRST JUSTICE, Brendan J. Moran, Clerk-Magistrate, DATE ISSUED: 07/05/202

January 14, 17, 24, 2022

CARE AND PROTECTION, TERMINATION OF PARENTAL RIGHTS, SUMMONS BY PUBLICATION, DOCKET NUMBER: 21CP0283WC, Trial Court of Massachusetts, Juvenile Court Department, COMMONWE ALTH OF MASSACHUSETTS, Worcester County Juvenile Court, 225 Main Street, Worcester, MA 01608 TO: Joseph Carter and/or any Father of Avannis Guzman: A petition has been presented in this court by DCF Moreoster conditions as the state of the court of th to this court by DCF (Worcester) seeking, as to the following child, **Avannis Guzman** that said child he found in need of care and protection and comtollowing child, Avannis Guzman that said child be found in need of care and protection and committed to the Department of Children and Families. The court may dispense the rights of the person(s) named herein to receive notice of or to consent to any legal proceeding affecting the adoption, custody, or guardianship or any other disposition of the child named herein, if it finds that the child is need of care and protection and that the best interests of the child would be served by said disposition.

ing date and time: 04/06/2022 at 9:00 AM Pre Trial Conference (CR/CV)

If you fail to appear, the court may proceed on that date and any date thereafter with a trial on the merits of the petition and an ad-judication of this matter.

WITNESS: Hon. Carol A. Erskine, FIRST JUSTICE, Brendan J. Moran, Clerk-Magistrate, DATE ISSUED: 01/06/2022

January 14, 17, 24, 2022

Commonwealth of Massachusetts The Trial Court Probate and Family Court Docket No. WO21P4249FA

Worcester Division in Street, Worcester, MA 01608 (508) 831-2200

Estate of: Cynthia Julia Morris

To all persons interested in the above-captioned estate, by Petition of Petitioner Jeanna M Phirmmasen of Shrewsbury, MA Jeanna M. Phirmmasen of Shrewsbury, MA has been informally appointed as the Personal Representative of the estate to serve without surety on the bond.

procedure by the Personal Representative under the Massachusetts Uniform Probate Code without supervision by the Court. Inventory and accounts are not required to be filed with the Court, but insupervision by the Court: Inventory and account, but in-terested parties are entitled to notice regarding the administration from the Personal Representa-tive and can petition the Court in any matter relat-ting to the estate, including distribution of assets and expenses of administration. Interested parties are entitled to petition the Court to institute formal proceedings and to obtain orders terminating or restricting the powers of Personal Representatives appointed under informal procedure. A copy of the Petition and Will, if any, can be obtained from the Petitioner.

January 14, 2022

Probate and Family Court

Docket No. WO21C0582CA rcester Probate and Family Court

225 Main Street, Worcester, MA 01608 (508) 831-2200

CITATION ON PETITION TO CHANGE NAME

In the matter of: Rebecca Hillary Heslin A **Petition to Change Name of Adult** has been filed by **Rebecca Hillary Heslin** of **Shrewsbury, MA** requesting that the court enter a Decree changing their name to:

Rebecca Hillary Docknevich IMPORTANT NOTICE Any person may appear for purposes of objecting to the petition by filing an appearance at: Worcester Probate and Family Court before 10:00 a.m. other return day of 01/25/2022. This is NOT a hearing date, but a deadline by which you must file a written appoarance if you which you must file a written appoarance if you which the but a process.

ten appearance if you object to this proceeding WITNESS, HON. Leilah A Keamy, First Justice of this Court. Date: December 28, 2021

Stephanie K. Fattman, Register of Probate January 14, 2022

More Legals In Section B

LEGAL NOTICES

Docket No. WO22P0011P0

Worcester Probate and Family Court 225 Main Street Worcester, MA 01608 (508) 831-2200

To all interested persons

A Petition has been filed by: **Robert Harow** of **Worcester**, **MA** requesting Terminate as set forth in said petition, and for such further relief as this Court deems proper.

TRUST CITATION

This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If You fail to file a timely written appearance and objection followed by an Affidavit of Objections within thirty (30) days of the return date, action may be taken without further notice to you.

WITNESS, Hon. Leilah A. Keamy, First Justice of this Court.

PUBLIC HEARING NOTICE

n accordance with the requirements of the Mas acquestis Wetlands Protection Act and the City of Worcester Wetlands Protection Ordinance, Altagracio Peguero, the applicant, filed a Request for Determination of Applicability with the Worcester Conservation Commission to determine whether the work to construct a second story

Monday, January 24, 2022 at 5:30pm. This meeting of the Worcester Conservation Commission will be conducted via remote participation.

Members of the public may view the meeting live from the City Website waww.worcesterna.gov/video-on-demand Most meetings are also broadcast on the local government cable channel (Spectrum Channel 192). To participate during the public comment portion of the meeting, you may join the meeting using this

the meeting, you may join the meeting using this https://cow.webex.com/meet/conservationcom/stribution/stoneyardiocom/stoneyar

For more information concerning this meeting For more information concerning this meeting please contact the Planning Division by email (preferred) at planning/eworcesterma.gov or phone at (508) 799-1400 x 31440. Please send written comments, requests for reasonable accommodation, or requests for language interpretation 48 hours or more in advance of the meeting.

Worcester Conservation Commission c/o Division of Planning & Regulatory Services planning@worcesterma.gov (preferred) or 508-799-1400 x31440

STATE OF CONNECTICUT
INSURANCE DEPARTMENT
NOTICE OF PUBLIC HEARING
CONCERNING THE PROPOSED ACQUISITION
OF CONTROL OF PATRONS
MUTUAL INSURANCE COMPANY CONTROLLED THROUGH AFFILIATION
BY STATE AUTOMOBILE MUTUAL INSURANCE
COMPANY BY LIBERTY MUTUAL HOLDING
COMPANY, INC., LMHC MASSACHUSETTS
HOLDINGS INC., AND LIBERTY MUTUAL
GROUP INC.

Notice is hereby given that the insurance Commissioner of the State of Connecticut will conduct a public hearing on January 27, 2022, at 900 a.m. room 601 at the Connecticut Insurance Department, 6th Floor, 153 Market Street, Hartford, CT. The hearing will be conducted pursuant to sections 38a-129 through 38a-140, 4-166 through 184, as applicable, of the Connecticut General Statutes; and sections 38a-8-1 through 38a-8-1 through 38a-8-13 through 38a-13a-16, as applicable, of the Regulations of the Connecticut State Agencies. This hearing shall be held in a hybrid fashion with a limited number of individuals being physically present and the remainder appearing remotewith a limited number of individuals being physically present and the remainder appearing remote-by via telephone and video conference, in the event of a building closure, the hearing shall be held in an entirely virtual manner. Members of the public can attend this hearing via telephone by dialing 860-840-2075 and using passcode 502 203 4984. The hearing will include a period devoted exclu-sively to public comment. Persons interested in being designated a parry or intervenor should con-sult sections 38a-8-48 and 38a-8-49 of the Regula-

The public hearing is being held on the question of granting approval pursuant to section 38a-132(b)(1) of the Connecticut General Statutes of the application filed by Liberty Mutual Holding Company Inc., LMHC Massachusetts Holdings Inc., and Liberty Mutual Group Inc. ("Applicants"), dated August 2021, and as amended and restated on December 9, 2021 (the "Application"). The Application requests the Insurance Commissioner's annoyal as juests the Insurance Commissioner's approval, as equired by section 38a-130 of the Connecticut General Statutes, of the proposed acquisition of control of Patrons Mutual Insurance Company (the "Domestic Insurer") controlled through affiliation by State Automobile Mutual Insurance Company

The Proposed Acquisition will be affected pursuant to the terms of the Agreement and Plan of Merger and Combination (the "Merger Agreement") between by and among the State Auto and the Applicants, dated as of July 12, 2021, and pursuant the existing affiliation arrangement between the Domestic Insurer and State Auto. The official record of this proceeding, which includes a copy of the Application and the Agreement, is on file with the Connecticut Insurance Department at 153 Market Street, 7th floor, Hartford, Connecticut and is available for public inspection during regular business hours, it is also available on the Connecticut insurance Department's website at Insurance Department's https://portal.ct.gov/cid.

At the public hearing, representatives of the Applicants, the Domestic Insurer, and State Auto as well as any other party or intervenor designated by the Insurance Commissioner pursuant to sections 38a-8-48 and 38a-8-49 of the Regulations of the Connecticut State Agencies, and his appointed hearing officer, will appear and be heard concernient to expedication, but his leavage. Commission to the Confidence of the New York Commission of of the New York C hearing officer, will appear and be heard concerning the consideration by the insurance commissioner of the Application. The public will, at the hearing officer's discretion and in accordance with section 4-177c(b) of the Connecticut General Statutes, be given an opportunity to comment on the Application with respect to the issues to be considered by the Insurance Commissioner. Written statements may also be submitted during the public comment portion of the public hearing or filed with the Insurance Department prior to the close of business on January 26, 2022 by mailing or delivering such statements to the Connecticut Insurance Department, P.O. Box 816, Hartford, CT 06142-0816, Attention: Jennifer M. Dowty, Esq.

The Insurance Department does not discriminate on the basis of disability in admission to, access to, or operation of its programs, services or activities, in accordance with Title II of the Americans with Disabilities Act of 1990. Individuals requiring auxiliary aids for communication or other accom-

Dated at Hartford, Connecticut, this 29th day of December 2021.

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Democrats at odds over school closures

Nicholas Riccardi and Collin Binkley

ASSOCIATED PRESS

When Chicago teachers went on strike last week to protest COVID-19 safety protections in the nation's third-largest school district, Democratic Party officials leapt into action.

Illinois Gov. J.B. Pritzker pushed for a quick end to the job action and helped secure rapid tests to entice teachers back to work. Mayor Lori Lightfoot said the strikers "abandoned their posts" in "an illegal walkout." White House press secretary Jen Psaki stressed that students should be in school. The standoff ended with a tentative agreement late Monday.

Nearly two years into a pandemic that shows no signs of waning, Democrats are speaking out more forcefully against COVID-19 school closures, recognizing a rising anger among parents worried that their kids are falling behind. But in doing so, Democrats risk angering some teachers unions, which are advocating for more protections for educators as the omicron variant takes hold and whose support helped get Democrats elected.

The political peril for Democrats became clear after their candidate lost the Virginia governor's race in November to a Republican who focused on education and slammed the prior year's school closures. Now, in what already promises to be a tough midterm election year, with frustrations mounting among their base over stalled voting and spending legislation, they may face real trouble over an issue that directly affects Americans' lives.

"When you tell a parent that their kid can't be in school – a lot of times politics doesn't touch people's lives, but that's a massive impact on parents' lives that pisses them off," said Brian Stryker, a Democratic pollster based in Chicago. "The Chicago strike may be the moment when Democrats said: 'Enough. We're done with all these."

That's left some teachers feeling left out in the cold. John Coneglio, head of the Columbus, Ohio, Education Association, said omicron has sickened so many teachers that students aren't learning in overcrowded classrooms. The union has called for two weeks of remote learning. Still, none of the Democratic-voting city's leaders has backed the union.

"I think their silence speaks," Coneglio said. "We're hoping our local politicians see this is a citywide problem, and that sticking your head in the sand and saying, 'It's on you guys to solve this,' isn't fair."

At the same time, Democrats are cognizant of the

concerns of parents such as Megan Bacigalupi, who

quit her job at a San Francisco Bay Area nonprofit last

year to help her two young children deal with the hassles of remote learning. She's since founded a group, CA Parent Power, to push to keep schools open.

"Overwhelmingly, Democratic parents are quite willing to vote for an independent or a Republican in November," said Bacigalupi, who just changed her registration from Democrat to unaffiliated and said she's never voted for a Republican. "It doesn't feel like we are in a place where our worldview won't be shaped by COVID policies."

Randi Weingarten, president of the American Federation of Teachers, said the recent story of schools and COVID-19 is a triumph. She contrasted last winter, when as many as 45% of the nation's schools were closed during a surge, to now, when vaccinations are widespread and 98% of schools are open despite even higher COVID-19 caseloads.

'That shows remarkable strength and courage and fortitude on behalf of teachers and paraprofessionals," Weingarten said. "Omicron is the enemy, not each other."

The Centers for Disease Control and Prevention has said that schools can remain safe when proper protocols are followed, including observing safe distancing, wearing masks and getting vaccinated. The White House announced Wednesday that it would be sending more COVID-19 tests to schools in an effort to keep them open during the omicron surge.

"Schools should be the first places to open and the last places to close," CDC Director Rochelle Walensky said during a Senate hearing Tuesday.

In Oakland, where Bacigalupi lives, schools did not reopen until August 2021, and a teacher sickout protesting conditions closed them for one day last

Bacigalupi's frustrations are shared by a growing number of education-oriented parents who became activists to push back against extended school clo-"I have been watching the failure of my party hap-

pen in real time," said Keri Rodrigues, president of the National Parents Union and a committee member of the Massachusetts Democratic Party, "and it's devastating because unfortunately I feel like the Democrats in this country are just not in conversation with parents, families and communities, and have completely ignored us to listen only to the priorities of the unions.

The vast majority of schools are still in-person, and most switches to remote learning are happening on a case-by-case basis. The few switches to remote learning that have happened are only supposed to last a couple of weeks.

STATE OF CONNECTICUT
INSURANCE DEPARTMENT
NOTICE OF PUBLIC HEARING
CONCERNING THE PROPOSED ACQUISITION
OF CONTROL OF PATRONS
MUTUAL INSURANCE COMPANY CONTROLLED THROUGH AFFILIATION
BY STATE AUTOMOBILE MUTUAL INSURANCE
COMPANY BY LIBERTY MUTUAL HOLDING
COMPANY, INC., LMHC MASSACHUSETTS
HOLDINGS INC., AND LIBERTY MUTUAL
GROUP INC.

Notice is hereby given that the Insurance Commissioner of the State of Connecticut will conduct a public hearing on January 27, 2022, at 9:00 a.m. in room 601 at the Connecticut Insurance Department, 6th Floor, 153 Market Street, Hartford, CT. The hearing will be conducted pursuant to sections 38a-129 through 38a-140, 4-166 through 4-184, as applicable, of the Connecticut General Statutes; and sections 38a-14 florend 38a-8-1 through 38a-8-14, and 38a-138-1 his hearing shall be held in a hybrid fashion with a limited number of individuals being physically present and the remainder appearing remotely via telephone and video conference, in the event of a building closure, the hearing shall be held in an entirely virtual manner. Members of the public can attend this hearing via telephone by dialing 860-340-2075 and using passcode 502 203 498. The hearing will include a period devoted exclusively to public comment. Persons interested in being designated a party or intervenor should consult sections 38a-8-48 and 38a-8-49 of the Regulations of the Connecticut State Agencies.

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The public hearing is being held on the question of granting approval pursuant to section 38a-132(b)(1) of the Connecticut General Statutes of the application filed by Liberty Mutual Holding Company linci, LMHC Massachusetts Holdings Inc., and Liberty Mutual Group Inc. ("Applicants"), dated August 6, 2021, and as amended and restated on December 9, 2021 (the "Application"). The Application requests the Insurance Commissioner's approval, as required by section 38a-130 of the Connecticut General Statutes, of the proposed acquisition of control of Patrons Mutual Insurance Company (the "Domestic Insurer") controlled through affiliation by State Automobile Mutual Insurance Company ("State Auto").

The Proposed Acquisition will be affected pursuant to the terms of the Agreement and Plan of Merger and Combination (the "Merger Agreement") between by and among the State Auto and the Applicants, dated as of July 12, 2021, and pursuant to the existing affiliation arrangement between the Domestic Insurer and State Auto. The official record of this proceeding, which includes a copy of the Application and the Agreement, is on file with the Connecticut Insurance Department at 153 Martist State (150 Merger). The official record of this proceeding, which includes a copy of the Application and the Agreement, is on file with the Connecticut Insurance Department at 153 Martist State (150 Merger). The state of the Application and the Agreement, is on file with the Connecticut insurance pepartment's website at https://portal.ct.gov/cid.

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At the public hearing, representatives of the Applicants, the Domestic Insurer, and State Auto as well as any other party or intervenor designated by the Insurance Commissioner pursuant to sections 38a-8-48 and 38a-8-49 of the Regulations of the Connecticut State Agencies, and his appointed hearing officer, will appear and be heard concerning the consideration by the Insurance Commissioner of the Application. The public will, at the hearing officer's discretion and in accordance with section 4-177c(b) of the Connecticut ceneral Statutes, be given an opportunity to comment on the Application with respect to the issues to be considered by the Insurance Commissioner. Written statements may also be submitted during the public comment portion of the public hearing or filed with the Insurance Department prior to the close of business on January 26, 2022, by mailing or delivering such statements to the Connecticut Insurance Department, P.O. Box 816, Hartford, CT 06142-0816, Attention: Jennifer M. Dowty, Esq.

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Dated at Hartford, Connecticut, this 29th day of December 2021.

Andrew N. Mais Insurance Commissioner January 7, 14, 2022